WEST CHESTER AREA SCHOOL DISTRICT SCHOOL BOARD MEETING

Monday, June 22, 2020

7:00 pm **AGENDA** **Zoom Meeting**

I.	Call to Order Salute to the Flag					
II.	Roll Call					
III.	Approval of Minutes of the May 27, 2020 Monthly School Board MeetingMr. McCune					
IV.	Approval of the June 22, 2020 School Board Meeting AgendaMr. McCune					
V.	Superintendent's ReportDr. Scanlor					
VI.	Public Comments on Agenda ItemsMs. Cherashore					
VII.	Approval of Personnel Recommendations					
VIII.	Approval of Consent AgendaMr. McCune					
IX.	School Board Reports					
	Committee Reports					
	 A. Education					
	 D. Property and FinanceMr. Bevilacqua * 1. Approval of 2020-21 Property and Casualty/Liability Insurance 					

- * 2. Approval of 2020-21 Student Accident Insurance
- * 3. Approval of 2020-21 CCIU Marketplace Services Contract
- * 4. Approval of 2020-21 Food Service Contract Addendum
- * 5. Approval of 2020-21 Adult School Lunch Price Increase
 - 6. Approval of 2020-21 Homestead/Farmstead Resolution
- - * 1. Approval of School Board Treasurer's Report and Statement of Disbursements Summary Schedule for the Period of May 1, 2020 to May 31, 2020
 - * 2. Approval of the May 31, 2020 Financial Report
 - * 3. Approval to appoint Dr. Karen Herrmann and Dr. Kate Shaw as Voting Delegates at the 2020 PSBA Delegate Assembly and to attend the Meeting on November 7, 2020
- XI. Comments from Residents
- XII. Adjournment

WEST CHESTER AREA SCHOOL BOARD—Meeting of May 27, 2020

Documents previously distributed to Board Members are not recopied or submitted with this draft. Minutes of this meeting, in compliance with Section 518 of the School Laws of Pennsylvania and after approval by the School Board Members will be transcribed into the permanent minute book together with reports indicated (copy in). Routine reports and lengthy multi-page documents made a part of the minutes of this meeting are filed separately for permanent record.

I. Call to Order

Due to the COVID-19 pandemic and the closure of Pennsylvania Schools for the remainder of the 2019-20 academic year, the West Chester Area School Board met virtually via ZOOM. The meeting began at 7:01 p.m. Mr. McCune, Board President, called the meeting to order and Foram Shah and Riley Bender from Peirce Middle School led the public in the Pledge of Allegiance.

II. Roll Call

Members Present: Mr. Bevilacqua, Ms. Chester, Mr. Durnell, Mr. Gallen, Dr. Herrmann, Mr. McCune, Dr. Shaw, Mr. Spackman, Mrs. Tiernan. Student Representatives: Vijay Anne, Henderson High School; Brent Long, Rustin High School.

Members Absent: Amber Hawkins, East High School

III. Approval of the April 27, 2020 Monthly Board Meeting Minutes

BOARD ACTION: It was moved by Mr. Spackman and seconded by Mr. Gallen to approve the minutes of the April 27, 2020 School Board Meeting.

On roll call vote, all members present voted "aye." Motion carried 9-0.

Mr. McCune announced that the Board met in Executive Session on Monday, May 4, 2020 regarding a legal matter.

Approval to amend the May 27, 2020 agenda

BOARD ACTION: It was moved by Mr. Bevilacqua and seconded by Mr. Gallen to amend the May 27, 2020 Meeting Agenda as follows: Removal of Property & Finance Action Item D6-Approval of 2020-21 Homestead/Farmstead Resolution

On roll call vote, all members present voted "aye." Motion carried 9-0.

Approval to amend the May 27, 2020 agenda

BOARD ACTION: It was moved by Mr. McCune and seconded by Mr. Gallen to amend the May 27, 2020 Meeting Agenda as follows: Move the Other Business Action Item X3-Approval of Bid for Rustin High School Roof Replacement-Phase 1 to Property & Finance Action Item D6.

On roll call vote, all members present voted "aye." Motion carried 9-0.

IV. Approval of May 27, 2020 Meeting Agenda as amended

BOARD ACTION: It was moved by Ms. Chester and seconded by Dr. Shaw to approve the May 27, 2020 meeting agenda as amended.

On roll call vote, all members present voted "aye." Motion carried 9-0.

VI. Public Comments on Agenda Items

Neil Weissman requested more detailed 2020-21 budget information. Chris Evans requested information regarding capital budget expenditures.

VII. Approval of Personnel Recommendations—Dr. Ulmer (Copy In)

BOARD ACTION: It was moved by Dr. Herrmann and seconded by Mr. Durnell to approve the Personnel Recommendations as presented.

On roll call vote, all members present voted "aye." Motion carried 9-0.

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# VIII. Approval of Consent Agenda

**BOARD ACTION:** It was moved by Ms. Chester and seconded by Mr. Spackman to approve the following Consent Agenda Items:

Education

- 1. Approval of Final 2019-2020 School Calendar
- 2. Approval of new Biology Textbooks
- 3. Approval of Flexible Instructional Day Application

**Pupil Services** 

Approval of three (3) Special Education Settlement Agreements

#### Personnel

# Property & Finance

- 1. Approval of Resolution for 2019-20 Budget Transfers
- 2. Approval of School District Depositories Resolution for 2020-21

# **RESOLUTION**

# 2020-21 APPOINTMENT OF SCHOOL DISTRICT DEPOSITORIES & AUTHORIZATION OF TEMPORARY DEPOSITS AT INTEREST & INVESTMENT PROGRAM

BE IT RESOLVED, that the following financial institutions be appointed as depositories for the school year beginning July 1, 2020.

Fulton Bank - General Fund, Real Estate Tax Receipts, Activity Funds, Checking Market Rate "NOW" Accounts, Activity Funds, Insurance Claims Account, Payroll "NOW" Account, Cafeteria "NOW" Account

TD Wealth Management and Wilmington Trust – paying agents for school district sinking fund accounts

PA School District Liquid Asset Fund (PSDLAF), PA Local Government Investment Trust (PLGIT), Commonwealth of PA INVEST, Fulton Financial Services (CRIMS) - General Fund, Capital Projects Funds, and Payroll Funds

All funds on deposit with banks are insured to \$250,000 by Federal Deposit Insurance Corporation with excess funds collateralized in accordance with PA Act 72 and Board Policy 609. All funds on deposit with local government investment pools are collateralized in accordance with PA School Code, PA Statutes, and Board Policy 609.

### ANNUAL CASH DEPOSITS AND INVESTMENT PROGRAM

In order for school funds to earn maximum interest, the School Board Treasurer and Secretary are authorized to secure bids from banks, savings banks, savings and loan associations, and other financial institutions, and to effect required transfer of funds as permitted by Pennsylvania Law. All transactions are to be in the name of the School District. The purpose of this authorization is to permit daily transfer of funds not required for operation in order to keep available funds at interest and to authorize the redeposit of matured funds.

Further, the following institutions are authorized for temporary deposits at interest and investments of the West Chester Area School District on a competitive basis:

| COMMERCIAL                      | BANKS:                    | SAVINGS BANKS:                             |
|---------------------------------|---------------------------|--------------------------------------------|
| Commerce Bank                   | M&T Bank                  | Franklin Mint Credit Union                 |
| Wells Fargo (Wachovia)          | Sovereign Bank            | TruMark Financial Credit                   |
| Bank                            |                           | Union                                      |
| Citizens Bank                   | PNC Bank                  | Malvern Federal Savings<br>Bank            |
| TD Bank                         | Fulton Bank               |                                            |
| S&T Bancorp (DNB)               | Fulton Financial Services | INVESTMENT POOLS:                          |
| National Penn`Bank              | First Financial Bank      | PA School District Liquid                  |
|                                 | - 0 - 5 -                 | Asset Fund                                 |
| US Bank                         | Fox Chase Bank            | PA Local Government                        |
| First Dispits Death             | Makaan Dank               | Investment Trust                           |
| First Priority Bank             | Malvern Bank              | Commonwealth of PA                         |
| Founders Bank                   | Meridian Bank             | INVEST                                     |
| RMB Roxborough/Manayunk<br>Bank | Bryn Mawr Trust           | PROGRAMS:                                  |
| Citadel Federal Credit Union    |                           | Cash Reserve Investment Management (CRIMS) |

Investments permitted are those defined in §440.1 of the PA School Code and as more specifically set forth in Board Policy 609. All funds on deposit with banks are insured to \$250,000 by Federal Deposit Insurance Corporation with excess funds collateralized in accordance with PA Act 72 and Board Policy 609. All funds on deposit with local government investment pools are collateralized in accordance with PA School Code, PA Statutes, and Board Policy 609.

- 3. Approval for Food Service Equipment Purchases in the amount of \$333,069.80 for the 2020-21 Year
- 6. Approval to award a contract to Metal Alliance for Roof Replacement Phase 1 at Rustin High School in the amount of \$1,195,962 for the base bid and \$185,000 for Addendum 1.

# **Other Reports**

### Other Business

 Approval of School Board Treasurer's Report and Statement of Disbursements Summary Schedule for the Period of April 1, 2020 to April 30, 2020

WEST CHESTER AREA SCHOOL DISTRICT
MAY 27, 2020
STATEMENT OF DISBURSEMENTS SUMMARY
FOR THE PERIOD APRIL 1, 2020 - APRIL 30, 2020

| GENERAL FUND DISBURSEMENTS includes Technology, | 19,922,697.15 |
|-------------------------------------------------|---------------|
| Federal Programs and any Special State Fund     |               |
| BILLS PAID 19,922,697.18 INVESTMENTS 0.00       |               |
| CAPITAL RESERVE FUND                            | 113,887.00    |
| CAPITAL PROJECTS FUND                           | 1,439,656.69  |
| SPECIAL REVENUE - Athletics                     | 10,183.81     |
| TRUST FUNDS                                     | 3,093.28      |
| CAFETERIA                                       | 56,061.05     |
| STUDENT ACTIVITY FUND DISBURSEMENTS             | 32,822.16     |
| TRUST AND AGENCY FUND DISBURSEMENTS             | 16,659.34     |
| TOTAL DISBURSEMENTS                             | 21,595,060.48 |

NOTE: A copy of the details of the above disbursements is available for review from the Board Secretary.

- 2. Approval of the April 30, 2020 Financial Report
- 4. Approval of Board Treasurer
- 5. Approval of Board Assistant Secretary

On roll call vote to approve the above Consent Agenda Items, all members present voted "aye." Motion carried 9-0.

# **Committee Reports**

Property and Finance Committee—Mr. Bevilacqua

D4. Approval of the Final Budget Resolution for 2020-21 Fiscal Year

**BOARD ACTION:** It was moved by Mr. Bevilacqua and seconded by Mr. Gallen to approve the Final Budget Resolution for 2020-21 Fiscal Year in the amount of \$269,815,667.

### WEST CHESTER AREA SCHOOL DISTRICT

#### FINAL BUDGET RESOLUTION for the 2020-21 FISCAL YEAR

Whereas, School Code section 687, 24 P.S. § 6-687, requires the Board of School Directors to adopt a Final Budget for the 2020-21 fiscal year no later than June 30, 2020; and

**Whereas,** the Board of School Directors of the West Chester Area School District at the regular meeting of the Board, held April 27, 2020 did adopt a Proposed Budget for the year July 1, 2020 to June 30, 2021 on Pennsylvania Department of Education (PDE) form 2028; and

**Whereas,** the Proposed Budget was made available for public inspection at least twenty (20) days prior to adoption of the Final Budget as required by School Code section 687; and

Whereas, ten (10) days public notice was given in a newspaper of general circulation prior to the adoption of the Final Budget as required by School Code section 687; and

**Now Therefore be it RESOLVED,** this 27th day of May, 2020 by the Board of School Directors of the West Chester Area School District, that:

- Having made revisions and changes therein deemed advisable, the Board of School Directors hereby adopts the Final Budget for the 2020-21 fiscal year, a copy of which is attached, for the total appropriation from the General Funds of \$269,815,667.
- 2. The Board of School Directors hereby authorizes the aforementioned appropriations as set forth in the Final Budget.

| ATTEST:             | WEST CHESTER AREA SCHOOL BOAR |  |  |
|---------------------|-------------------------------|--|--|
|                     | By:                           |  |  |
| Secretary President |                               |  |  |
|                     |                               |  |  |

On roll call vote, all members present voted "aye." Motion carried 9-0.

D5. Approval of the Annual Tax Levy Resolution for 2020-21 Fiscal Year

**BOARD ACTION:** It was moved by Mr. Bevilacqua and seconded by Dr. Herrmann to approve the Annual Tax Levy Resolution for 2020-21 Fiscal Year which authorizes a real estate tax levy in the amount of 21.6622 mills for Chester County and 16.6626 mills for Delaware County, a deed transfer tax levy in the amount of .5% and an earned income tax levy in the amount of 1%.

#### WEST CHESTER AREA SCHOOL DISTRICT

#### ANNUAL TAX LEVY RESOLUTION for the 2020-21 FISCAL YEAR

**RESOLVED,** this 27th day of May, 2020, by the Board of School Directors of the West Chester Area School District, that taxes are levied for school purposes for the school year beginning July 1, 2020, subject to the provisions of the Local Tax Collection Law, as follows:

- 1. REAL ESTATE TAX at the rate of Twenty One and Six Thousand Six Hundred Twenty-Two Ten-Thousandths (21.6622) MILLS, or 2.16622 per one hundred dollars of assessed valuation of taxable real property in the Townships of East Bradford, East Goshen, Thornbury, West Goshen, Westtown, West Whiteland, and in the Borough of West Chester, all of Chester County, Pennsylvania; and at the rate of Sixteen and Six Thousand Six Hundred Twenty-Six Ten-Thousandths (16.6626) MILLS, or 1.66626 per one hundred dollars of assessed valuation of taxable real property in the Township of Thornbury, Delaware County, Pennsylvania.
- 2. **DEED TRANSFER TAX** at the rate of one-half of one percent (.5%) shall continue upon all deeds transferring or conveying any interest on real estate situated wholly or partly in the above-named municipalities.
- 3. **EARNED INCOME TAX** at the rate of one percent (1%) shall continue upon income as defined in, and in conformity with, all of the provisions of Act 511 of 1965, its supplements and amendments, and hereby appoints Keystone Collections Group as Earned Income Tax Collector and Administrator.
- 4. The provisions of this resolution are severable and, if any section, clause, sentence, part or provision is determined to be illegal, invalid or unconstitutional, such determination will not affect or impair any of the remaining sections, clauses, sentences, parts or provisions of this resolution. It is declared to be the intent of this school district that this resolution would have been adopted even if any such illegal, invalid or unconstitutional section, clause, sentence, part or provision had not been included in this resolution.

| ATTEST:   | WEST CHESTER AREA SCHOOL BOARD |  |
|-----------|--------------------------------|--|
|           | By:                            |  |
| Secretary | President                      |  |

May 27, 2020

On roll call vote, all members present voted "aye." Motion carried 9-0.

### Other Business

# X6. Approval of Addendum to the 2019-20 School Bus Transportation Contract with On the Go Kids

**BOARD ACTION:** It was moved by Mrs. Tiernan and seconded by Dr. Shaw to approve the Addendum to the 2019-20 School Bus Transportation Contract with On the Go Kids

On roll call vote, all members present voted "aye." Motion carried 9-0.

# X7. Approval of Addendum to the 2019-20 School Bus Transportation Contract with George Krapf Jr. & Sons

**BOARD ACTION:** It was moved by Mrs. Tiernan and seconded by Mr. Spackman to approve the Addendum to the 2019-20 School Bus Transportation Contract with George Krapf Jr. & Sons

On roll call vote, all members present voted "aye." Motion carried 9-0.

### **XI. Comments from Residents**

Judi DiFonzo noted that May is National Mental Health Awareness month.

Mr. McCune read the following quote, "Your beliefs become your thoughts. Your thoughts become your words. Your words become your actions. Your actions become your habits." Mahatma Ghandi

# XII. Adjournment

| BOARD ACTION: On motion by Mr. Spackman       | , seconded by Ms. | Chester, the B | oard |
|-----------------------------------------------|-------------------|----------------|------|
| on voice vote, agreed to adjourn at 8:18 p.m. |                   |                |      |

| Board Secretary |  |
|-----------------|--|

# WEST CHESTER AREA SCHOOL DISTRICT SCHOOL BOARD MEETING

Monday, June 22, 2020

7:00 PM

Zoom Meeting

### CONSENT AGENDA

I recommend the Board approve the following consent agenda items:

# IX. School Board Reports

### **Committee Reports**

# Education

- Approval of New French Textbooks 1.
- 2. Approval of Resolution – Required 15-1502(a) of the Public School Code-Designated Local Holidays – 2020-21 WCASD Calendar
- Approval of Revised Policy 200 Enrollment of Students, First Reading 3.
- Approval of Revised Policy 204 Attendance, First Reading 4.
- Approval of Revised Policy 208 Withdrawal from School, First Reading 5.
- Approval of Revised Policy 209 Health Examinations/Screenings, First Reading 6.
- 7. Approval of Revised Policy 233 Suspension and Expulsion, First Reading
- 8. Approval of Final Redistricting Plan for 2021-22

### **Pupil Services**

- Approval of one (1) Special Education Settlement Agreement 1.
- 2. Approval of Preliminary Health and Safety Plan for the Summer Pilot Program
- 3. Approval of Athletic Departments Resocialization of Sports Recommendation Plan per PIAA Guidelines

### Personnel

#### Property & Finance

- Approval of 2020-21 Property and Casualty/Liability Insurance 1.
- 2. Approval of 2020-21 Student Accident Insurance
- Approval of 2020-21 CCIU Marketplace Services Contract 3.
- Approval of 2020-21 Food Service Contract Addendum 4.
- Approval of 2020-21 Adult School Lunch Price Increase 5.

#### X. Other Business

- Approval of School Board Treasurer's Report and Statement of Disbursements Summary Schedule for the Period of May 1, 2020 to May 31, 2020
- 2. Approval of the May 31, 2020 Financial Report
- Approval to appoint Dr. Karen Herrmann and Dr. Kate Shaw as Voting Delegates at

|             |         | Delegate Assembly and to attend the Meeting on November 7, 2020 |
|-------------|---------|-----------------------------------------------------------------|
|             | ~~      |                                                                 |
| Discussion: | B.4:    |                                                                 |
| Action:     | Motion: |                                                                 |

# Vote: Yes: No: Background

These action items are either routine or high consensus items and may not require discussion by the Board. If any Board member wishes to discuss any action item, the Board President will move it from the consent agenda to its appropriate place on the regular agenda.

Responsible Staff: Dr. Scanlon

| I. Re | I. Removal from Payroll                                                                                                                                                    |  |  |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| a.    | Resignations                                                                                                                                                               |  |  |
| 1.    | Vincent Belnome, 1.0 Grounds Mechanic at the Warehouse, effective 6/30/20.                                                                                                 |  |  |
| 2.    | Caitlin Brown, 1.0 ESY Elementary Teacher, effective 6/29/20.                                                                                                              |  |  |
| 3.    | Joanne Garzarella, 1.0 Science Teacher at Stetson MS, effective 6/8/20.                                                                                                    |  |  |
| 4.    | Theresa Hayward, 1.0 Special Education Teacher at Penn Wood ES, effective 6/8/20.                                                                                          |  |  |
| 5.    | Carol Pietrzyk, 1.0 ESY Elementary Teacher, effective 6/29/20.                                                                                                             |  |  |
| 6.    | Nicole Walker, 1.0 Math Teacher at Rustin HS, effective 6/11/20.                                                                                                           |  |  |
| 7.    | Cody Zickler, 1.0 Tech Ed Teacher at Fugett MS and Peirce MS, effective 6/8/20.                                                                                            |  |  |
|       |                                                                                                                                                                            |  |  |
| b.    | Retirements                                                                                                                                                                |  |  |
| 1.    | Dr. Ellen Gacomis, Principal at Penn Wood ES, effective 9/3/20. 44 Years of Service.                                                                                       |  |  |
| 2.    | Patricia Iaboni, Reading Specialist at Starkweather ES, effective 6/30/20. 17 Years of Service.                                                                            |  |  |
| 3.    | Eileen Kukoda, 1.0 Paraprofessional at Hillsdale ES, effective 6/5/20. 12 Years of Service.                                                                                |  |  |
| 4.    | Linda Thomas, 0.2 Business Teacher at East HS, effective 6/30/20. 20.5 Years of Service.                                                                                   |  |  |
|       |                                                                                                                                                                            |  |  |
| C.    | Deceased                                                                                                                                                                   |  |  |
| 1.    | Dr. Charles Cognato, Principal at Stetson MS, passed away on 5/31/20. He served 19 years in the District. Dr. Cognato's dedication to the District will be greatly missed. |  |  |

| II. | Ad | Iditions to Payroll                                                  |                                                                                                                                            |  |
|-----|----|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|
| a.  |    | Professional Staff: Contract                                         |                                                                                                                                            |  |
|     | 1. | Taya Black-Ko                                                        | brynich                                                                                                                                    |  |
|     |    | Placement                                                            | 1.0 Grade 4 Teacher at Westtown Thornbury ES, Temporary Professional Employee (Non-Tenured), effective 8/24/20. Level 1, Step 1, \$46,000. |  |
|     |    | Education                                                            | Bachelor of Science from West Chester University 2016-2020                                                                                 |  |
|     |    | Experience                                                           | None                                                                                                                                       |  |
|     |    | Certification                                                        | Instructional I, Elementary K-4                                                                                                            |  |
|     |    |                                                                      |                                                                                                                                            |  |
|     | 2. | Elizabeth Brun                                                       | inquell                                                                                                                                    |  |
|     |    | Placement                                                            | 1.0 Grade 1 Teacher at Penn Wood ES, Temporary Professional Employee (Non-Tenured), effective 8/24/20. Level 1, Step 1, \$46,000.          |  |
|     |    | Education Bachelor of Science from West Chester University 2016-2020 |                                                                                                                                            |  |
|     |    | Experience Grade 1 Intern at Penn Wood ES 8/2019 – 6/2020            |                                                                                                                                            |  |
|     |    | Certification                                                        | Instructional I, Elementary K-4 Pending                                                                                                    |  |
|     | 3. | Madeline Cont                                                        | e                                                                                                                                          |  |
|     |    | Placement                                                            | 1.0 Grade 1 Teacher at Westtown Thornbury ES, Temporary Professional Employee (Non-Tenured), effective 8/24/20. Level 1, Step 2, \$49,000. |  |
|     |    | Education                                                            | Bachelor of Science from West Chester University 2014-2018                                                                                 |  |

|    | Experience               | 1.0 Grade 4 Long Term Substitute at West Chester Area School District 2/3/20 – 5/19/20, Grade 1 Long Term Substitute at Quakertown Area School District 9/2019 – 1/2020, Paraprofessional at Perkiomen Valley School District 9/2018 – 6/2019 |
|----|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Certification            | Instructional I, Grades PK-4                                                                                                                                                                                                                  |
| 4. | Teresa DiSiro            |                                                                                                                                                                                                                                               |
|    | Placement                | 1.0 Grade 2 Teacher at East Goshen ES, Temporary Professional Employee (Non-Tenured), effective 8/24/20, Level 1, Step 3, \$50,300.                                                                                                           |
|    | Education                | Associates Degree from Bucks County Community College 2013-2015, Bachelor of Science from West Chester University 2015-2017                                                                                                                   |
|    | Experience               | 1.0 Grade 1 Long Term Substitute at West Chester Area School District 1/2019 – current, Building Substitute with InSight 8/2017 – 1/2019                                                                                                      |
|    | Certification            | Instructional I, PK-4                                                                                                                                                                                                                         |
|    | Faire Feels              |                                                                                                                                                                                                                                               |
| 5. | Erica Feeko<br>Placement | 1.0 Special Education Teacher at Rustin HS, Temporary Professional                                                                                                                                                                            |
|    | riacement                | Employee (Non-Tenured), effective 8/24/20. Level 3, Step 2, \$51,400.                                                                                                                                                                         |
|    | Education                | Bachelor of Science from West Chester University 2013-2017                                                                                                                                                                                    |
|    | Experience               | Special Education Long Term Substitute Teacher at West Chester Area School District 2/2020 – current, Substitute with STS 8/2018 – 12/2019                                                                                                    |
|    | Certification            | Instructional I, English 7-12, Special Education 7-12, Special Education Expansion PK-8                                                                                                                                                       |
| 6. | Amanda Getz              | <u> </u>                                                                                                                                                                                                                                      |
|    | Placement                | 1.0 Speech & Language Therapist at .6 East HS/.4 18-21 program, Temporary Professional Employee (Non-Tenured), effective 8/24/20. Level 5, Step 2, \$54,900.                                                                                  |
|    | Education                | Bachelor of Arts from West Chester University 2013-2017, Master of Science from East Stroudsburg University 2019                                                                                                                              |
|    | Experience               | Speech & Language Pathologist at Mast Community Charter School II, 7/2019 - current                                                                                                                                                           |
|    | Certification            | Instructional I, Speech & Language Impaired                                                                                                                                                                                                   |
|    |                          |                                                                                                                                                                                                                                               |
| 7. | Katelyn Kelly Placement  | 1.0 Grado 2 Toachor at Forn Hill ES, Tomporony Professional                                                                                                                                                                                   |
|    | Placement                | 1.0 Grade 2 Teacher at Fern Hill ES, Temporary Professional Employee (Non-Tenured), effective 8/24/20. Level 1, Step 4, \$51,200.                                                                                                             |
|    | Education                | Bachelor of Science from West Chester University 2012-2015                                                                                                                                                                                    |
|    | Experience               | Grade 4 Long Term Substitute at West Chester Area School District 8/2019 – current, Grade 5 Teacher at William Penn School District 9/2018 – 8/2019, Building Substitute with InSight 11/2017 – 9/2018,                                       |

|     |               | Grade 3 Long Term Substitute at West Chester Area School District 8/2016 – 6/2017                                                                                                                                                                                                                                       |
|-----|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | Certification | Instructional I, Elementary K-4, Grades 4-8 English                                                                                                                                                                                                                                                                     |
| 8.  | Dina Lombard  | i                                                                                                                                                                                                                                                                                                                       |
|     | Placement     | .8 Health/Physical Education Teacher at .6 East HS/.2 Fugett MS, Temporary Professional Employee (Non-Tenured), effective 8/24/20. Level 2, Step 2, \$50,400.                                                                                                                                                           |
|     | Education     | Bachelor of Science from West Chester University 2008-2011                                                                                                                                                                                                                                                              |
|     | Experience    | Long Term Substitute Health/Physical Education Teacher at Ridley Middle School 3/2020 – current, Long Term Substitute Health/Physical Education Teacher at Interboro School District 8/2019 – 12/2019                                                                                                                   |
|     | Certification | Instructional I, Health & Physical Education                                                                                                                                                                                                                                                                            |
|     | Amanda Dana   |                                                                                                                                                                                                                                                                                                                         |
| 9.  | Amanda Rena   |                                                                                                                                                                                                                                                                                                                         |
|     | Placement     | 1.0 Special Education Teacher at Starkweather ES, Temporary Professional Employee (Non-Tenured), effective 8/24/20. Level 1, Step 5, \$52,100.                                                                                                                                                                          |
|     | Education     | Bachelor of Science from Eastern University 2007-2012                                                                                                                                                                                                                                                                   |
|     | Experience    | Special Education Teacher at Collegium Charter School 7/2019 – current, Spanish Immersion ELA Teacher Caeser Rodney School District, Delaware 8/2018–7/2019, Second Grade Teacher Caeser Rodney School District, Delaware 8/2016 – 8/2018, Fourth Grade Teacher Caeser Rodney School District, Delaware 8/2015 – 8/2018 |
|     | Certification | Instructional I, Elementary K-6, Special Education Pre-K - 12                                                                                                                                                                                                                                                           |
|     |               |                                                                                                                                                                                                                                                                                                                         |
| 10. | Melissa Schne |                                                                                                                                                                                                                                                                                                                         |
|     | Placement     | 1.0 Special Education Teacher at .5 Hillsdale ES/.5 Mary C. Howse ES, Temporary Professional Employee (Non-Tenured), effective 8/24/20. Level 3, Step 5, \$54,100.                                                                                                                                                      |
|     | Education     | Bachelor of Science from York College of Pennsylvania 2007-2012,<br>Certification from West Chester University 2015                                                                                                                                                                                                     |
|     | Experience    | Learning Support Teacher at Wilson School District 8/2018 – current, Learning Support Teacher at Aspira, Inc., Philadelphia 8/2015 – 8/2018, Reading Support Teacher at Twin Valley School District 8/2013 – 8/2015, Building Substitute at Twin Valley School District 3/2013 – 6/2013                                 |
|     | Certification | Instructional II, Elementary K-6, Special Education Pre-K - 8                                                                                                                                                                                                                                                           |
|     |               |                                                                                                                                                                                                                                                                                                                         |
| 11. | Aneshka Szcz  | · ·                                                                                                                                                                                                                                                                                                                     |
|     | Placement     | 1.0 Librarian at Hillsdale ES, Temporary Professional Employee (Non-Tenured), effective 8/24/20. Level 5, Step 4, \$57,100.                                                                                                                                                                                             |
|     | Education     | Bachelor of Science from Millersville University of Pennsylvania 2014-<br>2018, Master of Science from Clarion University 2020                                                                                                                                                                                          |

| Experience    | Sixth Grade Teacher at Fairfax County Public Schools 8/2018 - current                                                                                                                                                                                                                                              |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Certification | Instructional I, Library Science PK-12, Elementary Grades PK-4, Endorsement STEM PK-12                                                                                                                                                                                                                             |
| Androa Tycon  |                                                                                                                                                                                                                                                                                                                    |
|               | .4 Family Consumer Science Teacher at .2 East HS/.2 Henderson                                                                                                                                                                                                                                                      |
| riacement     | HS, Professional Employee (Tenured), effective 8/24/20. Level 8, Step 5, \$25,320.                                                                                                                                                                                                                                 |
| Education     | Bachelor of Science from Pennsylvania State University 1994-1998, Master of Arts from St. Joseph's University 2009                                                                                                                                                                                                 |
| Experience    | Family Consumer Science Teacher at Upper Darby School District 12/2018 – current, Learning Support Teacher at Archdiocese of Philadelphia 11-2011 – 8/2018, 9 <sup>th</sup> /10 <sup>th</sup> Grade Learning Coach/Teacher at Accelerated Learning Academy 8/2010 – 2/2011                                         |
| Certification | Instructional I, Elementary K-6, Family Consumer Science K-12                                                                                                                                                                                                                                                      |
|               |                                                                                                                                                                                                                                                                                                                    |
| Kendra Woyw   | vod                                                                                                                                                                                                                                                                                                                |
| Placement     | 1.0 Music (Band) Teacher at Henderson HS, Temporary Professional Employee (Non-Tenured), effective 8/24/20. Level 1, Step 1, \$46,000.                                                                                                                                                                             |
| Education     | Bachelor of Arts from West Chester University 2016-2020                                                                                                                                                                                                                                                            |
| Experience    | Substitute Teacher with STS 12/2019 – 2/2020, Woodwind and Visual                                                                                                                                                                                                                                                  |
|               | Tech at Upper Moreland Marching Unit 6/2016 - current                                                                                                                                                                                                                                                              |
| Certification | Instructional I, Music Pending                                                                                                                                                                                                                                                                                     |
|               |                                                                                                                                                                                                                                                                                                                    |
|               | Staff: Long Term Substitute                                                                                                                                                                                                                                                                                        |
| •             |                                                                                                                                                                                                                                                                                                                    |
| Placement     | 1.0 Special Education Long Term Substitute Teacher at Peirce MS, Temporary Professional Employee (Non-Tenured), effective 8/24/20. Level 1, Step 1, \$46,000. During Ms. Stolnis' leave of absence.                                                                                                                |
| Education     | Bachelor of Science from St. Joseph's University 2015-2019, Master of Science from St. Joseph's University 2020                                                                                                                                                                                                    |
| Experience    | Teacher Scholar at The Melmark School 8/2019-5/2020, Scholar and Case Manager at The Kinney Center for Autism Education & Support 6/2016 – 5/2019                                                                                                                                                                  |
| Certification | Instructional I, Elementary K-4, Special Education Pre-K-8                                                                                                                                                                                                                                                         |
|               |                                                                                                                                                                                                                                                                                                                    |
| Ashlyn Kahler | nberg                                                                                                                                                                                                                                                                                                              |
| Placement     | 1.0 ELD Long Term Substitute Teacher at .5 East Goshen ES/.5 Exton ES, Temporary Professional Employee (Non-Tenured), effective 8/24/20. Level 1, Step 1, \$46,000. During Ms. Khabursky's leave of absence.                                                                                                       |
| Education     | Bachelor of Science from Pennsylvania State University 2016-2020                                                                                                                                                                                                                                                   |
| Experience    | None                                                                                                                                                                                                                                                                                                               |
| Certification | Instructional I, Pre-K-4, ESL Pending                                                                                                                                                                                                                                                                              |
|               | Certification  Andrea Tysor Placement  Education  Experience  Certification  Kendra Woyw Placement  Education  Experience  Certification  Professional S Mary Grace H Placement  Education  Experience  Certification  Experience  Certification  Experience  Certification  Experience  Certification  Experience |

| 3. | Brianna McCa   | Brianna McCabe                                                                                                                                                                                                  |  |  |
|----|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|    | Placement      | 1.0 Health/Physical Education Long Term Substitute Teacher at Starkweather ES, Temporary Professional Employee (Non-Tenured), effective 8/24/20. Level 1, Step 1, \$46,000. During Ms. Davis' leave of absence. |  |  |
|    | Education      | Bachelor of Science from West Chester University 2017-2020                                                                                                                                                      |  |  |
|    | Experience     | None                                                                                                                                                                                                            |  |  |
|    | Certification  | Instructional I, Health & Physical Education                                                                                                                                                                    |  |  |
|    |                |                                                                                                                                                                                                                 |  |  |
| c. | Administrative | e Staff: Contract - None                                                                                                                                                                                        |  |  |

| d.         | Support Staff: Non-Bargaining - None |                                       |                                                                                                                         |  |
|------------|--------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--|
|            |                                      |                                       |                                                                                                                         |  |
| e.         | Support Staff: Contract              |                                       |                                                                                                                         |  |
| 1.         | Valerie McCaffr                      | еу                                    |                                                                                                                         |  |
|            | Placement                            |                                       | brary Assistant at Henderson HS, 7.5 hrs./day, 5 days/week, ays/year, effective 8/25/20, Group 1, Step 3, \$13.30.      |  |
| 2.         | Stephanie Price                      |                                       |                                                                                                                         |  |
|            | Placement                            |                                       | ttendance Secretary at Henderson HS, 8 hrs./day, 5 days/week, ays/year, effective 8/25/20, Group 2, Step 5, \$17.42/hr. |  |
| 3.         | Tammy Vernac                         | chio                                  |                                                                                                                         |  |
|            | Placement                            |                                       | brary Assistant at Rustin HS, 7.5 hrs./day, 5 days/week, 186                                                            |  |
|            |                                      | days/                                 | year, effective 8/25/20, Group 1, Step 3, \$13.30.                                                                      |  |
| •          | 0                                    | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | C. N                                                                                                                    |  |
| f.         | Support Staff: S                     | ubstitu                               | te - None                                                                                                               |  |
|            | Temporary Summer Staff:              |                                       |                                                                                                                         |  |
| g.<br>1.   | Karen Alder                          | imei Si                               |                                                                                                                         |  |
| 2.         | Sue Allen                            |                                       | 1.0 Elementary Summer School Teacher, effective 6/29/2020 1.0 Para, effective 6/29/2020, \$13.04/hr.                    |  |
| 3.         |                                      |                                       | 1.0 Elementary Summer School Teacher, effective 6/29/2020                                                               |  |
| 4.         | Sara Aubry                           |                                       | 1.0 Secondary Summer School Teacher, effective 6/29/2020                                                                |  |
| 5.         | Jamie Bainbrido<br>Allison Benek     | je                                    | •                                                                                                                       |  |
|            |                                      |                                       | 1.0 Para, effective 6/29/2020, \$14.89/hr.                                                                              |  |
| 6.         | Kate Berkes                          |                                       | 1.0 Elementary Summer School Teacher, effective 6/29/2020                                                               |  |
| 7.         | Clayton Boggs<br>Sandra Bosken       |                                       | 1.0 Para, effective 6/29/2020, \$13.04/hr.                                                                              |  |
| 8.<br>9.   | Candiss Brooks                       |                                       | 1.0 Para, effective 6/29/2020, \$12.74/hr.                                                                              |  |
|            |                                      |                                       | 1.0 Elementary Summer School Teacher, effective 6/29/2020                                                               |  |
| 10.        | Cassandra Brov                       | wer                                   | 1.0 Elementary Summer School Teacher, effective 6/29/2020                                                               |  |
| 11.<br>12. | Amy Buddock                          |                                       | 1.0 Elementary Summer School Teacher, effective 6/29/2020                                                               |  |
| 13.        |                                      |                                       |                                                                                                                         |  |
| 14.        | ,                                    |                                       | 1.0 Elementary Summer School Teacher, effective 6/29/2020                                                               |  |
|            | , , , ,                              |                                       |                                                                                                                         |  |
| 15.<br>16. | Vince Cialini                        | 20                                    | 1.0 Para, effective 6/29/2020, \$14.89/hr.                                                                              |  |
|            | Kathryn Cloutm                       | all                                   | 1.0 Elementary Summer School Teacher, effective 6/29/2020                                                               |  |
| 17.        | Nora Congialdi                       |                                       | 1.0 Elementary Summer School Teacher, effective 6/29/2020                                                               |  |
| 18.        | Caitlin Conklin                      |                                       | 1.0 Elementary Summer School Teacher, effective 6/29/2020                                                               |  |

|     | _                   |                                                           |
|-----|---------------------|-----------------------------------------------------------|
| 19. | Kathleen Coulter    | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 20. | Melissa Dailey      | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 21. | Julia DeAngelis     | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 22. | Kimberly            | 1.0 Para, effective 6/29/2020, \$15.14/hr.                |
|     | DiGiandomenico      |                                                           |
| 23. | Teresa DiSiro       | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 24. | Nicole Doan         | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 25. | Deborah Elam        | 1.0 Para, effective 6/29/2020, \$12.74/hr.                |
| 26. | Mary Endrey         | 1.0 Para, effective 6/29/2020, \$14.89/hr.                |
| 27. | Deborah Evans       | 1.0 Para, effective 6/29/2020, \$14.89/hr.                |
| 28. | Nicole Faggiola     | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 29. | Suzanne Fanelle     | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 30. | Susan Farrelly      | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 31. | Teresa Finegan      | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 32. | Len Firth           | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 33. | Amanda Galajda      | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 34. | Lisa Giampalmi      | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 35. | Alicia Givey        | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 36. | Angela Golebiewski  | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 37. | Laurie Grab         | 1.0 Para, effective 6/29/2020, \$12.74/hr.                |
| 38. | Jeanmarie Graf      | 1.0 Para, effective 6/29/2020, \$15.14/hr.                |
| 39. | Susan Gray          | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 40. | Constance Harker    | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 41. | Bernard Harris, Jr. | 1.0 Para, effective 6/29/2020, \$14.89/hr.                |
| 42. | Shanyse Hill        | 1.0 Para, effective 6/29/2020, \$12.45/hr.                |
| 43. | Jennifer Hutchins   | 1.0 Para, effective 6/29/2020, \$15.14/hr.                |
| 44. | Barbara Kanuika     | 1.0 Para, effective 6/29/2020, \$15.14/hr.                |
| 45. | Dana Keefer         | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 46. | Jamie Leavens       | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 47. | Christopher Low     | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 48. | Shawna Lucas        | 1.0 Para, effective 6/29/2020, \$14.89/hr.                |
| 49. | Dorothea Macon      | 1.0 Para, effective 6/29/2020, \$13.04/hr.                |
| 50. | Hilda Madanat       | 1.0 Para, effective 6/29/2020, \$12.74/hr.                |
| 51. | Lisa Marinucci      | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 52. | Allison Mastrilli   | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 53. | Traci McCloskey     | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 54. | Amy McCullough      | 1.0 Para, effective 6/29/2020, \$13.04/hr.                |
| 55. | Rosemary McGeehin   | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 56. | Mary Kate McGetrick | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 57. | Harry Mercurio      | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 58. | Allison Morris      | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 59. | James Morrison      | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 60. | Sylvie Neill        | 1.0 Para, effective 6/29/2020, \$13.04/hr.                |
| 61. | Lacey Niedelman     | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 62. | Elizabeth Nikish    | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |
| 63. | Sara Nyholm         | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |

| 64. | Kim Parise        | 1.0 Elementary Summer School Teacher, effective 6/29/2020    |
|-----|-------------------|--------------------------------------------------------------|
| 65. | Tracey Pusey      | 1.0 Para, effective 6/29/2020, \$13.04/hr.                   |
| 66. | Kara Root         | 1.0 Elementary Summer School Teacher, effective 6/29/2020    |
| 67. | Cheryl Rude       | 1.0 Elementary Summer School Teacher, effective 6/29/2020    |
| 68. | Lauren Rupsis     | 1.0 Elementary Summer School Teacher, effective 6/29/2020    |
| 69. | Jennifer Russell  | 1.0 Elementary Summer School Teacher, effective 6/29/2020    |
| 70. | Beverly Sackitey  | .4 ESY Secondary Teacher, effective 6/29/2020 at \$27.67/hr. |
| 71. | Jessica Salley    | 1.0 Elementary Summer School Teacher, effective 6/29/2020    |
| 72. | Andrew Sanger     | 1.0 Para, effective 6/29/2020, \$12.74/hr.                   |
| 73. | Jeanine Segal     | 1.0 Para, effective 6/29/2020, \$15.25/hr.                   |
| 74. | Brian Shells      | 1.0 Para, effective 6/29/2020, \$15.14/hr.                   |
| 75. | Marisol Smith     | 1.0 Para, effective 6/29/2020, \$15.14/hr.                   |
| 76. | Barbara Sochacki  | 1.0 Elementary Summer School Teacher, effective 6/29/2020    |
| 77. | Christine Sommer  | 1.0 Elementary Summer School Teacher, effective 6/29/2020    |
| 78. | Michael Stape     | 1.0 Para, effective 6/29/2020, \$13.04/hr.                   |
| 79. | Bevin Sullivan    | 1.0 Elementary Summer School Teacher, effective 6/29/2020    |
| 80. | Alison Sweeney    | 1.0 Elementary Summer School Teacher, effective 6/29/2020    |
| 81. | Jason Thompson    | 1.0 Elementary Summer School Teacher, effective 6/29/2020    |
| 82. | Therese Topel     | 1.0 Para, effective 6/29/2020, \$13.04/hr.                   |
| 83. | Linda Trembath    | 1.0 Elementary Summer School Teacher, effective 6/29/2020    |
| 84. | Kirsten Verrichia | 1.0 Elementary Summer School Teacher, effective 6/29/2020    |
| 85. | Deborah Whitmire  | 1.0 Elementary Summer School Teacher, effective 6/29/2020    |
| 86. | Janice Williams   | 1.0 Para, effective 6/29/2020, \$13.04/hr.                   |
| 87. | Kelsey Yelicanin  | 1.0 Elementary Summer School Teacher, effective 6/29/2020    |
| 88. | Susan Zacharkiw   | 1.0 Elementary Summer School Teacher, effective 6/29/2020    |

| a. | Status Change      |                |                                                                                   |                                                                       |                |          |
|----|--------------------|----------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------|----------|
|    | Name               | Туре           | From                                                                              | То                                                                    | Effective Date | Salary   |
| 1. | Ashley<br>Melanson | Administrative | 1.0 Fourth<br>Grade Teacher<br>Westtown-<br>Thornbury ES                          | 1.0 Instructional Technology Coordinator at Spellman Education Center | 6/22/20        | \$85,900 |
| 2. | Carlie<br>Senatore | Professional   | .6 Health/<br>Physical<br>Education<br>Teacher at .4<br>Peirce MS/.2<br>Rustin HS | 1.0 Health/Physical Education Teacher at .6 Rustin HS/.4 Peirce MS    | 8/24/20        | \$51,400 |

| b. | Transfer - Involuntary |              |                                                         |                                                                           |                   |  |
|----|------------------------|--------------|---------------------------------------------------------|---------------------------------------------------------------------------|-------------------|--|
|    | Name                   | Туре         | From                                                    | То                                                                        | Effective<br>Date |  |
| 1. | Matthew<br>Barry       | Professional | 1.0 Fifth Grade<br>Teacher<br>Westtown/<br>Thornbury ES | 1.0 Tech Ed Teacher<br>(.4 Stetson MS/.4<br>Henderson HS/.2<br>Rustin HS) | 8/24/20           |  |

| IV. | Personnel Leave                          |                                           |         |         |  |  |
|-----|------------------------------------------|-------------------------------------------|---------|---------|--|--|
| a.  | Sabbatical Leave                         |                                           |         |         |  |  |
|     | Name Position Effective Date Ending Date |                                           |         |         |  |  |
| 1.  | Margaret<br>Fricker                      | 1.0 Speech Therapist at Fugett MS/East HS | 8/24/20 | 6/17/21 |  |  |
|     |                                          |                                           |         |         |  |  |
| b.  | Unpaid Leave - None                      |                                           |         |         |  |  |

| V. | Additional Information                                                                                                                                                                                                      |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Susan Farrelly has withdrawn her request for sabbatical leave for the 2020-2021 school                                                                                                                                      |
|    | year.                                                                                                                                                                                                                       |
| 2. | Jacquelyn Roberts will receive \$400 Special Education Stipend.                                                                                                                                                             |
| 3. | Nicholas Ruggieri has rescinded his acceptance of employment as 1.0 Business/Computer Science Teacher at .6 Rustin HS/.4 Fugett MS.                                                                                         |
| 4. | Dr. Kristen Barnello is recommended to receive a stipend for the 2019-20 school year in the amount of \$2,500 for Cyber Program Administration responsibilities.                                                            |
| 5. | Mary Kay Puchalla will serve as Acting Assistant Principal at Stetson MS. Ms. Puchalla will have a weekly stipend of \$125 for every week she serves in this capacity. Effective date will be 6/23/20.                      |
| 6. | Susan Alloway's new start date will be 8/25/20.                                                                                                                                                                             |
| 7. | Approval of Non-Bargaining Support/Confidential Salaries and Merit Performance<br>Bonuses for 2020-2021 per the Compensation, Benefits and Work Environment Guide<br>for Supervisory, Technical and Confidential Employees: |

| Last Name  | First Name | 2020-2021<br>Salary/Hourly Rate | 2020-2021<br>Merit Amount |
|------------|------------|---------------------------------|---------------------------|
| Adger      | Brian      | \$62,812.90                     | \$1,507.51                |
| Albert     | Eric       | \$104,338.37                    | \$2,921.47                |
| Baker      | Deborah    | \$64,663.76                     | \$1,732.99                |
| Birster    | Wayne      | \$115,568.33                    | \$3,235.91                |
| Bowers     | Nelson     | \$71,143.85                     | \$1,849.74                |
| Burgoyne   | Mary       | \$67,503.16                     | \$1,755.08                |
| Burns      | Timothy    | \$121,475.14                    | \$3,158.35                |
| Cherashore | Linda      | \$79,281.12                     | \$2,124.73                |
| Comey      | Susan      | \$72,724.12                     | \$1,890.83                |
| Deluca     | Carol      | \$72,733.06                     | \$1,891.06                |
| Dow        | Martin     | \$63,929.23                     | \$1,662.16                |
| Flecha     | Miguel     | \$82,057.97                     | \$2,133.51                |

|            |             | 2020-2021                  | 2020-2021    |
|------------|-------------|----------------------------|--------------|
| Last Name  | First Name  | Salary/Hourly Rate         | Merit Amount |
| Geigel     | Jose A.     | \$83,352.75                | \$2,167.17   |
| Geigel     | Ada         | \$69,023.16                | \$1,932.65   |
| Geigel     | Jose C.     | \$94,098.52                | \$2,446.56   |
| Gray       | Glenn       | \$61,260.77                | \$1,715.30   |
| Gray       | Gerome      | \$62,787.89                | \$1,632.49   |
| Hake       | Gary        | \$87,312.91                | \$2,270.14   |
| Hammond    | Charles     | \$61,801.27                | \$1,730.44   |
| Hatt       | Carolyn     | \$67,201.14                | \$1,747.23   |
| Hayes      | Elizabeth   | \$64,613.38                | \$1,679.95   |
| Kelly      | Anthony     | \$63,621.38                | \$1,654.16   |
| Kelly      | Dion L      | \$71,506.65                | \$1,716.16   |
| Mack       | Frank       | \$62,731.59                | \$1,631.02   |
| Matthews   | Jennifer    | \$94,904.44                | \$2,467.52   |
|            |             | \$59,042.20                | \$1,535.10   |
| McCoy      | April       |                            |              |
| Medley     | Jason       | \$61,681.04                | \$1,603.71   |
| Moulden    | Carol       | \$62,232.67<br>\$70,440.74 | \$1,618.05   |
| Porco      | Michelle    | \$79,149.74                | \$2,057.89   |
| Pumula     | Amelia      | \$57,307.00                | \$1,489.98   |
| Ralph      | Damion      | \$79,121.28                | \$1,898.91   |
| Reed       | Terence     | \$99,973.47                | \$2,599.31   |
| Ross       | Christopher | \$102,430.81               | \$2,663.20   |
| Ryan       | Shawn       | \$78,719.85                | \$2,046.72   |
| Scott      | Lynnette    | \$65,293.39                | \$1,697.63   |
| Simpson    | Aaron       | \$60,843.65                | \$1,581.93   |
| Somics     | Bradley     | \$74,609.89                | \$1,492.20   |
| Swisher    | Laura       | \$88,909.60                | \$2,311.65   |
| Thornton   | Richard     | \$84,132.00                | \$2,187.43   |
| Wright     | Terrance    | \$60,427.38                | \$1,450.26   |
| Wyatt      | Cassandra   | \$75,108.75                | \$1,952.83   |
| Young      | Donald      | \$89,677.61                | \$2,510.97   |
| Young      | David       | \$60,429.43                | \$1,450.31   |
| Zaleta     | Karen       | \$50,905.50                | \$1,323.54   |
| Chesney    | Stephanie   | \$25.26                    | \$873.49     |
| Dando      | Robert      | \$24.70                    | \$853.98     |
| Dutill     | Pamela      | \$26.16                    | \$723.58     |
| Fitzgibbon | Jennifer    | \$25.26                    | \$873.62     |
| Godin      | Sandra      | \$24.70                    | \$512.39     |
| Gordon-    |             | \$26.24                    | \$725.90     |
| Guidera    | Lesley      |                            |              |
| Heym       | Karyn       | \$25.79                    | \$535.06     |
| Hopton     | Laurie      | \$25.26                    | \$873.62     |
| McGregor   | Wendy       | \$25.26                    | \$873.62     |
| Meluskey   | Heather     | \$24.70                    | \$341.59     |
| Migias     | Stephanie   | \$26.40                    | \$912.88     |

| Last Name   | First Name | 2020-2021<br>Salary/Hourly Rate | 2020-2021<br>Merit Amount |
|-------------|------------|---------------------------------|---------------------------|
| Sloan       | Deborah    | \$28.85                         | \$997.75                  |
| Stavely     | Pauline    | \$27.67                         | \$956.74                  |
| VanderWerff | Cindy      | \$27.49                         | \$950.57                  |

# Recommendations Supplement to the Agenda –ADDENDUM –2020.6.22 p.1

- I. Removals from Payroll
- a. Resignations None
- b. Retirements None
- II. Additions to Payroll
- a. Professional Staff: Contract

| 14. | Kelsey Jensen |                                                                                                                                             |
|-----|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|
|     | Placement     | 1.0 Special Education Teacher at Penn Wood ES. Temporary Professional Employee (Non-Tenured), effective 8/24/20. Level 1, Step 1, \$46,000. |
|     | Education     | Bachelor of Science from West Chester University 2016-2020                                                                                  |
|     | Experience    | None                                                                                                                                        |
|     | Certification | Instructional I, Elementary K-4, Special Education PK-8 Pending                                                                             |

- b. Professional Staff: Long Term Substitute None
- c. Administrative Staff: Contract None
- d. Non-Bargaining Staff None
- e. Support Staff: Contract None
- f. Support Staff: Substitute None

| g.  | Temporary Summer Staff: |                                                           |  |
|-----|-------------------------|-----------------------------------------------------------|--|
| 89. | Amanda Hoban            | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |  |
| 90. | Amy Thomas              | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |  |
| 91. | Nikolette Trofa         | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |  |
| 92. | Carrie Winfield         | 1.0 Elementary Summer School Teacher, effective 6/29/2020 |  |

# III. Personnel Events

- a. Status Changes None
- b. Transfer Involuntary None

c. Transfer - Voluntary

|    | <u>Name</u>        | <u>Type</u> | <u>From</u>                                 | <u>To</u>                        | Effective<br>Date |
|----|--------------------|-------------|---------------------------------------------|----------------------------------|-------------------|
| 1. | Kathleen<br>Oswald | Support     | 1.0 Secretary to the Director of Elementary | 1.0 Secretary to the Principal – | 7/1/20            |
|    | Coward             |             | Education                                   | Penn Wood ES                     |                   |

- IV. Personnel Leave
  - a. Sabbatical Leave None
  - b. Unpaid Leave None
- V. Additional Information None
- VI. Supplemental Contracts None

# WEST CHESTER AREA SCHOOL DISTRICT Education Committee

June 22, 2020

### **Action Items**

# **Approval of New French Textbooks**

Approval is requested of New French Textbooks

I so move.

# Approval of Resolution – Required 15-1502(a) of the Public School Code- Designated Local Holidays – 2020-21 WCASD Calendar

Approval is requested of Resolution – Required 15-1502(a) of the Public School Code-Designated Local Holidays – 2020-21 WCASD Calendar

I so move.

# Approval of Revised Policy 200 Enrollment of Students, First Reading

Approval is requested of Revised Policy 200 Enrollment of Students, First Reading

I so move.

# Approval of Revised Policy 204 Attendance, First Reading

Approval is requested of Revised Policy 204 Attendance, First Reading

I so move.

# Approval of Revised Policy 208 Withdrawal from School, First Reading

Approval is requested of Revised Policy 208 Withdrawal from School, First Reading

I so move.

# Approval of Revised Policy 209 Health Examinations/Screenings, First Reading

Approval is requested of Revised Policy 209 Health Examinations/Screenings, First Reading

I so move.

# Approval of Revised Policy 233 Suspension and Expulsion, First Reading Approval is requested of Revised Policy 233 Suspension and Expulsion, First Reading

I so move.

# **Approval of Final Redistricting Plan for 2021-22**

Approval is requested of Final Redistricting Plan for 2021-22

I so move.



# WEST CHESTER AREA SCHOOL DISTRICT Pupil Services and Education Committees

# Meeting Minutes June 15, 2020

| Start: | 5:32 pm | Finish: | 7:15 pm |
|--------|---------|---------|---------|
|        |         |         |         |

Attending Committee Members: Sue Tiernan (Chair: Education Committee), Joyce Chester (Chair: Pupil Services Committee), Kate Shaw, Daryl Durnell

Other Board Members: Karen Herrmann, Gary Bevilacqua, Brian Gallen, Randell Spackman Administration: Jim Scanlon, Robert Sokolowski, Leigh Ann Ranieri, Sara Missett, Tammi Florio, Michael Wagman, Chrissy Eagles

# Items listed on the Pupil Services and Education Committee Regular Agenda:

- 1. Wellness Meeting Update
- 2. Approval of the Education Committee Meeting Minutes of May 11, 2020
- 3. Approval of New French Textbooks
- 4. Review of Elementary Optional Online Summer Learning Program
- 5. Approval of Resolution Required 15-1502(a) of the Public School Code- Designated Local Holidays 2020-21 WCASD Calendar
- 6. Review of NovaCare Middle School Athletic Training Services Contract
- 7. Policy Revisions
  - a. Policy 200 Revision Enrollment of Students
  - b. Policy 204 Revision Attendance
  - c. Policy 208 Revision Withdrawal from School
  - d. Policy 209 Revision Health Examinations/Screenings
  - e. Policy 233 Revision Suspension and Expulsion
- 8. Final Redistricting Plan Update
- 9. Review of Health and Safety Plan

### A. Committee Actions and Outcomes:

- 1. Approval of the Education Committee Meeting Minutes of May 11, 2020 VOTE: 3-0
- 2. Approval of New French Textbooks VOTE: 3-0
- 3. Approval of Resolution Required 15-1502(a) of the Public School Code- Designated Local Holidays 2020-21 WCASD Calendar **VOTE: 3-0**
- 4. Approval of Policy 200 Revision Enrollment of Students VOTE: 3-0
- 5. Approval of Policy 204 Revision Attendance **VOTE: 4-0**
- 6. Approval of Policy 208 Revision Withdrawal from School VOTE: 4-0
- 7. Approval of Policy 209 Revision Health Examinations/Screenings VOTE: 4-0
- 8. Approval of Policy 233 Revision Suspension and Expulsion VOTE: 4-0
- 9. Approval of Final Redistricting Plan Update VOTE: 4-0
- 10. Approval of Preliminary Health and Safety Plan VOTE: 4-0
- 11. Approval of Athletic Departments Resocialization of Sports Recommendation VOTE: 4-0

# B. Items to be placed on upcoming Board Agenda:

- 1. Approval of New French Textbooks
- 2. Approval of Resolution Required 15-1502(a) of the Public School Code- Designated Local Holidays 2020-21 WCASD Calendar
- 3. Policy Revisions

- a. Policy 200 Revision Enrollment of Students
- b. Policy 204 Revision Attendance
- c. Policy 208 Revision Withdrawal from School
- d. Policy 209 Revision Health Examinations/Screenings
- e. Policy 233 Revision Suspension and Expulsion
- 4. Approval Final Redistricting Plan
- 5. Approval of Preliminary Health and Safety Plan
- 6. Approval of Athletic Departments Resocialization of Sports Recommendation

Items to be discussed at a later date: None

# WEST CHESTER AREA SCHOOL DISTRICT

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: July 19, 2018

# 108AG2 -CORE INSTRUCTIONAL MATERIALS SELECTION AND ADOPTION FORM

| Committee Members: Dr. Christine Eagles, Ms. Pam     | Bastings (teacher), Ms. Molly Page (teacher),        |
|------------------------------------------------------|------------------------------------------------------|
| Ms. Melody Dela Cruz (teacher), Ms. Shannon Strau    | uss (teacher), Ms. Sylvie Minier (teacher),          |
| Ms. Nicole Forrest (Asst. Principal), Ms. Kate Nasut | i (parent), Ms. Jen Drap (parent)                    |
|                                                      |                                                      |
| Core Instructional Materials Considered: Teachers re | eviewed and considered 6 different French textbooks. |
| These were narrowed down to two that were conside    | red by the committee.                                |
|                                                      |                                                      |
|                                                      |                                                      |
|                                                      |                                                      |
| Instructional Material(s) Being Recommended:         |                                                      |
| Title: EntreCultures 1-4, APprenons                  |                                                      |
| Author: Wayside Publishing                           |                                                      |
| Publisher: Wayside                                   | Latest Revision: 2020                                |
| List Price: \$223.18                                 | Copyright Date: 2020                                 |
| 9 years on-line access for Flextext                  |                                                      |
|                                                      |                                                      |
| Recommended for subject(s): French 1-5 AP            | Grade(s): 7-12                                       |
|                                                      |                                                      |
| D                                                    |                                                      |
| Recommended for students with high, average, low     | reading ability: average to high                     |
| Describe of Committee Vetings                        |                                                      |
| Results of Committee Voting:                         |                                                      |
| 9 Affirmative                                        |                                                      |
| Comments:                                            |                                                      |
| Comments.                                            |                                                      |
| 0 Negative                                           |                                                      |
| Comments:                                            |                                                      |
|                                                      |                                                      |
|                                                      |                                                      |

# 108AG2 - TEXTBOOK AND CORE NOVEL/NON-FICTION BOOK SELECTION AND ADOPTION FORM

Pg. 2 of 3

Below is the composite evaluation of the recommended materials by the CIM Selection and Adoption Committee. An explanation of the terms used follows the evaluation checklist.

| CONTENT AND METHOD                     | EXC. | GOOD | FAIR | POOR | N/A |
|----------------------------------------|------|------|------|------|-----|
| Theoretical foundation                 | X    |      |      |      |     |
| Research-based Content                 | X    |      |      |      |     |
| Standards-aligned                      | X    |      |      |      |     |
| Learning Objectives                    | X    |      |      |      |     |
| Lesson Implementation/Preparation (for | X    |      |      |      |     |
| educators)                             |      |      |      |      |     |
| Tech integration                       | X    |      |      |      |     |
| Target Audience                        | X    |      |      |      |     |
| Reflection of Diversity                | X    |      |      |      |     |
| Respect for Diversity                  | X    |      |      |      |     |
| Multiple Viewpoints                    | X    |      |      |      |     |
| Reading Level                          | X    |      |      |      |     |
| Organization                           | X    |      |      |      |     |
| Style of material                      | X    |      |      |      |     |
| Instructions                           | X    |      |      |      |     |
| Activities                             |      | X    |      |      |     |
| Levels of Rigor                        |      | X    |      |      |     |
| Cost of implementation                 |      | X    |      |      |     |

# **CONTENT AND METHOD**

- 1. Theoretical Foundation: The material is based on current education and behavioral change theory and research. The theoretical underpinnings contained within the resources are described.
- 2. Research-based Content: The resources provide content that is research-based, accurate, and current.
- 3. Standards-aligned: The resources provide clear connections to the appropriate state and national standards
- 4. Learning Objectives: Includes clear, measurable learning and behavioral objectives. Objectives are clearly linked to theoretical underpinnings.

# 108AG2 - TEXTBOOK AND CORE NOVEL/NON-FICTION BOOK SELECTION AND ADOPTION FORM

Pg. 3 of 3

- 5. Lesson Implementation/Preparation (for educators): Includes all the materials and information needed for implementing the lesson, acquiring support materials, and preparing for the class (including guidelines for lessons).
- 6. Tech-integration: The program offers interactivity that highlights various technologies.
- 7. Target Audience: Identifies the intended audience and is tailored to this audience.
- 8. Reflection of Diversity: Reflects the diversity of the intended audience. Includes multilingual handouts and educational reinforcements when appropriate.
- 9. Respect for Diversity: Ideas and principles included in the materials respect all aspects of diversity.
- 10. Multiple Viewpoints: The materials present a balanced view of the topic, recognizing any aspects that are not yet clearly understood or open to debate.
- 11. Reading Level: All terminology is clear, correctly used and spelled throughout content. The materials are written at grade level which is appropriate for the intended audience.
- 12. Organization: Is logically and sequentially organized.
- 13. Style of material: Content displays evidence of understanding of principles of literacy and plain language (format, font, visuals, color, text construction, depth, detail, complexity).
- 14. Instructions: All instructions are easy to understand and follow.
- 15. Activities: Any activities used to reinforce the educational messages are practical to implement.
- 16. Levels of Rigor: The materials provide a means to offer students a varying level of rigor through differentiation.
- 17. Cost of implementation: Fiscally responsible pricing options exist.

Final Board Action:

| Any other points of special merit or omissions may be given on a separate and attached page.) |       |           |                |                        |
|-----------------------------------------------------------------------------------------------|-------|-----------|----------------|------------------------|
| Reviewed by:                                                                                  | Date: | Approved: | _Disapproved:_ | Return to<br>Committee |
| Superintendent                                                                                |       |           |                |                        |
| Education Committee                                                                           |       |           |                |                        |

# BOARD OF SCHOOL DIRECTORS OF THE WEST CHESTER AREA SCHOOL DISTRICT

# **RESOLUTION**

June 22, 2020

WHEREAS, Section 15-1502(a) of the Public School Code of 1949 provides:

"Except as provided in Subsection (c), no school shall be kept open on any Saturday for the purpose of ordinary instruction, except when Monday is fixed by the Board of School Directors as the weekly holiday, or on Sunday, Memorial Day, Fourth of July, Christmas, Thanksgiving, the first of January, and up to five (5) additional days designated as local holidays in the adopted school calendar by the Board of School Directors as official local school district holidays ..."

**WHEREAS**, the Board of School Directors of the West Chester Area School District/Intermediate Unit (herein "Board") has adopted a school calendar for the 2020-2021 school year (herein "Exhibit 'A");

**WHEREAS**, it is the intention of this Resolution to designate five (5) additional days to be designated as local holidays in the Board's adopted school calendar as official local school holidays.

**NOW, THEREFORE,** the Board hereby resolves as follows:

1. The following five (5) additional days will be designated as local holidays in the adopted school calendar by the Board for the 2020-2021 school year:

| Labor Day – September 7, 2020                    |
|--------------------------------------------------|
| Friday, November 27, 2020                        |
| Martin Luther King's Birthday – January 18, 2021 |
| President's Holiday – February 15, 2021          |
| Spring Break – April 2, 2021                     |

2. In all other respects, the adopted school calendar for the 2020-2021 school year shall remain as set forth in Exhibit "A."

|                 | BOARD OF SCHOOL DIRECTORS OF THE WEST CHESTER AREA SCHOOL DISTRICT |
|-----------------|--------------------------------------------------------------------|
| Attest:         | By:                                                                |
| Board Secretary | Board President                                                    |

# 2020-2021 District Calendar - School Board Approved 11.25.19

| 8/17/20-8/21/20     | New Teacher Induction                                                               |
|---------------------|-------------------------------------------------------------------------------------|
| 8/24/20-8/27/20     | Teacher In-service                                                                  |
| 8/31/20             | First day of school for students                                                    |
| 9/4/20              | Schools closed                                                                      |
| 9/7/20              | Schools closed and District Office closed                                           |
| 9/28/20             | Schools closed                                                                      |
| 10/12/20            | Teacher In-service - no school for students                                         |
| 11/3/20             | Teacher In-service- no school for students                                          |
| 11/6/20             | End of First Marking Period                                                         |
| 11/23/20            | Half day for elementary students; Full day for middle & high school students        |
| 11/24/20            | Half day for elementary & middle school students; Full day for high school students |
| 11/25/20            | No school for students                                                              |
| 11/26/20 & 11/27/20 | Schools and District Office closed                                                  |
| 12/2/20             | End of First Trimester                                                              |
| 12/23/20            | Half Day for Students                                                               |
| 12/24/20 -1/1/21    | Schools Closed; 12/24, 12/25 & 1/1 District Office closed                           |
| 1/18/21             | Schools and District Office closed                                                  |
| 1/25/21             | End of Second Marking Period                                                        |
| 2/15/21             | Schools and District Office closed                                                  |
| 3/9/21              | End of Second Trimester                                                             |
| 3/10/21-3/11/21     | Half day for elementary & middle school students; Full day for high school students |
| 3/12/21             | No school for elementary students; full day for middle & high school students       |
| 3/30/19             | End of Third Marking Period                                                         |
| 4/1/21-4/5/21       | Schools closed; 4/2 District office closed                                          |
| 5/18/21             | Teacher In-service - no school for students                                         |
| 5/31/21             | Schools and District Office Closed                                                  |
| 6/8/21              | Henderson High School Graduation                                                    |
| 6/9/21              | East High School Graduation                                                         |
| 6/10/21             | Rustin High School Graduation                                                       |
| 6/14/21             | Half day for students grades K-12, PM Teacher In-service                            |
| 6/15/21             | Half day for students grades K-12, PM Teacher In-service                            |
| 6/16/21             | Last student day; half day for all students; high school students make-ups only     |
| 6/17/21             | Teacher last day - In-service                                                       |

# 2020-2021 District Calendar - School Board Approved 11.25.19

| August 2020                     | September 2020                   | October 2020                      | November 2020                  |
|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|
| S M T W R F S                   | S M T W R F S                    | S M T W R F S                     | SMTWRFS                        |
| 1                               | 1 2 3 4 5                        | 1 2 3                             | 1 2 3 4 5 6 7                  |
| 2 3 4 5 6 7 8                   | 6 7 8 9 10 11 12                 | 4 5 6 7 8 9 10                    | 8 9 10 11 12 13 14             |
| 9   10   11   12   13   14   15 | 13   14   15   16   17   18   19 | 11 <mark>12</mark> 13 14 15 16 17 | 15 16 17 18 19 20 21           |
| 16 17 18 19 20 21 22            | 20 21 22 23 24 25 26             | 18 19 20 21 22 23 24              | 22 23 24 25 26 27 28           |
| 23 24 25 26 27 28 29            | 27 28 29 30                      | 25 26 27 28 29 30 31              | 29 30                          |
| 30 31                           |                                  |                                   |                                |
| Days: Student 1/ Teacher 5      | Days: Student 19/ Teacher 19     | Days: Student 21/ Teacher 22      | Days: Student 17/ Teacher 19   |
|                                 |                                  |                                   |                                |
| December 2020                   | January 2021                     | February 2021                     | March 2021                     |
| S M T W R F S                   | S M T W R F S                    | S M T W R F S                     | S M T W R F S                  |
| 1 2 3 4 5                       | 1 2                              | 1 2 3 4 5 6                       | 1 2 3 4 5 6                    |
| 6 7 8 9 10 11 12                | 3 4 5 6 7 8 9                    | 7 8 9 10 11 12 13                 | 7 8 9 10 11 12 13              |
| 13 14 15 16 17 18 19            | 10 11 12 13 14 15 16             | 14 15 16 17 18 19 20              | 14 15 16 17 18 19 20           |
| 20 21 22 23 24 25 26            | 17 18 19 20 21 22 23             | 21 22 23 24 25 26 27              | 21 22 23 24 25 26 27           |
| 27 28 29 30 31                  | 24 25 26 27 28 29 30             | 28                                | 28 29 <mark>30</mark> 31       |
|                                 | 31                               |                                   |                                |
| Days: Student 17/ Teacher 17    | Days: Student 19/ Teacher 19     | Days: Student 19/ Teacher 19      | Days: Student 23/ Teacher 23   |
|                                 |                                  |                                   |                                |
| April 2021                      | May 2021                         | June 2021                         | Teacher Inservice              |
| S M T W R F S                   | S M T W R F S                    | S M T W R F S                     | Half-Day, PM Teacher Inservice |
| 1 2 3                           |                                  | 1 2 3 4 5                         | Schools Closed                 |
| 4 5 6 7 8 9 10                  | 2 3 4 5 6 7 8                    | 6 7 8 9 10 11 12                  | First Day of School            |
| 11 12 13 14 15 16 17            | 9 10 11 12 13 14 15              | 13                                | Last Day of School             |
| 18 19 20 21 22 23 24            | 16 17 18 19 20 21 22             | 20 21 22 23 24 25 26              | End of Marking Period          |
| 25 26 27 28 29 30 31            | 23 24 25 26 27 28 29             | 27 28 29 30                       | End of Trimesters              |
|                                 | 30 31                            |                                   | Parent Conferences-See details |
| Days: Student 19/ Teacher 19    | Days: Student 19/ Teacher 20     | Days: Student 12/ Teacher 13      | _                              |

186 Days for Students [182] 195 Days for Teachers [191] 4 Snow Days built-in

June 8, 2021 - Henderson Graduation
June 9, 2021 - East Graduation
June 10, 2021 - Rustin Graduation

# **CERTIFICATION**

| I,, hereby certify that I am the Secretary of the                                             | Board of |
|-----------------------------------------------------------------------------------------------|----------|
| School Directors of the West Chester Area School District/Intermediate Unit, and the foregoin | g        |
| Resolution was duly adopted by the Board of School Directors at a duly advertised meeting he  | ld on    |
| , 2020, at which time a quorum was present, the Resolution being approved                     | l by a   |
| vote of to on the day of, 2020.                                                               |          |
|                                                                                               |          |
|                                                                                               |          |
|                                                                                               |          |
|                                                                                               |          |
| By:                                                                                           |          |
| Board Secretary                                                                               |          |



Book Policy Manual

Section 200 Pupils

Title Enrollment of Students

Code 200

Status First Reading

Adopted August 1, 2015

Last Revised April 23, 2018

Last Reviewed December 15, 2014

#### Authority

The district shall enroll eligible school age students in accordance with Board policy and applicable laws and regulations. The entitlement and requirements to secure enrollment shall apply equally to resident students residing with their parents/legal guardians; emancipated minors; nonresident students living with district residents who are supporting children gratis, including students residing in the district as the result of the military deployment of parents/guardians; children living with preadoptive parents who reside in the district; nonresident students living in facilities or institutions within the district; and nonresident students living in foster homes.[1][2][3][4]

#### **Definitions**

**School age** shall be defined as the period from the earliest admission age for the district's kindergarten program until graduation from high school or the end of the school term in which the student reaches the age of twenty-one (21) years, whichever occurs first.[1][5]

**District of residence** shall be defined as the school district in which a student's parent/legal guardian resides.[2][3]

An **emancipated minor** shall be defined as a student under the age of twenty-one (21) who has established a domicile apart from the continued control and support of a parent/guardian. Emancipation of a minor is a question of fact, which is not presumed, and is not solely dependent upon the employment status of the minor. The burden of establishing emancipation is on the student seeking emancipated status.

**Homeless students** may reside in shelters, hotels, motels, cars, tents or be temporarily doubled-up with a resident family because of a lack of housing. Homeless students lack a fixed, regular, and adequate nighttime residence. Included within the definition of **homeless students** are unaccompanied homeless youth.[6]

**Unaccompanied homeless youth** shall be defined as any child who is not in the physical custody of a parent/guardian, including a student who has run away from home, been thrown out of a home, abandoned, or separated from a parent/guardian.

#### **Guidelines**

School Age Requirements

Kindergarten -

Children are eligible for admission to kindergarten if they have attained the age of five (5) years on or before September 1.[7]

First Grade -

Children are eligible for admission to the first grade if they have attained the age of six (6) years on or before September 1.[8][9]

They shall be admitted to school during the first two (2) weeks of the annual school term, and thereafter at the district's discretion, except (a) children who are eight (8) six (6) years of age may begin school at any time during the school year; and (b) children who are above the age of six (6) but below the age of eight (8) who and have entered primary school in another public or private school and have transferred to a district public school may be admitted at any time during the school year. [8][10]

#### Early Admission

The Board may admit into the first grade a child who is five (5) years old and demonstrates readiness for entry by the first day of the school term, upon the written request of the parent/guardian, recommendation of the district psychologist, and approval of the Superintendent.[11]

The Board is not required to admit into first grade any child whose age is less than the district's established admission age for first grade.[11]

Special exceptions may also be made for students not meeting the age requirements for admission, who transfer from programs in other school districts, in accordance with administrative guidelines.

### **Special Education**

District residents who (a) are eligible for special education in accordance with Chapter 14 of the regulations of the State Board of Education, or any successor regulations thereto; (b) are under the age of twenty-one (21) and have a Graduation Equivalency Diploma (GED) and have not graduated from an accredited public or private high school program, shall remain eligible to receive free public education from the school district through the end of the school term of their twenty-first year.[12][13]

#### Enrollment Requirements of Resident Students

School age children shall be entitled to attend the schools of their district of residence. [1][2][3][14]

The district shall normally enroll eligible school age students the next business day, but no later than five (5) business days after application.[3]

The district shall not enroll a student until the parent/guardian has supplied: [1][2][3][15][16]

#### 1. Proof of child's age

Acceptable documentation includes: birth certificate, notarized copy of a birth certificate, baptismal certificate, copy of the record of baptism – notarized or duly certified and showing the date of birth, statement from the parents or another relative indicating the date of birth, a valid passport, or a prior school record indicating the date of birth.

### 2. Immunizations required by law

Acceptable documentation includes: either the child's immunization record, a written statement from the former school district, or from a medical office that the required immunizations have been administered, or that a required series is in process, or verbal assurances from the former school district, or a medical office that the required immunizations have been completed, with records to follow.

#### 3. Proof of residency

Acceptable documentation includes: a deed, a lease, current utility bill, current credit card bill, property tax bill, vehicle registration, driver's license, or DOT identification card. The district may require that more than one (1) form of residency confirmation be provided. In verifying residency, the district shall

require only such information as is deemed reasonable in light of a family's circumstances.

## 4. Parental Registration Statement

A sworn statement or affirmation attesting to whether the student has been or presently is suspended or expelled for offenses involving drugs, alcohol, or weapons; willful infliction of injury to another person; or any act of violence committed on school property must be provided for a student to be admitted to any school entity.[17][18]

However, the district shall not deny or delay a student's enrollment based upon information contained in the student's certified disciplinary record or Parental Registration Statement, but may provide alternative education services to students who have committed weapons offenses, in accordance with applicable law. [19]

# 5. Home Language Survey

The district shall administer a home language survey to all students enrolling in the district's schools for the first time. [3][20]

Upon enrollment, the district shall contact the student's former school and request a certified copy of the student's education and, if applicable, the student's discipline records. The district shall enroll eligible students within five (5) business days of application regardless of receipt of records from previous districts.[18]

Documentation that will be requested from former districts may include: (a) picture identification; (b) health or physical examination records; (c) academic records; (d) attendance records; (e) Individualized Education Program; and (f) other special education records.

Items that will not be requested are: (a) social security number; (b) the reason for the child's placement if not living with natural parents; (c) child's or parent's visa; (d) agency records; or (except for the limited circumstances below) (e) a court order or records relating to a dependency proceeding.

#### Homeless Students

In the case of homeless students, traditional concepts of residence and domicile do not apply. The district shall immediately enroll identified homeless students, even if the student or parent/guardian is unable to produce the required documents, in accordance with Board policy and applicable law.[6]

#### **Emancipated Minor**

Emancipated minors and unaccompanied homeless students may enroll without any additional assistance from a parent/quardian.

#### <u>Immigrant Students</u>

The district shall not inquire as to the immigration status of a student as part of the enrollment process. A child's right to be admitted to school may not be conditioned on the child's immigration status. Students are to be enrolled following the same guidelines above. [3]

# **Custody Agreements**

A student may only have one (1) school district of residence. If the parents of a child share joint custody and the child's time is evenly divided between the residences of each parent, the parents may select one (1) of the school districts and enroll the child in that district. [3]

When the parents of a student reside in different school districts, the student may attend the school district of residence of the parent with whom the student lives for a majority of the time, unless a court order or court approved custody agreement specifies otherwise. [3]

If the individual enrolling the child is relying on a court order or custody agreement as the basis for enrolling the child, the district may require submission of the court order or custody agreement. The district shall not require submission of a custody order or agreement as a condition of enrollment under any other circumstance.

# Enrollment and Placement of Twins and Higher Order Multiple Siblings

Twins or higher order multiple siblings shall be enrolled in the district in the same manner as all other students. Placement of twins or higher order multiple siblings in particular classrooms within the district shall be determined in accordance with applicable law.[21][22]

#### Preadoptive and Adoptive Students

Students living with preadoptive parents who are receiving adoption assistance subsidies, preadoptive foster payments, Supplemental Security Income (SSI), or Transitional Assistance for Needy Families (TANF), are entitled to attend public school within the district. Students living in preadoptive or adoptive situations are considered residents of the district and are entitled to all free school privileges accorded to resident students. [2]

## Students of Military Personnel

When residents are military personnel who are deployed and their children are living with relatives within the district, the students are entitled to attend school in the district. The students should be enrolled following the same guidelines as nonresident guardianship situations. See Students Living With Resident Adult Other Than Parent below for registration procedures.[2]

# Students and Families With Limited English Proficiency

Students and families with limited English proficiency will be provided translation and interpretation services to the extent needed to help the family understand the enrollment process and enroll the students properly. [20]

# Address Confidentiality Program (ACP)

Some families may enroll a student using an ACP card which lists a post office box as their address. This is their legal address and school districts shall not require additional information regarding their residence. School records from the student's former school will be forwarded through the ACP. If there are questions about the family's eligibility for enrollment, contact the ACP at 1-800-563-6399.

#### **Enrollment Requirements of Nonresident Students**

The Board shall require that appropriate legal documentation showing dependency or guardianship or a sworn statement of full residential support be filed with the Superintendent's designee before an eligible nonresident student may be accepted as a student in the district. The Board may require a resident to submit additional, reasonable information to substantiate a sworn statement, in accordance with guidelines issued by the Department of Education.[2][23]

The Board reserves the right to verify claims of residency, dependency and guardianship, and to remove from school attendance a nonresident student whose claim is invalid.[2]

If information contained in the sworn statement of residential support is found to be false, the student shall be removed from school after notice is given of an opportunity to appeal the student's removal, in accordance with Board policy.[2][24]

The Board shall not be responsible for the transportation to or from school of any student residing outside of school district boundaries.

Tuition rates shall be determined in accordance with statute, if applicable. [25][26][27]

## Students Living With Resident Adult Other Than Parent

When a student is living with a district resident, who is supporting the child without personal compensation (gratis), the child may attend the district's public schools of that resident.[2]

Before enrolling a new student who lives with a relative or friend of the family, the building principal or his/her designee shall refer the relative/other adult to the Assistant Superintendent. The Assistant Superintendent or his/her designee shall discuss the status of the unofficial guardianship with that person. If the Assistant

Superintendent or his/her designee believes that the official/unofficial guardianship establishes the child's legal domicile in the district, s/he will ask the person to follow the requirements of this policy and complete and sign the necessary forms/affidavits. The person shall present the completed documentation to the Assistant Superintendent or his/her designee for review and approval before the student may be enrolled. Once the documentation is provided, the district will enroll the child and permit him/her to begin to attend school without delay, but in no case more than five (5) days.[2][23]

A resident's receipt of Supplemental Security Income (SSI), Transitional Assistance for Needy Families (TANF), preadoptive or adoptive support, maintenance on public or private health insurance, support from the United States military or military personnel or child support payments shall not be deemed to be personal compensation or gain.

#### Students Placed in Resident's Home/Foster Care

Any child placed in the home of a district resident by a court or government agency shall be admitted to district schools and shall receive the same benefits and be subject to the same responsibilities as resident students. [28]

In addition, this includes students in foster care or awaiting foster care placement; although, the district will contact the Department of Children, Youth & Families for a Best Interest Determination (BID) meeting.

#### Students as Residents of Institutions

A child who is living in or assigned to a facility or institution for the care or training of children located within this district is not a legal resident of the district by such placement; but s/he shall be admitted to district schools, and a charge shall be made for tuition in accordance with statute. [26][29][30][31][32][33][36][37]

#### Students Incarcerated in Adult Facilities

A juvenile who is eligible for educational services and is confined to an adult local correctional institution following conviction for a criminal offense shall receive educational services from the school district in the same manner and extent as an expelled student. [34][35]

A juvenile who is eligible for educational services and is confined to an adult local correctional institution following a charge for a criminal offense shall receive educational services from the school district in the same manner and extent as a student placed in an alternative education program for disruptive students.[34]

Students returning from a delinquency placement are entitled to an informal hearing prior to being placed in an alternative education program. The purpose of the hearing is to determine whether the student is currently fit to return to the regular classroom or meets the definition of a disruptive student.

# **Future Residents**

All nonresident students entering school in September who will become residents by November 1 of the same school year shall be admitted tuition free for the months of September and October. In the event such students do not become residents until after November 1, the Superintendent shall waive tuition payments for the month during which the student becomes a resident of the area. [25]

Parents of students who claim admission on the basis of future residency shall be required to demonstrate proof of the anticipated residency.

The Board reserves the right to verify such claims and to remove from school a nonresident student whose claim is invalid.[2]

## Former Residents

All resident students who cease to live within the boundaries of the district after April 1 shall be allowed to finish the school year at no tuition charge. [25]

All resident students who cease to live within the boundaries of the district before April 1 may be allowed to finish the school year at no tuition charge, upon approval of the Superintendent or designee.

Any member of the senior class who ceases to be a resident before April 1 may be permitted to complete his/her senior year, tuition free, upon approval of the Superintendent or designee.

# **Delegation of Responsibility**

The Superintendent or designee shall annually notify students, parents/guardians, and staff about the district's policy on student enrollment and admissions by publishing such policy in the student handbook, parent newsletters, district website, and other efficient methods.[4]

- 1. 24 P.S. 1301
- 2. 24 P.S. 1302
- 3. 22 PA Code 11.11
- 4. 22 PA Code 11.41
- 5. 22 PA Code 11.12
- 6. Pol. 251
- 7. 22 PA Code 11.14
- 8. 24 P.S. 1304
- 9. 22 PA Code 11.15
- 10. 24 P.S. 1326
- 11. 22 PA Code 11.16
- 12. 22 PA Code 14.101 et seq
- 13. Pol. 113
- 14. 22 PA Code 12.1
- 15. 24 P.S. 1303a
- 16. Pol. 203
- 17. 24 P.S. 1304-A
- 18. Pol. 216.1
- 19. 24 P.S. 1317.2
- 20. Pol. 138
- 21. 24 P.S. 1310.1
- 22. Pol. 206
- 23. 22 PA Code 11.19
- 24. Pol. 906
- 25. 24 P.S. 1316
- 26. 24 P.S. 2561
- 27. Pol. 607
- 28. 24 P.S. 1305
- 29. 24 P.S. 1306
- 30. 24 P.S. 1307
- 31. 24 P.S. 1308
- 32. 24 P.S. 1309
- 33. 22 PA Code 11.18
- 34. 24 P.S. 1306.2
- 35. 24 P.S. 1318
- 36. 24 P.S. 1310
- 37. 24 P.S. 2562
- 24 P.S. 503
- 22 PA Code 4.41



Book Policy Manual

Section 200 Pupils

Title Attendance

Code 204

Status First Reading

Adopted August 1, 2015

Last Revised June 26, 2017

#### **Purpose**

The Board requires that school age students enrolled in district schools attend school regularly, in accordance with state laws. The educational program offered by the district is predicated upon the presence of the student and requires continuity of instruction and classroom participation. [1][2][3][4][5][6][7][8]

#### Compulsory Attendance Ages

With certain exceptions, children from the ages of eight (8) six (6) to seventeen (17) six (18) inclusive, must be in attendance at a school in which the subjects required by law and the State Board of Education are taught in the English language. [2][5]

## **Authority**

Attendance shall be required of all students enrolled in district schools during the days and hours that the school is in session, except that a principal or teacher may excuse a student for temporary absences when s/he receives satisfactory evidence of mental, physical, or other urgent reasons that may reasonably cause the student's absence. The term urgent reasons shall be strictly construed and is not intended to permit irregular attendance.[3][7][9][10][11][12]

The Board considers the following conditions to constitute reasonable cause for absence from school:

- 1. Sickness.[12][9]
- 2. Quarantine.
- 3. Death in immediate family.
- 4. Weather so inclement as to endanger the health of the child or make roads impassable.
- 5. Observance of a religious holiday.[13]
- 6. Educational tours and trips, with prior approval.[14]
- 7. Other exceptional reasons, with the approval of the administration.

Attendance need not always be within school facilities. A student shall be considered in attendance if present at any place where school is in session by authority of the Board; the student is receiving approved tutorial instruction, or health or therapeutic services; the student is engaged in an approved and properly supervised

independent study, work-study or career education program; the student is receiving approved homebound instruction. [3][11][15][16][17][18][19]

All absences occasioned by observance of the student's religion shall be excused, and no student so excused shall be deprived of an award or eligibility to compete for an award or the opportunity to make up a test given on the religious holiday. The administration shall excuse the student for those days that the parent/guardian provides written documentation of the religious holiday. [13]

The Board shall, upon written request of the parents/guardians, release from attendance a student participating in a religious instruction program. Such instruction shall not require the child's absence from school for more than thirty-six (36) hours per school year, and its organizers must inform the Board of the child's attendance record. The Board shall not provide transportation to religious instruction. A penalty shall not be attached to an absence for religious instruction. [13][20]

The Board shall permit a student to be excused for participation in a project sponsored by a statewide or countywide 4-H, FFA or combined 4-H and FFA group upon written request prior to the event. [6][9]

The Board will recognize other justifiable absences for part of the school day. These shall include medical or dental appointments, court appearances, family emergencies, or other urgent reasons. [11][12]

The Board shall excuse the following students from the requirements of attendance at district schools, upon request and with the required approval:

- 1. On certification by a physician or submission of other satisfactory evidence and on approval of the Department of Education, children who are unable to attend school or apply themselves to study for mental, physical, or other reasons that preclude regular attendance. [9][10][21]
- 2. Students enrolled in nonpublic or private schools in which the subjects and activities prescribed by law are taught.[3][22]
- 3. Students attending college who are also enrolled part-time in district schools.[23]
- 4. Students attending a home education program in accordance with law.[24][25]
- 5. Students fifteen (15) or sixteen (16) years of age whose enrollment in private trade or business schools has been approved.[3]
- 6. Students fifteen (15) years of age, and fourteen (14) years of age who have completed the highest elementary grade, engaged in farm work or private domestic service under duly issued permits.[10]
- 7. Students sixteen (16) years of age regularly employed during the school session and holding a lawfully issued employment certificate. [10][16]

The Board may excuse the following students from the requirements of attendance at district schools:

- 1. Students receiving tutorial instruction in a field not offered in the district's curricula from a properly qualified tutor approved by the Superintendent, when the excusal does not interfere with the student's regular program of studies. [3][15][18]
- 2. School age children unable to attend school upon recommendation of the school physician and a psychiatrist or school psychologist, or both, and with approval of the Secretary of Education. [21]
- 3. Students enrolled in special schools conducted by the Chester County Intermediate Unit or the Department of Education.[3]

The Board shall report to appropriate authorities infractions of the law regarding the attendance of students below the age of seventeen (17). The Board shall issue notice to those parents/guardians who fail to comply with the statutory requirements of compulsory attendance that such infractions of the statute will be prosecuted.  $\boxed{7}$ 

#### **Educational Tours/Trips**

The Board may excuse a student from school attendance to participate in an educational tour or trip not sponsored by the district if the following conditions are met: [14]

- 1. The parent/guardian submits a written request for excusal prior to the absence.
- 2. The student's participation has been approved by the Superintendent or designee.
- 3. The adult directing and supervising the tour or trip is acceptable to the parents/guardians and the Superintendent.

The Board may limit the number and duration of tours or trips for which excused absences may be granted to a student during the school term.

## **Delegation of Responsibility**

The Superintendent or designee shall annually notify students, parents/guardians, and staff about the district's attendance policy by publishing such policy in the student handbook, district website and other efficient methods. [6][39]

The Superintendent or designee shall develop procedures for the attendance of students which:

- 1. Ensure a school session that conforms with requirements of state law and regulations. [28][29][30][31] [37][38]
- 2. Govern the keeping of attendance records in accordance with state statutes.[32][33]
- 3. Distribute annually to staff, students, and parents/guardians Board policies and school rules and regulations governing student attendance, absences, and excusals.[6]
- 4. Impose on students who cut class, have unexcused lateness to class, or leave school without permission appropriate incremental disciplinary measures for infractions of school rules. [26][27][34] [35][36]
- 5. Identify the habitual truant, investigate the causes of truant behavior, and consider modification of the student's educational program to meet particular needs and interests.
- 6. Ensure that students legally absent have an opportunity to make up work.
- 7. Issue written notice to any parent/guardian who fails to comply with the compulsory attendance statute, within three (3) days of any proceeding brought under that statute. Such notice shall inform the parent/guardian of the date(s) the absence occurred; that the absence was unexcused and in violation of law; that the parent/guardian is being notified and informed of his/her liability under law for the absence of the student; and that further violations during the school term will be prosecuted without notice. [26][27]

See 204AG1 - Attendance Guidelines for more details.

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Legal

1. 24 P.S. 1301
2. 24 P.S. 1326
3. 24 P.S. 1327
4. 22 PA Code 11.12
5. 22 PA Code 11.13
6. 22 PA Code 11.41
7. 22 PA Code 12.1
8. Pol. 200
9. 24 P.S. 1329
10. 24 P.S. 1330
11. 22 PA Code 11.23
12. 22 PA Code 11.23
13. 22 PA Code 11.21
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11. 22 17. 0000 11.20

- 15. 22 PA Code 11.22
- 16. 22 PA Code 11.28
- 17. Pol. 115
- 18. Pol. 116
- 19. Pol. 117
- 20. 24 P.S. 1546
- 21. 22 PA Code 11.34
- 22. 22 PA Code 11.32
- 23. 22 PA Code 11.5
- 24. 24 P.S. 1327.1
- 25. Pol. 137
- 26. 24 P.S. 1333
- 27. 24 P.S. 1354
- 28. 24 P.S. 1501
- 29. 24 P.S. 1504
- 30. 22 PA Code 4.4
- 31. 22 PA Code 11.1
- 32. 24 P.S. 1332
- 33. 24 P.S. 1339
- 34. 24 P.S. 1338
- 35. Pol. 218
- 36. Pol. 233
- 37. 22 PA Code 11.2
- 38. 22 PA Code 11.3
- 39. 24 P.S. 510.2
- 24 P.S. 1333.1
- 24 P.S. 1333.2
- 22 PA Code 11.8
- 22 PA Code 11.24
- 22 PA Code 11.31
- 22 PA Code 11.31a
- 42 Pa. C.S.A. 6302
- Pol. 103.1
- Pol. 113
- Pol. 113.3
- Pol. 114
- Pol. 118



Book Policy Manual

Section 200 Pupils

Title Withdrawal From School

Code 208

Status First Reading

Adopted August 1, 2015

Last Reviewed December 15, 2014

# **Purpose**

The Board affirms that even though law requires attendance of a student only between the ages of eight (8) six (6) and seventeen (17) eighteen (18), it is in the best interests of both students and the community that students complete the educational program that will equip them with required skills and increase their chances for a successful life beyond school.[1][2][3][4]

## Authority

The Board directs that whenever a student wishes to withdraw, efforts should be made to determine the underlying reason for such action. District resources and staff shall be utilized to assist the student in pursuing career goals.

No student of compulsory school age will be permitted to withdraw without the written consent of a parent/guardian and supporting justification.

The Board shall approve the withdrawal of students attending college full-time.[5]

#### **Guidelines**

Counseling services shall be made available to any student who states an intention to withdraw permanently.

Information shall be given to help a withdrawing student define educational and life goals and develop a plan for achieving those goals.

Students shall be informed about the tests for General Educational Development.

#### **Delegation of Responsibility**

The building administrator shall ensure the timely return of all district-owned supplies and equipment in the possession of the student.

Legal

- 1. 24 P.S. 1326
- 2. 24 P.S. 1327
- 3. 22 PA Code 11.13
- 4. 22 PA Code 12.1
- 5. 22 PA Code 11.4

Pol. 000



Book Policy Manual

Section 200 Pupils

Title Health Examinations/Screenings

Code 209

Status First Reading

Adopted August 1, 2015

Last Revised June 26, 2017

#### <u>Authority</u>

In compliance with the School Code, the Board shall require that district students submit to health and dental examinations in order to protect the school community from the spread of communicable disease and to ensure that the student's participation in health, safety, and physical education courses meets his/her individual needs and that the learning potential of each student is not lessened by a remediable physical disability. [1][2][3][4]

#### **Guidelines**

Each student shall receive a comprehensive health examination conducted by the school physician upon original entry, in sixth grade, and in eleventh grade. [2][4][5]

Each student shall receive a comprehensive dental examination conducted by the school dentist upon original entry, in third grade, and in seventh grade. [3][4][5]

A private health and/or dental examination conducted at the parents'/guardians' request and expense shall be accepted in lieu of the school examination. The district shall accept reports of privately conducted physical and dental examinations completed within one (1) year prior to a student's entry into the grade where an exam is required.[5]

The Superintendent or his/her designee shall develop guidelines for head lice (209AG1-Guidelines for Head Lice) and for The Superintendent or his/her designee shall develop guidelines for comprehensive health/and or dental exams deadlines (209AG2-Guidelines for State Mandated Comprehensive Health and Dental Exams).

The school nurse or medical technician shall administer to each student vision tests, hearing tests, tuberculosis tests, other tests deemed advisable, and height and weight measurements, at intervals established by the district. Height and weight measurements shall be used to calculate the student's weightfor-height ratio.[2][4][6]

Parents/Guardians of students who are to receive physical and dental examinations or screenings shall be notified. The notice shall include the date and location of the examination or screening and notice that the parents/guardians may attend. The notice shall encourage the parent/guardian to have the examination or screening conducted by the student's private physician or dentist at the parent's/guardian's expense to promote continuity of care. Such statement may also include notification that the student may be exempted from such examination or screening if it is contrary to the parent's/guardian's religious beliefs.

A student who presents a statement signed by the parent/guardian that a medical examination is contrary to his/her religious beliefs shall be examined only when the Secretary of Health determines that **facts exist indicating that** the student **would** presents a substantial menace to the health of others **in contact with the student is not examined**.[71[8]

Where it appears to school health officials or teachers that a student deviates from normal growth and development, or where school examinations reveal conditions requiring health or dental care, the parent/guardian shall be **notified of the apparent need for a special examination by the student's private physician or dentist.** informed, and a recommendation shall be made that the parent/guardian consult a private physician or dentist. The parent/guardian shall be required to report to the school whether a special examination occurred. the action taken subsequent to such notification. If the parent/guardian fails to report whether the examination occurred within a reasonable time after being notified of the apparent need and the abnormal condition persists, appropriate school health personnel action taken, the school nurse or school physician shall arrange a special medical examination for the student. [2][4][9]

Parents/Guardians of students who are to receive physical and dental examinations or screenings shall be notified. The notice shall include the date and location of the examination or screening and notice that the parent/guardian may attend or may have the examination or screening conducted privately at the parent's/guardian's expense. Such statement may also include notification that the student may be exempted from such examination or screening if it is contrary to the parent's/guardian's religious beliefs.[10][11][12]

The Superintendent or his/her designee shall develop guidelines for head lice (209AG1 Head Lice).

In the event that the parent/guardian objects to or refuses to obtain a regular or special medical or dental examination or refuses to permit the child to be examined as arranged by the school nurse or school physician, the school nurse, in consultation with the school physician, shall determine whether the student appears to have unaddressed health conditions such that under the circumstances the refusal should be reported to the Pennsylvania Department of Health or other appropriate authorities.

Where school health officials or staff have reasonable cause to suspect that a student may be the victim of child abuse, the school employee shall make a report of suspected child abuse in accordance with law and Board policy.[13][14]

#### Health Records

The district shall maintain for each student a comprehensive health record which includes a record of immunizations and the result of tests, measurements, regularly scheduled examinations and special examinations.[2]

All health records shall be confidential and shall be disclosed only when necessary for the health of the student, when requested by the parent/guardian, in accordance with law and Board policy, or as otherwise may be required by law.[13][14]

The district may disclose information from health records to appropriate parties in connection with an emergency when necessary to protect the health or safety of the student or other individuals, in accordance with applicable law and Board policy.[15][16][17][18][19][20]

Designated district staff shall request from the transferring school the health records of students transferring into district schools. Staff shall respond to such requests for the health records of students transferring from district schools to other schools. [13]

The district shall destroy student health records in accordance with the district's records retention schedule and consistent with law.[13][15]

# **Delegation of Responsibility**

The Superintendent or designee shall instruct all staff members to continually observe students for conditions that indicate serious health problems or disability and to promptly report such conditions to the school nurse.

The Superintendent or designee shall ensure that notice is provided to all parents/guardians regarding the existence of and eligibility for the Children's Health Insurance Program (CHIP).[9]

Legal

- 1. 24 P.S. 1401
- 2. 24 P.S. 1402
- 3. 24 P.S. 1403
- 4. 22 PA Code 12.41
- 5. 24 P.S. 1407
- 6. 28 PA Code 23.1 et seq
- 7. 24 P.S. 1419
- 8. 28 PA Code 23.45
- 9. 24 P.S. 1406
- 10. 24 P.S. 1405
- 11. 28 PA Code 23.2
- 12. 20 U.S.C. 1232h
- 13. 24 P.S. 1409
- 14. Pol. 216
- 15. Pol. 800
- 22 PA Code 403.1
- 24 P.S. 1401-1419



Book Policy Manual

Section 200 Pupils

Title Suspension and Expulsion

Code 233

Status First Reading

Adopted August 1, 2015

Last Reviewed June 22, 2015

#### **Purpose**

The Board recognizes that exclusion from the educational program of the schools, whether by suspension or expulsion, is the most severe sanction that can be imposed on a student and one that cannot be imposed without due process. The Board shall define and publish the types of offenses that would lead to exclusion from school. Exclusions affecting students with disabilities shall be governed by applicable state and federal law and regulations. [1][2][3][4][5]

## **Authority**

The Board may, after a proper hearing, suspend or expel a student for such time as it deems necessary, or may permanently expel a student. [2][6][7]

## **Guidelines**

#### Exclusion From School - Suspension

The principal or person in charge of the school may suspend any student for disobedience or misconduct for a period of one (1) to ten (10) consecutive school days and shall immediately notify the parent/guardian and the Superintendent in writing when the student is suspended. [2][7]

No student may be suspended without notice of the reasons for which s/he is suspended and an opportunity to be heard on his/her own behalf before the school official who holds the authority to reinstate the student. Prior notice is not required where it is clear that the health, safety or welfare of the school population is threatened. Suspensions may not be made to run consecutively beyond the ten-school day period. [2]

When a suspension exceeds three (3) school days, the student and parent/guardian shall be given the opportunity for an informal hearing with the designated school official.[2][6]

Informal hearings under this provision shall be conducted by the building principal or his/her designee.

#### Purpose of Informal Hearing

The purpose of the informal hearing is to permit the student to explain the circumstances surrounding the event leading to the suspension, to show why the student should not be suspended, and to discuss ways to avoid future offenses.[6]

#### Due Process Requirements for Informal Hearing

1. The student and parent/guardian shall be given written notice of the reasons for the suspension. [6]

- 2. The student and parent/guardian shall receive sufficient notice of the time and place of the informal hearing.
- 3. The student may question any witnesses present at the informal hearing.
- 4. The student may speak and produce witnesses.
- 5. The school district shall offer to hold the informal hearing within five (5) days of the suspension.

## Exclusion From Class - In-School Suspension

No student may receive an in-school suspension without notice of the reasons for which s/he is suspended and an opportunity to be heard prior to the time the suspension becomes effective. The parent/guardian shall be informed of the suspension action taken by the school.[3]

Should the in-school suspension exceed ten (10) consecutive school days, the student and parent/guardian shall be offered an informal hearing with the building principal. Such hearing shall take place prior to the eleventh day of the in-school suspension. The procedure shall be the same as the procedure for informal hearings held in connection with out-of-school suspensions. [3][6]

The district shall provide for the student's education during the period of in-school suspension. [3]

The Superintendent or his/her designee shall develop administrative regulations pertaining to in-school suspension and Saturday School.

# **Expulsion**

**Expulsion** is exclusion from school by the Board for a period exceeding ten (10) consecutive school days. The Board may permanently expel from the district rolls any student whose misconduct or disobedience warrants this sanction. No student shall be expelled without an opportunity for a formal hearing before the Board, a duly authorized committee of the Board, or a qualified hearing examiner appointed by the Board, and upon action taken by the Board after the hearing. [2][6][7]

A building principal may request that the Superintendent authorize the expulsion of a student.

The Superintendent shall recommend to the Board expulsion of the student, and shall support his/her recommendation with a comprehensive written report. The Superintendent shall also provide the Board with documentation that the student and his/her parents/guardians have received proper notification of the hearing and the student's rights.

#### Expulsion Hearings

A formal hearing shall be required in all expulsion actions. [2][6][7][8]

The formal hearing shall observe the due process requirements of:[6]

- 1. Notification of the charges in writing by certified mail to the student's parent/guardian.
- 2. At least three (3) days' notice of the time and place of the hearing, which shall include a copy of this policy, hearing procedures, and notice of the right to representation by legal counsel. A student may request the rescheduling of the hearing when s/he demonstrates good cause for an extension.
- 3. The hearing shall be private unless the student or parent/guardian requests a public hearing.
- 4. Representation by counsel at the parent's/guardian's expense and parent/guardian may attend the hearing.
- 5. Disclosure of the names of witnesses against the student and copies of their written statements or affidavits.
- 6. The right to request that witnesses against the student appear in person and answer questions or be cross-examined.
- 7. The right to testify and present witnesses on the student's behalf.

- 8. A written or audio record shall be kept of the hearing and a copy made available to the student at the student's expense, or at no charge if the student is indigent.
- 9. The hearing shall be held within fifteen (15) school days of the notice of charges, unless a delay is mutually agreed to by both parties or is delayed by:
  - a. The need for laboratory reports from law enforcement agencies.
  - b. Evaluations or other court or administrative proceedings are pending due to a student's invoking his/her rights under the Individuals with Disabilities Education Act (IDEA).
  - c. Delay is necessary due to the condition or best interests of the victim in cases of juvenile or criminal court involving sexual assault or serious bodily injury.
- 10. Notice of a right to appeal the results of the hearing shall be provided to the student with the expulsion decision.

## Adjudication

A written adjudication shall be issued after the Board has acted to expel a student. The adjudication may include additional conditions or sanctions.[15]

# Attendance/School Work During Suspension and Prior to Expulsion

Students serving an out-of-school suspension must make up missed exams and work, and shall be permitted to complete assignments pursuant to established guidelines.[2][9]

Students who are facing an expulsion hearing must be placed in their normal classes if the formal hearing is not held within the ten-school day suspension, subject to certain limitations.

If it is not possible to hold the formal hearing within the first ten (10) school days, the school district may exclude such a student from class for up to five (5) additional – fifteen (15) total – school days if, after an informal hearing, it is determined that the student's presence in his/her normal class would constitute a threat to the health, safety or welfare of others.

Any further exclusion prior to a formal hearing may be only by mutual agreement. Such students shall be given alternative education, which may include home study.

# Attendance/School Work After Expulsion

Students who are under seventeen (17) years of age are still subject to compulsory school attendance even though expelled and shall be provided an education. Beginning with the academic year 2020-2021, compulsory school age shall mean no later than age six (6) until age eighteen (18); at that time, students under eighteen (18) years of age shall be subject to compulsory school attendance, and even though expelled, shall be provided an education.

The parent/guardian has the initial responsibility of providing the required education and shall, within thirty (30) days, submit written evidence to the school that the required education is being provided or that they are unable to do so. If the parent/guardian is unable to provide for the required education, the school district shall, within ten (10) days of receipt of the parent's/guardian's notification, make provision for the student's education.

The Board may provide an educational program to the student immediately upon expulsion and may waive the 30-day period, at its discretion.

#### Students With Disabilities

A student with a disability shall be provided educational services as required by state and federal laws and regulations and Board policies.[10][11]

#### Alternative School

Assignment to the Alternative School or other alternative education program shall be in accordance with Board policy.[12]

# **Delegation of Responsibility**

The Superintendent or his/her designee shall develop administrative regulations to implement this policy which include:

- 1. Publication of a Code of Student Conduct/Disciplinary Action Schedule, in accordance with Board policy on student discipline.[13]
- 2. Procedures that ensure due process when a student is being deprived of the right to attend school.
- 3. Regulations regarding student records which require that records of disciplinary suspension be maintained in accordance with Board policy on student records.[14]
- 4. The name of a student who has been disciplined shall not become part of the agenda or minutes of a public meeting, nor part of any public record of the Board. Such students may be designated by code.
- 5. Any student who has been expelled may apply for readmission to school upon such conditions as may be imposed by the Board.
- 6. Procedures for lesser levels of discipline including after-school detention.

Legal

- 1. 20 U.S.C. 1400 et seq
- 2. 22 PA Code 12.6
- 3. 22 PA Code 12.7
- 4. 22 PA Code 14.143
- 5. 34 CFR Part 300
- 6. 22 PA Code 12.8
- 7. 24 P.S. 1318
- 8. 2 Pa. C.S.A. 101 et seq
- 9. Pol. 204
- 10. Pol. 113
- 11. Pol. 113.1
- 12. Pol. 132
- 13. Pol. 218
- 14. Pol. 216
- 15. 2 Pa. C.S.A. 101
- 22 PA Code 12.3
- Pol. 000

# REDISTRICTING STEERING COMMITTEE

# Final Redistricting Proposal

Respectfully submitted to the
West Chester Area School District
Board of School Directors Combined Pupil Services and Education Committee

June 2020

# **Redistricting Steering Committee Members**

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# INTRODUCTION

The West Chester Area School District will be changing school attendance boundaries for the 2021-2022 school year, a process known as redistricting.

Our district population has seen a lot of change. Our 2019-20 enrollment is at 12,079, an all-time high. In addition, 3,200 new housing units have been approved within district boundaries, and we project our enrollment to approach 13,000 students over the next seven years. These enrollment projections have been carefully calculated with the help of experienced demographers who specialize in school enrollment and take into consideration which kinds of housing units tend to bring school children and what percentage of families choose public schools.

We will begin the process in the fall of 2019 by assembling a committee to analyze attendance boundaries and identify issues to consider. It will be comprised of school administrators, Board members, teachers, transportation staff, and parents. The committee will consider current school enrollments and projected enrollments. They will also develop scenarios that will shift attendance boundaries to balance our school enrollments.

The process of redistricting is one of the most emotional and difficult that any school district goes through. Unfortunately, in order to operate in a sound manner and provide enough space, we must shift our attendance boundaries to match enrollment. We are extremely careful about the way in which we analyze attendance boundaries and make decisions. Every effort will be made to ease transitions for students and to move as few students as possible. We are very sensitive to the difficult nature of this process and we will do our very best to be fair.

In reviewing enrollment numbers and building capacities in our schools, it became apparent that some redistricting would be necessary to balance out our enrollment numbers. The administration created the following parameters: administration began working on parameters that would be included in the plan. Those parameters were:

- Schedule buildings to between 90% and 98% of capacity Many of our schools are operating beyond the current capacity and we have been using modular classrooms and band rooms for classroom space. We want buildings to be below their capacities to recapture that space.
- Maintain middle school-high school feeder patterns (Fugett MS->East HS, Peirce MS->Henderson HS, Stetson MS->Rustin HS)
- Schedule buildings with free and reduced lunch rates within 8 percentage points of the district average of 17.4%. We believe in maintaining diverse populations in our schools.
- Include transition plans for changes. Our committee will work to address transition plans for students who will need to move from one to school to another.
- Allow all high school students (9-12) to finish their current feeder pattern.

- Consider eliminating the split feeder pattern at Fern Hill. Fern Hill students attend Peirce & Fugett, and can be a point of anxiety for students moving from 5<sup>th</sup> to 6<sup>th</sup> grade. We may be able to address this concern.
- Consider ways to move as few students as possible. We always want to minimize disruption, but we do need to provide relief to some of our crowded schools and place more than 500 students in the new elementary school.

# **ROLE OF STEERING COMMITTEE**

- Help to minimize impact on students. Are there areas, issues we need to consider as we look at attendance boundaries?
- Provide help developing transition plans:
  - Grandfathering
  - Bus transportation topics
  - Orientation for students and parents
  - Other topics
- Help with Community feedback meetings

# **ASSUMPTIONS FOR THIS PROCESS**

- 1. We estimated number of students projected to come from developments not yet completed.
- 2. We will schedule projected enrollment from developments already approved and under construction.
- Crebilly Farms enrollment will need to be addressed with additions to Hillsdale and Starkweather. We won't add those students until the development is approved.
- 4. Capacities assume the removal of all modular classrooms, however modular classrooms will not be removed until after implementation of new boundaries.
- 5. Consideration must be given to allow students in areas from the 2014 redistricting plan, to complete the feeder pattern they started in 2015.

# **SUMMARY OF PROCESS**

The steering committee met on November 12, 2019, January 14, 2020, and March 3, 2020. Boundary maps were reviewed and the committee provided thoughtful feedback.

A list of "Frequently Asked Questions" that were addressed during the process along with the minutes of those meetings can be found at the end of this report.

The revised school boundary maps were presented to the community during a public meeting in February. Due to the coronavirus and the closure of PA schools, the second community meeting in March was cancelled. The revised maps were posted on the redistricting webpage and a virtual meeting was held via ZOOM on May 21, 2020.

The maps were presented at the May Combined Pupil Services and Education Committee meeting. The final report will be presented and voted upon at the June Pupil Services and Education Committee meeting. If the committee approves the redistricting plan, the plan will be placed on the Regular School Board Meeting Agenda for a full board vote at the June 22 board meeting.

Click on the links below to view:

- Final proposed boundary maps
- List of neighborhood changes

# FINAL FREE & REDUCED LUNCH POPULATIONS BY SCHOOL

|                         | Total Student | Free/Reduced |     |
|-------------------------|---------------|--------------|-----|
| School                  | Count         | Students     | %   |
| East                    | 1,384         | 182          | 13% |
| Henderson               | 1,331         | 207          | 16% |
| Rustin                  | 1,362         | 148          | 11% |
| Total High School       | 4,077         | 537          | 13% |
|                         |               |              |     |
| Fugett                  | 1,025         | 135          | 13% |
| Peirce                  | 1,090         | 157          | 14% |
| Stetson                 | 948           | 142          | 15% |
|                         |               |              |     |
| Total Middle School     | 3,063         | 434          | 14% |
| East Bradford           | 469           | 74           | 16% |
| East Goshen             | 553           | 74           | 13% |
| Exton                   | 588           | 63           | 11% |
| Fern Hill               | 452           | 94           | 21% |
| Glen Acres              | 492           | 92           | 19% |
| Greystone               | 583           | 89           | 15% |
| Hillsdale               | 564           | 97           | 17% |
| Mary C Howse            | 499           | 50           | 10% |
| Penn Wood               | 510           | 67           | 13% |
| Sarah Starkweather      | 787           | 93           | 12% |
| Westtown-Thornbury      | 577           | 92           | 16% |
| Total Elementary School | 6,074         | 885          | 15% |
| Total District          | 13,214        | 1,856        | 14% |

# TRANSITION PLAN

The final recommended map moves 30 current high school students (.07%), 25 current middle school students (.08%), and 877 current elementary school students (22%). Greystone Elementary school will receive 583 students; 446 current students (51% of students being moved) and 137 new students. We have established transition plans for students impacted by the redistricting in 2021 as well as plans for the upcoming 2020-21 school year.

The following is the transition plan for students impacted by Redistricting in the fall, 2021:

- All High school students in 9<sup>th</sup> grade or higher and in the current high school as of fall 2021 will be permitted to finish that high school (no transportation provided)
- All 8<sup>th</sup> grade students finishing at Peirce MS in 21-22 year may finish at Peirce MS but will then attend East HS in fall, 2022. (no transportation provided) OR
- Any middle school students changing feeder pattern and is in 6<sup>th</sup> grade by fall, 2021 may finish the feeder pattern at Peirce MS and Henderson HS if they are in 6<sup>th</sup> grade in fall, 2021. (no transportation provided)
- All 5<sup>th</sup> grade students finishing their current elementary schools may finish their schools (no transportation provided)
- Any student on Apple Drive (section D) who was attending Peirce MS in fall, 2019 may finish the feeder pattern (transportation provided). Since fall, 2019 this area has been transitioning from Henderson HS to East HS feeder. All new residents have been enrolling in Exton ES/Fugett MS/East HS feeder pattern.

The following is the transition plan for the 2020-21 school year:

- Newly enrolled students changing feeder patterns may enroll in the following schools in fall, 2020 rather than wait until fall, 2021: East Bradford ES, East Goshen ES, or Fugett MS. (transportation provided)
- Newly enrolled students changing feeder patterns may not enroll in the following schools in fall, 2020: Greystone ES, Fern Hill ES, Exton ES.
- All 5<sup>th</sup> grade students at Fern Hill ES changing the feeder pattern from Peirce MS to Fugett MS may enroll at Fugett MS in 6<sup>th</sup> grade in fall, 2020 rather than wait until grade 7 in fall, 2021. (transportation provided)
- Students from elementary schools (Mary C. Howse, Fern Hill, Glen Acres, Exton, and Hillsdale) moving to a new school in fall, 2021 will be transitioned together during the 2020-21 school year, so transition will be easier in fall, 2021.
- Parent/Teacher Organizations may allocate some money for startup funds for Grevstone (Marv C. Howse, Fern Hill)
- We will be sure to have special orientations for families switching schools, and we welcome feedback on making the transitions.
- An Elementary Buddy System will be set up for students in the spring and fall.

- Open houses will be scheduled during the spring and summer, 2021 for students and parents to meet staff, other students and to visit schools.
- Transition plans will be conducted with any student with a special need.

# **TIMELINE**

The redistricting timeline follows:

| DATE                     | ACTIVITY                                                                                                                                                                                                                                                                                                                            |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Monday, June 10,<br>2019 | Presentation to Education Committee regarding the process for redistricting                                                                                                                                                                                                                                                         |
|                          | <ul> <li>Administration conducts analysis of housing projects</li> </ul>                                                                                                                                                                                                                                                            |
| July & August 2019       | Estimated enrollment numbers targeted for each school building based on operational capacity                                                                                                                                                                                                                                        |
| September, 2019          | <ul> <li>Redistricting parameters developed</li> <li>Board approves redistricting parameters</li> <li>Email sent to community with update and timeline</li> <li>Estimated number of students projected from various developments, and logged into transportation software.</li> <li>FAQ's posted on the district website</li> </ul> |
| October, 2019            | Form Steering Committee                                                                                                                                                                                                                                                                                                             |
| November 12, 2019        | Steering Committee Meeting - Spellman, 6:30 pm                                                                                                                                                                                                                                                                                      |
| December 3, 2019         | Steering Committee Meeting – Spellman, 6:30 pm                                                                                                                                                                                                                                                                                      |
| January 14, 2020         | Steering Committee Meeting – Spellman, 6:30 pm                                                                                                                                                                                                                                                                                      |
| February 4, 2020         | Community Update Meeting - Stetson MS, 6:30 pm                                                                                                                                                                                                                                                                                      |
| March 3, 2020            | Steering Committee Meeting – Spellman, 6:30 pm                                                                                                                                                                                                                                                                                      |
| March 31, 2020           | Community Update Meeting - Stetson MS, 6:30 pm                                                                                                                                                                                                                                                                                      |
| April and May 2020       | Final report prepared for school board.                                                                                                                                                                                                                                                                                             |
| May 11, 2020             | Final report presented to Education Committee – Spellman, 6:30 pm                                                                                                                                                                                                                                                                   |
| June 22, 2020            | Board votes on redistricting plan – Spellman, 7:00 pm                                                                                                                                                                                                                                                                               |
| September, 2020          | Administration works on transition plans                                                                                                                                                                                                                                                                                            |
| November, 2020           | Principal of Greystone ES named                                                                                                                                                                                                                                                                                                     |
| January, 2021            | Staff transfer process begins                                                                                                                                                                                                                                                                                                       |
| April, 2021              | Staffing assignments completed                                                                                                                                                                                                                                                                                                      |
| July, 2021               | Bus stop assignments and bus schedules completed                                                                                                                                                                                                                                                                                    |
| August, 2021             | Opening of Greystone Elementary School                                                                                                                                                                                                                                                                                              |

# FREQUENTLY ASKED QUESTIONS – DEVLOPED AT THE BEGINNING OF THE PROCESS

1. Why do school districts change or "redistrict" their attendance boundaries? As neighborhood demographics change over time, schools often see shifts in enrollment. Some schools may become crowded while others may have empty classrooms. It's up to each school district to carefully monitor and evaluate when it's time to change attendance boundaries to accommodate these changing populations.

# 2. Why is West Chester going through the process of redistricting?

Our district population has seen a lot of change. Our 2019-20 enrollment is at 12,079, an all-time high. In addition, 3,200 new housing units have been approved within district boundaries, and we project our enrollment to approach 13,000 students over the next seven years. These enrollment projections have been carefully calculated with the help of experienced demographers who specialize in school enrollment and take into consideration which kinds of housing units tend to bring school children and what percentage of families choose public schools.

As we have been renovating, we've been placing additions on some of our schools and using modular units to accommodate growth. However, the growth has exploded and in 2018 our School Board authorized the construction of a new elementary school, Greystone Elementary in northern West Goshen Township. It is set to open in Fall 2021.

# 3. When will we start the redistricting process?

We will begin the process in the fall of 2019 by assembling a committee to analyze attendance boundaries and identify issues to consider. It will be comprised of school administrators, Board members, teachers, transportation staff, and parents. The committee will consider current school enrollments and projected enrollments. They will also develop scenarios that will shift attendance boundaries to balance our school enrollments.

Information will be sent to parents and staff asking for volunteers to be part of the committee. The superintendent will evaluate requests to ensure there is a balance of representation from all schools and all parts of the district. An email address will be set up for residents to provide input, all of which will be shared with our committee and School Board. The committee is expected to present a report to the Board in June 2020.

# 4. What enrollment criteria will being used to develop new attendance boundaries?

Our goal is to bring all schools into 90-98% of their enrollment capacity. This provides adequate space for anticipated growth and is considered a 'best practice' in the public school industry. We will also strive to balance our school populations so that the number of students who qualify for free and reduced lunch at any school is within eight percentage points of the district average of 17.4%. "Free and reduced lunch" is a federal program to help qualifying families offset the cost of lunches. Our

School Board is committed to balancing these numbers so that we don't inadvertently create some schools with much higher rates of lower income students.

# 5. Will my school be impacted by the redistricting?

It is likely that most, if not all, of our elementary schools may face some redistricting. Many of our elementary schools do not have any room for expansion, and are expected to see enrollment growth with their current attendance boundaries. We will need to reduce student populations in some schools in order to provide space, and therefore some students in each of the following schools will most likely need to be redistricted:

- a. Glen Acres
- b. Mary C. Howse
- c. Fern Hill
- d. Exton
- e. Hillsdale
- f. Peirce Middle School

In addition, some students in the other elementary schools in the district may also need to be redistricted in order to accommodate enrollment shifts.

However, we will do this with the utmost of care and try to "grandfather" as many students as possible through transitions so that students who are nearing the end of their time in a school are not moving to a different school.

# 6. The thoughts of my child having to switch schools is very upsetting. My child has formed friendships and made connections at our school. We even purchased our home based on our attendance boundaries. Is this process fair?

The process of redistricting is one of the most emotional and difficult that any school district goes through. Unfortunately, in order to operate in a sound manner and provide enough space, we must shift our attendance boundaries to match enrollment. We are extremely careful about the way in which we analyze attendance boundaries and make decisions. Every effort will be made to ease transitions for students and to move as few students as possible. We are very sensitive to the difficult nature of this process and we will do our very best to be fair.

# 7. What other transition plans are you considering?

We will be sure to include transition plans for changes, so that students who will be moving from one school to another will have an opportunity to meet teachers, the principal, and other students in the new school before they move at the beginning of the school year.

We will allow all high school students (grades 9-12) to finish at their current school so long as they can find transportation to/from school.

We will maintain middle school-to-high school feeder patterns (Fugett MS sends to East HS; Peirce MS sends to Henderson HS; Stetson MS sends to Rustin HS.)

We will consider eliminating the split feeder pattern at Fern Hill Elementary School (Fern Hill students attend both Peirce and Fugett middle schools).

We will consider reducing the number of elementary schools that service the borough of West Chester. The borough of West Chester covers one square mile. Currently we send students who live in the borough to six of our 10 elementary schools. If we can reduce that number, and send students to a school that may be closer to their neighborhood, we will consider doing so.

# 8. Will high school students who are being redistricted to a different feeder pattern be allowed to finish at their current high schools?

Yes, any student who has started in 9<sup>th</sup> grade by the fall of 2021 will be able to finish in their current high school as long as they can find transportation to and from school.

# 9. Will elementary and/or middle school students who are being redistricted to a different school be allowed to finish at their current schools?

In the past, we have allowed students to finish the last grade level in their respective schools such as fifth grade, and eighth grade. Due to the rapid number of students enrolling in the district, buildings may not have the capacity for us to be able to do that.

A decision will be made at the conclusion of the redistricting report.

# 10. When I hear that our schools are crowded, I'm concerned about class sizes. Are our class sizes getting larger?

Class sizes are <u>not</u> getting larger, and with rare exception, we have maintained our class size guidelines, which are:

K – First Grade: Maximum of 25 students

Grades 2 – 3: Maximum of 27 students

Grades 4 – 5: Maximum of 30 students

Middle and High School Classes: Scheduled at an average of 25 students On the rare occasion that class sizes exceed our guidelines we have added a classroom aide to help with instruction and class management.

# 11. How will you keep me informed?

Community updates will be provided via email, website, as well as public meetings. An email will be set up to provide input. All input will be shared with our committee and School Board.

# **APPENDIX A - STEERING COMMITTEE MEETING MINUTES**

The Steering Committee met from November 2019 to March 2020. The meeting minutes follow:

# Redistricting Committee Minutes-November 12, 2019

In attendance: Anupama Anne, Michael Arnold, Adam Bidegary, Wayne Birster, Leigh Ann Bradley, Jeff Bryant, Maria Chavez, Cindy Chok, Michel Comstock, Alexis Cooper, Kate Coulter, Danielle Crilley, Christine Cucinotta, Kristin DeFrancesco, Cynthia Dieckmann, Jason Duhan, Rebecca Eberly, Meghan Edwards, Kevin Fagan, Kimberly Fallon, Tammi Florio, Anthony Froio, Deanna Gabe, Mary Gadaleto, Brian Gallen, Hope Gilman, Joanna Gool, Christina Gotro, Crystal Grace-Green, Lynda Hennigan, Lynda Hickey, Camille Holstein, Bobby Jacob, Kellie Keenan, Sriram Kudaravalli, Mike Marano, Justin Matys, Alice McVeigh, Andrew Mease, Richard A Mitchell, Christina Morley, Dante Mucci, Elisha Ozer, Carly Pilotti, Michael Porco, John Purcell, Jeyanthi Ramadurai, Leigh Ann Ranieri, Kristin Ray, Michael Reese, Erin Rodgers, Donna Ryan, John Scully, Bob Sokolowski, Heather Stewart, Lisa Stoddard, Mark P. Thompson, John Timko, Kerri Turner, Laura Turner, Jeff Ulmer, Joe Vaccaro, Nicole Verbos, Tony Wadyko, Michael Wagman, Steve Werner, Will Wood, Jasmine Worrell Dutton, Kevin Yearing, Shalene Zaucha

# **Minutes**

The first meeting of the redistricting committee took place on Tuesday, November 12, 2019, 6:30 pm in the Spellman Education Center. Superintendent, Jim Scanlon opened the meeting with comments about the task at hand for the committee. With more than 4000 apartment and home units approved, or soon to be approved, the school district is anticipating an additional 1,197 students over the next five years. The school board approved the construction of a new elementary school to open in fall, 2021. The following information was presented:

# 1. The role of the steering committee was discussed and include:

- Help to minimize impact on students Are there areas, issues we need to consider as we look at attendance boundaries?
- Provide help developing transition plans:
  - Grandfathering
  - Bus transportation topics
  - Orientation for students and parents
  - Other topics
- Help with Community feedback meetings

# 2. Parameters for the process were discussed and include:

- Schedule secondary buildings at 90%-95% of capacity
- Schedule elementary buildings at 93% to 98% of capacity
- Maintain middle school/high school feeder patterns (Fugett MS/East HS, Peirce MS/Henderson HS, Stetson MS/Rustin HS)

- Schedule buildings with free and reduced lunch rates within 8 percentage points of the district average of 17.4%
- Include transition plans for changes
- Allow all high school students (9-12) to finish their current feeder pattern
- Possibly reduce or eliminate split elementary school at Fern Hill (Fern Hill ES attends Peirce & Fugett.)
- Consider ways to move as few students as possible.

**Building capacities were reviewed** and the following table demonstrates the enrollment capacities calculated for each building. Already removed from the calculations are rooms such as music, art, band, library, gym space, special education classrooms, and rooms for small group instruction such as Reading, speech, and English Language Learners.

# **Elementary Schools**

| Lieinentary och        | 00.0       |
|------------------------|------------|
| School                 | enrollment |
| East Bradford          | 458        |
| East Goshen            | 583        |
| Exton                  | 611        |
| Fern Hill              | 554        |
| Glen Acres             | 554        |
| Greystone              | 611        |
| Hillsdale              | 554        |
| Mary C. Howse          | 554        |
| Penn Wood              | 554        |
| Starkweather           | 633        |
| Westtown-<br>Thornbury | 611*       |
| Total students         | 6278       |

# Middle Schools

| School  | enrollment |
|---------|------------|
| Fugett  | 926        |
| Peirce  | 926        |
| Stetson | 879        |
| Total   | 2731       |

# **High Schools**

| School    | enrollment |
|-----------|------------|
| East      | 1425       |
| Henderson | 1493       |
| Rustin    | 1309       |
| Total     | 4228       |

The 2014 Redistricting Plan was reviewed and a history of redistricting going back to 1971 was provided. The 2014 plan included a section called "Future Considerations." That section outlined five areas of the district that are typically moved during a redistricting process. The report noted if redistricting took place before these children finished their feeder pattern that consideration be given to them to finish the school feeder pattern they started.

Current boundary maps were reviewed and the location of the new Greystone Elementary School, in West Goshen Twp. was shown. Neighborhoods around the new school will be attending the new school. Because the 590 home development behind the school will not be built out by the time the school opens, space will need to be

<sup>\* (</sup>assumes 4 room addition by 2021)

allocated to allow for growth in this building, thus it will not open with its maximum capacity of 611 students.

# **Assumptions for the process were reviewed.** Those include:

- 1. We are working on estimated number of students projected to enroll for developments not completed yet.
- 2. We will schedule projected enrollment from developments already approved and under construction.
- 3. Crebilly Farms enrollment will need to be addressed with additions to Hillsdale and Starkweather. We won't add those students until the development is officially approved.
- 4. Capacities assume the removal of all modular classrooms, however, modular classrooms will not be removed until after implementation of new boundaries.
- 5. Consideration must be given to allow students in areas 4, 6, 18, 22, and 26 from the 2014 redistricting plan, to complete the feeder pattern they started in 2015.

# Questions from the committee included:

- 1. Can we consider neighborhood schools, particularly in the borough of West Chester? This was a parameter established in 2014, and the last committee was able to reduce the number of schools servicing the borough from ten to six. While we can look at that again, it is not a parameter established by the school board.
- 2. Have we spoken with the townships about the number of developments being approved? Yes, our last update was done in September. Our Business Office and Facilities' Office have been updating these lists since spring, 2019.
- 3. Will we consider creating attendance boundaries for people who want to move away from the Sunoco Pipeline, but remain in their current feeder pattern? No, this was not a parameter established by the board, however when the boundaries are drawn, it may create those opportunities.
- 4. When will we begin to review a boundary map? The first map will be reviewed at the December 3 meeting. It will start with carving out the Greystone boundary and placing the expected students from developments into existing schools.

The next meeting will be held on Tuesday December 3, 6:30 p.m. at the Spellman Education Center – 782 Springdale Drive, Exton.

# **Redistricting Committee Minutes-December 3, 2019**

In attendance: Anupama Anne, Natalie Aquila, Michael Arnold, Gary Bevilacqua, Adam Bidegary, Wayne Birster, Brittany Brown, Jeff Bryant, Kevin Campbell, Stephanie Cherup, Cindy Chok, Michel Comstock, Alexis Cooper, Kate Coulter, Danielle Crilley, Christine Cucinotta, Rebecca Davis-Awan, Kristin DeFrancesco, Jason Duhan, Rebecca Eberly, Meghan Edwards, Kevin Fagan, Kimberly Fallon, Tammi Florio, Anthony Froio, Deanna Gabe, Mary Gadaleto, Brian Gallen, Hope Gilman, Joanna Gool, Christina Gotro, Crystal Grace-Green, Bobby Jacob, Jasmine Jones, Sriram Kudaravalli, Mike Marano, Phil Matilla, Justin Matys, Alice McVeigh, Sara Missett, Christina Morley, Dante Mucci, Elisha Ozer, Carly Pilotti, Michele Porco, John Purcell, Leigh Ann Ranieri, Kristin Ray, Michael Reese, Jason Ritter, Erin Rodgers, Donna Ryan, Jim Scanlon, John Scully, Bob Sokolowski, Heather Stewart, Lisa Stoddard, Mark

Thompson, John Timko, Kerri Turner, Laura Turner, Jeff Ulmer, Peggy Upton, Nicole Verbos, Tony Wadyko, Michael Wagman, Will Wood, Jasmine Worrell Dutton, Joanne Yarnall, Kevin Yearing, Shalene Zaucha

# **Minutes**

The second meeting of the redistricting committee took place on Tuesday, December 3, 2019, at 6:30 pm in the Spellman Education Center. Superintendent, Jim Scanlon opened the meeting with a review of the parameters. He then reviewed the enrollment by building with neighborhood moves projecting out to the year 2025. Dr. Scanlon reviewed 15 possible moves to change attendance boundaries to place the projected 13,047 students in schools.

The committee then broke into groups to provide comments and questions for each area.

**Section B** (Northside of Goshen Rd. from Rt. 100 to Phoenixville Pike (North Hills) If my child is in 4th or 5th grade at FHE the year Greystone opens, will the child be allowed to finish at FHE?

# Section D (Ryers Hunt Dev; Dunwoody Dev);

Section F (East & West side of Phoenixville Pike from Boot Rd. to King Rd., inc. village of Shannon & Mary Jane Lane)

<u>Section L</u> (East & West side of Phoenixville Pk., from Greenhill Rd. to Boot; including Hamlet Hills Dev.)

- Great that we were able to keep all of the Exton children remaining in the EHS feeder pattern!
- Overall redistricting (at this time), does not impact a very large amount of existing students (except at Exton school)
- Half of the population at Exton will change with those proposed map.
- Taking "solid" neighborhoods (Ryers Hunt, VOS, Hamlet Hill) that are foundational and trading for more transient areas.
- Could we consider moving a neighborhood like Exton Station (so just one neighborhood) instead of three different ones impacted?
- Should we consider the H area to go to EGE (instead of FHE, are they closer to EGE?) and the moving one of the other areas that you proposed to move to FHE.
- Wondering if there is a diversity break down for each of the schools with proposed changes?
- Wondering if there is a percentage of single-family homes, apartments, etc. for each school with the proposed changes? Is this important information to have?
- Wondering if 5<sup>th</sup> graders and 8<sup>th</sup> graders will be able to stay in current school?
- Wondering if any lower grade children will be able to stay in current school (if parent provides transportation), especially if older sibling is in 5<sup>th</sup> grade and choosing to stay?)

<u>Section F</u> (East & West side of Phoenixville Pike from Boot Rd. to King Rd., including <u>village of Shannon & Mary Jane Lane</u>)

- Do we need to take both sides of the road? Take only Shannon side?
- If we consider moving students to East Goshen would that put EGE over capacity?
- Wants to see overlay of ES/MS/HS

# <u>Section E</u> (Borough – East of High; South of Goshen Rd.; West of Montgomery; North of Market

- All going to new elementary school (Greystone)
- Will maintain feeder pattern (HHS)
- 77 students from FHE to Greystone
- Wondering will 4<sup>th</sup> and 5<sup>th</sup> graders at FHE have the option to stay at FHE?

# Section G (Southside Shoen Rd. @ Whiteland West Dev (Apple Drive)

- Wondering what will happen to siblings when one is grandfathered in and the other is not. Will there be options for them?
- Wondering for Apple Drive neighborhood, what happens to those with a Shoen Road address?
- Wondering for Apple Drive neighborhood, if they have to move, could the bus route be safer by having kids not cross Shoen Road?

**Section H** (Northside of WC Pike from Five Points Rd. to Strasburg Rd. intersection) **Concern**: GAE is concerned that losing Area H to Fern Hill would decrease the diversity at GAE. Specifically, losing Goshen Terrance and WG Mobile Home Park would decrease the Indian/Asian (55) and Hispanic (15) populations at GAE.

**Question**: Could less diverse apartment complex or community be re-districted from GAE into another elementary school so that GAE could maintain its diversity.

**Observation:** It is clear to see that students need to come out of GAE. While this proposal may have an immediate impact on the school's diversity, it is important to note that the entire district will only continue to become more ethnically and economically diverse.

# <u>Section I</u> (Eastside of Rt 322 from Lafayette to Hoopes Park/Parke Hollow to West of High St.)

- Moving existing students out of HDE to EBE to make room for students (Darlington Ridge) who do not live in the district yet, and have no affiliation to an elementary school.
- Darlington Ridge is located closer to SWE at a defined boundary point.
- Put Darlington Ridge development at EBE and do not move 68 kids out of HDE
- Moving 68 students out of HDE these are all borough children. Borough areas are consistently disrupted for redistricting
- Crebilly again, giving preference to students who don't exist yet and moving our children for their sake

Section I (Eastside of Rt. 322 from Lafayette to Hoopes Park/Parke Hollow to West of High St.); Section K (Darlington Ridge); Section M (Copeland School Rd. – South of Boot Rd. to Harmony Hill Rd.)

- Eliminate letter I, M to prevent displacing two groups of students from their current schools which are not projected to be overcrowded (EBE and HDE)
- Darlington Ridge students (Section K) will attend EBE, or Hillsdale, NOT Starkweather

The next committee meeting will take place on January 14, 2020, 6:30 pm at Spellman.

Redistricting Steering Committee Meeting

January 14, 2020 6:30 pm

In attendance: Anne Anupama, Michael Arnold, Gary Bevilacqua, Wayne Birster, Jeff Bryant, Stafanie Cherup, Kate Coulter, Danielle, Crilley, Christine Cucinotta, Kristin DeFrancesco, Cyd Dieckmann, Rebecca Eberly, Mary Gadaleto, Hope Gilman, Joanna Gool, Christina Gotro, Kellie Keenan, Sriram Kudaravalli, Phil Matilla, Justin Matys, Alice McVeigh, Andrew Mease, Christina Morley, Dante, Mucci, Carly Pilotti, Michele Porco, John Purcell, Leigh Ann Ranieri, Kristin Ray, Michael Reese, Jason Ritter, Erin Rodgers, Donna Ryan, John Scully, Bob Sokolowski, Heather Stewart, John Timko, Kerri Turner, Nicole Verbos, Steve Werner, Will Wood, Kevin Yearing.

## Minutes

The third meeting of the redistricting committee meeting took place on Tuesday, January 14, 2020, at 6:30 pm in the Spellman Education Center.

Dr. Scanlon, Superintendent, opened the meeting by sharing community email comments. There were 19 comments received from October – January. Comments included questions about the transition plan, whether certain neighborhoods would be moved, if grandfathering is an option as well as specific concerns and suggestions.

The transportation department shared revisions to the map presented at the previous meeting. Map revisions were made based on neighborhood proximity to schools, balancing building capacities and changes to meet the free and reduced lunch parameter. The list of those moves by area is posted on the redistricting webpage.

The preliminary map will be presented publicly at the Community Update Meeting scheduled for Tuesday, February 4, 6:30 pm at Stetson MS.

Redistricting Steering Committee Meeting March 3, 2020 Meeting 6:30 pm

In attendance: Anupama Anne, Michael Arnold, Gary Bevilacqua, Wayne Birster, Michael Comstock, Danielle Crilley, Christine Cucinotta, Rebecca Davis-Awan, Jason Duhan, Rebecca Eberly, Meghan Edwards, Kimberly Fallon, Anothony Froio, Mary Gadaleto, Brian Gallen, Joanna Gool, Christina Gotro, Bobby Jacob, Kellie Keenan, Phil Matilla, Alice McVeigh, Andrew Mease, Christina Morley, Carly Pilotti, John Purcell, Leigh Ann Ranieri, Kristin Ray, Michael Reese, Jason Ritter, Donna Ryan, Jim Scanlon, John Scully, Bob Sokolowski, Heather Stewart, Jeff Ulmer, Tony Wayko, Michael Wagman, Will Wood

The fourth meeting of the redistricting committee took place on Tuesday, March 3, 2020 at 6:30 pm in the Spellman Education Center.

Dr. Scanlon, Superintendent reviewed the revised maps and suggestions for transition plans were discussed.

# The committee reviewed several changes and questions to be addressed:

- Based on the initial data that we have there appears to be open seats at: EGE, EBE, FHE, SWE, WTE, PWE
- Should we keep things consistent across the school district? For example, if
  there is no space at FHE and new K students cannot start there this coming year
  (20-21), should we allow the other schools? Should we keep this consistent? Or
  is it fairer to permit families to do this if we have the option to decrease the
  amount of students who would then need to start at two different schools?
- If we do allow Kindergarten students, what if they have an older sibling do they get to go to new school early? Or is this idea for only for new K students?
- If we allow 5<sup>th</sup> graders to stay (which we think we should!), will the district provide transportation?
- If we grandfather MS and HS students into their feeder pattern, can we look at grandfathering that entire family if they have younger children?
- You mentioned that you would allow the existing middle school students to stay in their middle school, are they then grandfathered into their high school too.

# **Transition Thoughts/Ideas:**

- We like the idea of reaching out to the impacted schools feeding into schools (so current FHE → GREY, EXE & GAE → FHE, MCH → EBE (less important since less kids) to start forming a PTO so that Greystone has events, activities, resources up and running the first year.
- Will ALL principals make sure that redistricted students are in the same class next year (20-21)? The FHE and GAE principals were present, but there are other schools which will be impacted (EXE, MCH, HDE). We feel this will be very important in the transition process. Also, looking at EXE – some students are going to EGE and some are going to FHE, so being sure those students are placed with the students going to the right school.

# Dr. Scanlon reviewed the recommended changes to the boundary lines.

# Review Changes:

Section H. Copeland School Road – Back to EBE

Section I. East side of Montgomery Avenue – Back to HHS but go to Greystone ES

#### Other Areas:

Section A. Wrangley Court – 14 homes from HHS to EHS

Section C. Indian King - MCH to Greystone ES

Section K. King Road – dividing line between EXE & FHE

Section L. Dunwoody - change

In transition – put section in report about "community" comments

#### Comments

- 1. Why pass other schools to get to a school?
- 2. Can we grandfather 5<sup>th</sup>?
- 3. Can we grandfather ALL middle school?

#### Transition Plan

- 1. Grandfather 5th Grade
- 2. Where do we have a problem for many kids in fall, 2020

# The committee discussed which schools might have space to accept students in fall, 2020, rather than wait until fall, 2021

- Space for K-5 in EGE & EBE, possibly Exton for K only
- For ES, 5th graders get priority over K or siblings
- 5th Graders = most changing: EXE, MCH FHE
- SEC F. ok to move early
- SEC G. NO to move early
- J&Kok
- Do we want two PTO's at FHE, MCH, EXE during the 20-21 school year because students will move to Greystone in fall, 2021?
- Percent of money from fundraising determined by one PTO in the above three schools.

# The committee discussed which schools might have room to accept students in fall, 2020 rather than fall 2021:

From K to new feeder school 20-21-

- EBE has room
- FHE does not have room
- EGE has room
- Administration needs to do deeper analysis of this

Fifth Grade to be allowed to stay in school to finish for 21-22

- GAE? Hopefully, but renovations might be an issue, should have an extra room.
- EXE Should be able to accommodate
- MCH- Should be able to accommodate
- Administration needs to know breakdown of students.

- -Middle School students should have a grandfathering option (at least in grade 8)
- -Having a PTO early makes sense to help with fundraising, welcoming events and transition.
- -Involve School Based transition: Principals, teachers, and Counselors sending and receiving.
- -Question: Will busing be provided for students who will be grandfathered? Administration needs to review this request.

#### WEST CHESTER AREA SCHOOL DISTRICT

Pupil Services Committee June 22, 2020

#### **ACTION ITEMS**

# **Approval of One (1) Special Education Agreement**

Approval is requested of One (1) Special Education Agreement

I so move.

Approval of Preliminary Health and Safety Plan for the Summer Pilot Program
Approval is requested of Preliminary Health and Safety Plan for the Summer Pilot Program

I so move.

# Approval of Athletic Departments Resocialization of Sports Recommendation Plan per PIAA Guidelines

Approval is requested of Athletic Departments Resocialization of Sports Recommendation Plan per PIAA Guidelines

I so move.

# Preliminary Health and Safety Plan Pilot Summer Program

#### Overview

The district is going to operate an in-person Summer Pilot Program for students with complex needs. Students who choose not to participate in the in-person program have the option to participate in a virtual Extended School Year (ESY) program during the same time period. Parents and staff participated in a brief survey to determine the level of interest for an in-person program and the outcome is that approximately fifty students will be participating in the program K-12. The program will take place in two buildings on the same campus.

The district will also be permitting the following in-person activities to take place starting July 1, 2020:

- Athletic training for fall sports per PIAA guidelines (see board approved plan)
- Psychoeducational evaluations if both the examiner and parents agree to meet in person
- School registrations if both the school counselor and parents agree to meet in person

#### Pilot for students with complex needs

- 5-week program for students identified with complex needs housed at Starkweather ES and Stetson MS
- July 6th-August 6<sup>th</sup>:
  - o 9:00 am -2:30 pm (Starkweather)
  - o 7:45 am-1:15 pm (Stetson)
- Students will receive instruction related to their IEP goals
- Related services are available: Speech, Occupational Therapy, Physical Therapy, Art Therapy and behavioral supports
- The first week will focus on transitioning back to an in-person program and establishing routines
- Transportation and lunch will be provided

#### Cleaning, Sanitizing, Disinfecting, and Ventilation

CDC recommendations for cleaning will be implemented and the custodial staff will receive training on the use of the cleaning materials. Common areas used on a daily basis will have all touch surfaces cleaned and disinfected twice during the school day. Classrooms, desks and chairs will be cleaned on a daily basis. In addition, staff will use disinfectants between student use for shared materials.

- Administrative offices will be cleaned and all touch surfaces will be disinfected daily.
- Classroom and touch surfaces including pencil sharpeners, sinks, door handles,

- countertops, student cubbies, cabinet doors, desks and chairs will be cleaned and disinfected on a daily basis. In addition, shared materials will be cleaned between use.
- Bathrooms, hallways, common areas, frequently touched surfaces (water fountains, handrails, door knobs, entrances, etc.) will be cleaned and disinfected twice a day.
- Large group areas, gymnasiums, locker rooms, cafe will be cleaned on a weekly basis unless they are used. If used, the areas will be cleaned in the same manner as classrooms.
- Floors will be swept to remove debris daily, mopping as needed. Wet mop complete areas wall-to-wall weekly.

#### **Social Distancing and Other Safety Protocols**

Classrooms will be set up to allow a minimum of 6 feet between each desk (when feasible), and the desks will all be facing the same direction. There will be a maximum of 12 students and 12 adults in a classroom. Staff will be required to wear masks or face shields at all times unless in the classroom alone. When students and staff are in the hallway or common areas, masks will be worn by staff and encouraged for students. Six feet distance will be maintained at all times. Masks will be provided for students and they will be taught how to wear the masks (how to put it on, take it off, and maintain it). Students will be taught how to wash their hands properly and how to use the hand sanitizer. Students will remain in the same classroom throughout the day and staff will rotate as needed. Students may need to leave the classroom to receive related services when it isn't feasible to provide the services in the classrooms.

Meals will be provided in the classroom. Water fountains will be turned off and students will be provided with water bottles. Staff will eat lunch in a room such as the library to insure that social distancing can be implemented.

Only one student at a time will be permitted to use the restroom and the students will remain in the classroom until it is their turn. When entering and exiting the building, staff and students will maintain at least a six foot distance from the next person.

Staff and students will have their temperature taken as they enter the building. If someone has an elevated temperature, he or she will be taken to the nurse for further evaluation.

Each classroom will be equipped with disinfectant spray, hand sanitizer (if there isn't a sink in the classroom), masks and gloves. Staff will be expected to wipe down desks and materials between student use. Outdoor space will be utilized on a limited basis and social distancing along with masks will be utilized.

Visitors will only be permitted by appointment and will have administrative approval to be in the building after it has been determined that the visit can only take place in person.

Bus drivers will assess their temperature taken prior to the first run and are required to wear a mask as staff and/or students embark and disembark the bus. There will be hand sanitizer on the bus and the bus will be disinfected between runs. Students will sit one to a seat every other row. Aides will be required to wear a mask and other PPE (as needed) and will be seated in the row between students. Training will be provided for all staff on the health and safety procedures outlined in the plan the week before the pilot program begins. The training will take place via zoom and be recorded for anyone who is unable to attend at the scheduled time.

- Desks will face the same direction and six feet apart when reasonable.
- There will be a limit to 12 students in a classroom; PDE guidelines recommend no more than 25 students in a classroom when feasible.
- Each classroom will be provided with masks, disinfectant spray and hand sanitizer (if there isn't a sink in the classroom).
- Staff will wear masks at all times, except when in a classroom alone.
- Students will be taught to wear masks and expected to wear them when social distancing isn't feasible.
- Social distancing will be maintained when traveling between rooms.
- Students will stay in the same cohort all day.
- Water fountains will be turned off and bottled water will be provided for students.
- Students will use the restroom one at a time.
- Students will sit one student per seat in a row on the bus.

#### **Monitoring Student and Staff Health**

All students and staff will have their temperature taken when entering the building. If there is an elevated temperature, the individual will be sent to the nurse for further evaluation. Individuals with a fever of over 100 will be sent home by the school nurse. The parent will be asked to contact the child's physician and Chester County Health Department to determine if further assessment is warranted. If there are no other symptoms in addition to the fever and no additional medical interventions are needed, the student can return when at least 3 days (72 hours) has passed *since recovery is defined* as resolution of fever without the use of fever-reducing medications.

We will follow the state's guidance on protocol for when a student contracts COVID-19. Currently in the yellow phase, the PA Department of Health guidelines say that a student can return when at least 3 days (72 hours) have passed *since recovery* defined as resolution of fever without the use of fever-reducing medications and improvement in respiratory symptoms (e.g., cough, shortness of breath); and at least 10 days have passed since symptoms first appeared. If there is a confirmed case and the individual is asymptomatic, the individual can return after 10 days have passed since the date of the first positive COVID-19 diagnostic test assuming they have not subsequently developed symptoms since the positive test. If the student develops symptoms, then the symptom-based method should be used. A physician's note is required to return to school.

The Chester County Health Department will be notified of all suspected and/or confirmed COVID-19 cases and the district will follow its direction regarding contacting the staff and families. Administrators and nurses will be trained on the implementation of the protocols. Students do not need to return to the pilot program if they don't feel comfortable. Substitute staff will be provided for Staff not feeling comfortable returning to the pilot program.

- Staff and students' temperatures will be taken when entering the building.
- If staff or students have a temperature higher than 100, they will be sent home.
- CDC and Chester County Health Department guidelines will be implemented regarding returning to school including being fever free for 72 hours.
- If there is a suspected or confirmed case of COVID 19, we will follow the Chester County Health Department's direction regarding informing parents and staff.
- If a quarantine is required, the CDC and health department guidelines will be followed.

#### **Other Considerations for Students and Staff**

Staff will be required to wear masks at all times except when in the classroom alone. Students will be taught how to wear masks appropriately including how to put it on and take it off. Students will be encouraged to wear masks when social distancing isn't feasible. Staff will wear gloves when there is a possibility that bodily fluid may be transferred. Shared materials will be wiped with disinfectant between student use. CDC procedures for students who are at high risk will be followed. If students have medical plans as part of their IEP, student medical plans will be followed in addition to the CDC guidelines. Substitute teachers will receive training regarding the Health and Safety Plan. Behavior Supports will be provided to students as they transition to the in person program.

- If students have medical plans as part of their IEP, the medical plans will be implemented in addition to social distancing, frequent hand washing and disinfecting surfaces.
- CDC procedures for students who are at high risk will be followed.
- Additional safety measures will be put in place if there is a possibility of bodily fluids being transmitted including the availability to use face shields, gloves and gowns.

#### **Health and Safety Plan Professional Development**

- Staff will receive training in the following areas: proper use of masks for staff and students; appropriate hand washing, social distancing procedures; how to work with students when social distancing isn't feasible; updated CPI restraint procedures; cleaning shared surfaces in between daily custodial cleaning.
- Students will receive training in the use of masks, hand washing and how to social distance.
- Parents will receive an overview of the pilot and safety procedures that will be implemented.

# **Health and Safety Plan Governing Body Affirmation Statement**

The Board of Directors/Trustees for **West Chester Area School District** reviewed and approved the Preliminary Health and Safety Plan for the Summer Pilot Program starting on July 6, 2020.

| The plan was approved by a vote of: |  |  |
|-------------------------------------|--|--|
| Yes                                 |  |  |
| No                                  |  |  |
|                                     |  |  |
| Affirmed on: June 22, 2020          |  |  |
| Dve                                 |  |  |
| By:                                 |  |  |
|                                     |  |  |
| (Signature* of Board President)     |  |  |
|                                     |  |  |
|                                     |  |  |
| (Print Name of Board President)     |  |  |

# West Chester Area School District Athletic Departments Resocialization of Sports Recommendations

#### INTRODUCTION

The COVID-19 pandemic has presented athletics across the world with a myriad of challenges. The COVID-19 virus is a highly contagious illness that primarily attacks the upper respiratory system. The virus that causes COVID-19 can infect people of all ages. Research from the Centers for Disease Control, among others, has found that while children do get infected by COVID-19, relatively few children with COVID-19 are hospitalized. However, some severe outcomes have been reported in children, and a child with a mild or even asymptomatic case of COVID-19 can spread the infection to others who may be far more vulnerable. While it is not possible to eliminate all risk of furthering the spread of COVID-19, the current science suggests there are many steps schools can take to reduce the risks to students, coaches, and their families.

The WCASD will take the necessary precautions and recommendations from the federal, state, and local governments, CDC, PA DOH, as well as the NFHS and PIAA. The WCASD realizes the knowledge regarding COVID-19 is constantly changing as new information and treatments become available. These recommendations will be adjusted as needed as new information becomes available in order to decrease the risk of exposure for our staff, students, and spectators.

#### RECOMMENDATIONS

#### Recommendations for ALL PHASES for Middle and High School Athletics

- 1. Athletes, Coaches, and Staff will undergo a COVID-19 health screening prior to any practice, event, or team meeting. The type of screening will be dependent upon the available resources and the Phase level. The purpose is to check for signs and symptoms of COVID-19.
- 2. Promote healthy hygiene practices such as hand washing (20 seconds with warm water and soap) and employees wearing a cloth face covering as feasible. (Face coverings for coaches/adults will be required (unless it jeopardizes their health) to help decrease potential exposure to COVID-19 respiratory droplets by an infected individual. Face Coverings will not be used for athletes while practicing or competing.) Hand Sanitizer will be available for team use as resources allow.
- 3. Intensify cleaning, disinfection, and ventilation in all facilities.
- 4. Encourage social distancing through increased spacing, small groups, and limited mixing between groups, if feasible.
- 5. Educate Athletes, Coaches, and Staff on health and safety protocols.
- 6. Anyone who is sick, not hydrated, unable to participate must stay home.

- 7. Plan in place if a student or employee gets sick.
- 8. Regularly communicate and monitor developments with local authorities, employees, and families regarding cases, exposures, and updates to policies and procedures.
- 9. Athletes and Coaches MUST provide their own water bottle for hydration. Water bottles must not be shared.
- 10. PPE (gloves, masks, eye protection) will be used as needed and situations warrant, or determined by local/state governments.
- 11. Identify Staff and students who may be at a higher risk of severe illness from COVID-19 due to underlying medical conditions. (See CDC "People Who are at a Higher Risk for Severe Illness")

**To conduct games and practices** teams authorized to conduct in-person activities pursuant to this guidance **must adhere to the following**:

- 1. Coaches and league officials must review and consider the CDC guidance on consideration for youth sports to modify practices and games to mitigate the risk of spreading the virus. This includes focusing on individual skill building versus competition and limiting contact in close contact sports and sign an acknowledgment form stating that they have read and understand the content of the CDC guidance document.
- 2. The WCASD should develop a plan of action in the event an athlete, coach, or official falls ill, and make the plan publicly available on the WCASD website.
- 3. The WCASD will educate all athletes, staff and families about the symptoms of COVID-19 and when to stay home. Athletes also should be educated on proper hand washing and sanitizing. This information will be posted on the WCASD web site.
- 4. Coaching staff and other adult personnel should wear face coverings (masks or face shields) at all times, unless doing so jeopardizes their health.
- 5. Coaches and athletes must maintain appropriate social distancing at all times possible, including in the field of play, locker rooms, sidelines, dugouts, benches, and workout areas. During down time, athletes and coaches should not congregate.
- 6. Parents will be responsible for verifying that they will screen their student athletes prior to all pre-season practice sessions. Parents will sign a verification before the start of practices on July 6th. Student athletes will not be permitted to participate in summer conditioning programs unless this paperwork is signed by the parent/guardian.
- 7. Coaches and athletic staff must screen athletes for symptoms during games and practices. If individuals participating in activities show symptoms during an activity, the coach will remove the athlete from participation. After a minimum of 30 minutes have passes, the coach will take the temperature of the athlete. If the athlete has a temperature of 100.4 degrees of or higher, or are sick, the athlete must be sent home.
- 8. All athletes, coaches, <u>and officials</u> must bring their own water and drinks to team activities. Team water coolers for sharing through disposable cups are not allowed. Fixed water fountains should not be used.

9. **Recommendations**, One to two hours before the workout, drink 15 to **20 ounces** of water; 15 minutes before the workout begins, drink between 8 and **10 ounces of water.** During the workout, drink another **8 ounces every 15 minutes**. Athletes that do not bring adequate water or sports drinks will not be allowed to participate. (One-hour practice 32oz. min. Two-hour practice 64oz min. etc.)

Coaches will need to send students home and not have them stay and "watch practice." If students are not participating in practice, they should not be present. Non-participating students add to the number of individuals that have to be monitored by the coaching staff. Coaches' primary focus is on practice and coaches should not have to divide attention between practice and non-participants.

What will the WCASD do about hydration for the students / families that cannot afford to supply what is required?

Will the WCASD require officials to have in their position adequate water or sports drinks before they are allowed to officiate? The District cannot be responsible for the officials' health if they do not come prepared. They should not be allowed to officiate.

- 10. Activities that increase the risk of exposure to saliva must not be allowed including chewing gum, spitting, licking fingers, and eating sunflower seeds.
- 11. Avoid shaking hands, fist bumps, or high fives before, during or after games and practices. Limit <u>unnecessary</u> physical contact (some sports require physical contact) with teammates, other athletes, coaches, officials, and spectators.
- 12. <u>Whenever possible</u>, equipment and other personal items should be separated and not shared. If equipment must be shared, all equipment should be properly disinfected between users.
- 13. If multiple games are to be held at the same facility, adequate time shall be scheduled between contests to allow for facilities to be cleaned and disinfected, and to minimize interaction between athletes. Sports complexes with multiple fields may operate simultaneous games or practices on fields within a complex only if social distancing can be maintained. Each individual game or practice at a complex must adhere to the gathering occupancy limits (25 in yellow, 250 in green), and the facility as a whole may not exceed 50% of total occupancy otherwise permitted by law.
- 14. Concession stands or other food must adhere to the <u>Guidance for Businesses in the</u> Restaurant Industry.

**To operate games or practice**, organizations and teams that are otherwise permitted to conduct in-person activities pursuant to this guidance <u>are encouraged to do the following</u>:

1. In counties in the Yellow Phase of Reopening, indoor training or sports may only be conducted by organizations subject to supervision or regulation of the Pennsylvania Interscholastic Athletic Association or National Collegiate Athletic Associations, and only in accordance with guidance provided by those governing bodies. Start by limiting games, scrimmages, and matches to teams in your region first. Expand beyond regional play if cases continue to stay low.

- 2. Coaches should create a back-up staffing plan which should include cross-training staff and coaches and training all coaches and officials on safety protocols.
- 3. Limit cash transactions to the extent possible; find alternative ways to charge admission and pay for concessions.
- 4. Create protocols to limit entrance and exit traffic, designating specific entry to and exits from facilities. Establish protocols to ensure staggered pick up and drop off for practice and events and ensure that athletes are not congregating while awaiting pick up and to ensure congregation or crowding does not occur on drop off. Pickups and drop offs should remain outside. Parents should not enter the facility. (This would apply to conditioning sessions, practices and games.)

#### **OTHER RECOMMENDATIONS:**

#### **Transportation**:

Modifications for student/coach transportation to and from athletic events may be necessary. This may include:

- Reducing the number of students/coaches on a bus/van
- · Using hand sanitizer upon boarding a bus/van
- · Social distancing on a bus

These potential modifications will be determined by the school district, bus companies, Department of Education, State and Local governments.

#### Social Distancing during Contests/Events/Activities

· Sidelines/Bench – appropriate social distancing will need to be maintained on sidelines/bench during contests and events, as deemed necessary by the school, PIAA, state and local governments. Consider using tape or paint as a guide for students and coaches.

#### Who should be allowed at events?

Group people into tiers from essential to non-essential and decide which will be allowed at an event:

- 1. Tier 1 (Essential) Athletes, coaches, officials, event staff, medical staff, security
- 2. Tier 2 (Preferred) Media
- 3. Tier 3 (Non-essential) Spectators, vendors
- · Only Tier 1 and 2 personnel will be allowed to attend events until state/local governments lift restrictions on mass gatherings.

· Changes to seating capacity and social distancing may be necessary for each venue facility and will be determined as more recommendations are released by the local/state governments.

#### Overnight/Out of State Events/ Events in COVID-19 Hot Spots

• The WCASD will evaluate each event and follow all local/state government guidelines on a case by case basis. Every consideration will be taken as to not expose students to unnecessary or potential high risk exposure.

# **Symptoms of Coronavirus**

#### What you need to know:

- · Anyone can have mild to severe symptoms.
- · Older adults and people who have severe underlying medical conditions like heart or lung disease or diabetes seem to be at higher risk for developing more serious complications from COVID-19 illness.

#### Watch for symptoms

People with COVID-19 have had a wide range of symptoms reported – ranging from mild symptoms to severe illness.

Symptoms may appear 2-14 days after exposure to the virus. People with these symptoms may have COVID-19:

- · Fever or chills
- · Cough
- Shortness of breath or difficulty breathing
- · Fatigue
- · Muscle or body aches
- · Headache
- · New loss of taste or smell
- Sore throat
- · Congestion or runny nose
- · Nausea or vomiting
- · Diarrhea

This list does not include all possible symptoms. CDC will continue to update this list as we learn more about COVID-19.

#### What to do if you are sick?

- If you are sick with COVID-19 or think you are infected with the virus, STAY AT HOME. It is essential that you take steps to help prevent the disease from spreading to people in your home or community. If you think you have been exposed to COVID-19 and develop a fever and symptoms, call your healthcare provider for medical advice.
- · Notify the school immediately (principal, athletic director, athletic trainer, coach)
- It will be determined if others who may have been exposed (students, coaches, staff) need to be notified, isolated, and /or monitored for symptoms
- · If a Positive case of COVID-19 is Diagnosed Contact Tracing will be implemented with the assistance of local health professionals and the CDC/PA DOH. See Information in Appendix

# What to do if a student or staff become ill with COVID-19 symptoms during practice, event, or during transportation to or from an event?

- Every effort will be made to isolate the ill individual from others, until the student or staff member can leave the school or event.
- If student, parent/guardian will be contacted immediately, and arrangements will be made for the student to be picked up.
- · Ill individual will be asked to contact their physician or appropriate healthcare professional for direction.

#### Return of student or staff to athletics following a COVID-19 diagnosis?

• Student or staff should have medical clearance from their physician or appropriate healthcare professional, determined to be non-contagious.

Fever free (without fever-reducing medicine), improvement in respiratory symptoms (cough, shortness of breath), no vomiting or diarrhea.

#### **EDUCATION:**

Staff, Coaches, Parents and Athletes will be educated on the following (through posters, flyers, meetings, emails, phone calls):

· COVID-19 signs and symptoms

- Proper ways to limit exposure to COVID-19 (hand washing, cough in your elbow, disinfecting touched surfaces, social distancing, avoid touching eyes, nose, face and mouth, no spitting, gum chewing, etc.)
- · No Handshakes/Celebrations (high fives, fist/elbow bumps, chest bumps, hugging), etc.
- The content of this Return to Sport Guidelines Document
- · Any pertinent COVID-19 information released by state/local governments, NFHS, and PIAA
- Students should come dressed for activity
- · Limit indoor activities and the areas used -- Locker room use is not permitted -- Facility showers cannot be used
- Student Athletes should remain with their assigned groups during each workout and during daily workouts to limit the number of people they come in contact with
- No students allowed in training areas without the presence of an athletic trainer

# **APPENDIX**

## If we don't use Family ID Mobile App

# West Chester Area School District Athletic Department

## **Athlete and Staff COVID-19 Screening**

| Name:             | Date:                                                                                                                 |
|-------------------|-----------------------------------------------------------------------------------------------------------------------|
| Grade:            | Sports:                                                                                                               |
| Students/Coaches  | should self-report as deemed necessary prior to each practice/event.                                                  |
| -                 | be taken from a designated trained individual as needed. The other symptoms as " $N$ " – $NO$ or " $Y$ " Yes answers. |
| For the column "C | lose Contact" the answer should reflect the following question:                                                       |

Within the past 14 days have you had close contact with someone who is currently sick with suspected or confirmed COVID-19? (Note: Close contact is defined as within 6ft for more than 10 consecutive minutes, without PPE equipment.)

If any responses are "YES", student will NOT be allowed to practice or compete, and will be asked to leave school grounds. Parent/Guardian will be notified.

| DATE | ТЕМР | Fever/<br>Chills | Cough | Sore<br>Throat | Short of<br>Breath | Loss<br>Taste/<br>Smell | Vomiting<br>Diarrhea | Close Contact *** |
|------|------|------------------|-------|----------------|--------------------|-------------------------|----------------------|-------------------|
|      |      |                  |       |                |                    |                         |                      |                   |
|      |      |                  |       |                |                    |                         |                      |                   |
|      |      |                  |       |                |                    |                         |                      |                   |

| DATE | ТЕМР | Fever/<br>Chills | Cough | Sore<br>Throat | Short of<br>Breath | Loss<br>Taste/<br>Smell | Vomiting<br>Diarrhea | Close Contact *** |
|------|------|------------------|-------|----------------|--------------------|-------------------------|----------------------|-------------------|
|      |      |                  |       |                |                    |                         |                      |                   |
|      |      |                  |       |                |                    |                         |                      |                   |
|      |      |                  |       |                |                    |                         |                      |                   |
|      |      |                  |       |                |                    |                         |                      |                   |
|      |      |                  |       |                |                    |                         |                      |                   |
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|      |      |                  |       |                |                    |                         |                      |                   |
|      |      |                  |       |                |                    |                         |                      |                   |
|      |      |                  |       |                |                    |                         |                      |                   |
|      |      |                  |       |                |                    |                         |                      |                   |

#### WHAT IS CONTACT TRACING?

#### BACKGROUND

Contact tracing is the process of reaching out to anyone who came into close contact with an individual who is positive for COVID-19. Contact tracing helps monitor close contacts for symptoms and to determine if they need to be tested. Contact tracing is a key strategy for preventing the further spread of infectious diseases such as COVID-19.

#### WHAT DOES THIS PROCESS LOOK LIKE?

- In contact tracing, public health staff work with a case to help them recall everyone they have had close contact with during the time they were infectious.
- Public health staff then inform individuals who have had close contact (e.g. "close contacts") that they have potentially been exposed to COVID-19. Close contacts are only told that they may have been exposed to someone who has COVID-19; they are not told who may have exposed them.
- Close contacts are given education, information and support so they understand their risk. They receive information on what they should do to separate themselves from others who have not been exposed, how to monitor themselves for illness, and are made aware that they could possibly spread the infection to others, even if they do not feel sick.
- Close contacts will be asked to quarantine themselves and are encouraged to stay home and maintain social distancing through the end of their infectious period, which is about 14 days, in case they become sick. They should monitor themselves by checking their temperature twice a day and watch for any other symptoms of COVID-19. Public health staff will check in with these contacts to make sure they are self-monitoring and have not developed symptoms.
- If a close contact develops symptoms, they should isolate themselves and let public health staff know. The close contact will be evaluated to see if they need medical care. A test may be necessary unless the individual is already in a household or long-term care facility with a confirmed case, then the close contact would be considered a probable case without a test.

#### WHAT TERMS SHOULD I KNOW WHEN IT COMES TO CONTACT TRACING?

- A <u>case</u> is a patient who has been diagnosed with COVID-19. A case should isolate themselves, meaning they should stay away from other people who are not sick to avoid spreading the illness.
- A <u>close contact</u> is an individual who had close contact with a case while the case was infectious. A close contact should quarantine themselves, meaning they should stay at home to limit community exposure and self-monitor for symptoms.
- A <u>contact of a close contact</u> is an individual who had or continues to have contact with a close contact. A contact of a close contact should take all regular preventative actions, like washing hands, covering coughs and sneezes, and cleaning surfaces frequently. A contact of a close contact should be alert for symptoms.

#### **RESOURCES:**

NFHS: Guidance for Opening Up High School Athletics and Activities (per update on May 2020)

#### **Centers for Disease Control and Prevention**

Website: cdc.gov/coronavirus/2019-ncov/index.html

"What You Should Know About COVID-19 to Protect Yourself and Others",

"Schools Decision Tree"

## **PA** Department of Health

Website: health.pa.gov

"Coronavirus Symptoms"

"What is Contact Tracing"

"Phased Re-opening Plan by Governor Wolf"

A Guide to Re-Entry to Athletics in Texas Secondary Schools

By Jamie Woodall, MPH, LAT, ATC, CPH and Josh Woodall Med, LAT, ATC

#### **West Chester Area School District**

#### Middle and High School Athletic Departments

#### Participation Waiver for Communicable Diseases Including COVID-19

The COVID-19 pandemic has presented athletics across the world with a myriad of challenges. The COVID-19 virus is a highly contagious illness that primarily attacks the upper respiratory system. The virus that causes COVID-19 can infect people of all ages. Research from the Centers for Disease Control, among others, has found that while children do get infected by COVID-19, relatively few children with COVID-19 are hospitalized. However, some severe outcomes have been reported in children, and a child with a mild or even asymptomatic case of COVID-19 can spread the infection to others who may be far more vulnerable. While it is not possible to eliminate all risk of furthering the spread of COVID-19, the current science suggests there are many steps schools can take to reduce the risks to students, coaches, and their families.

The WCASD will take the necessary precautions and recommendations from the federal, state, and local governments, CDC, PA DOH, as well as the NFHS and PIAA. The WCASD realizes the knowledge regarding COVID-19 is constantly changing as new information and treatments become available. These recommendations will be adjusted as needed as new information becomes available in order to decrease the risk of exposure for our staff, students, and spectators.

#### These Recommendations include but may not be limited to:

- 1. Athletes, Coaches, and Staff will undergo a COVID- 19 health screening prior to any practice, event, or team meeting. The type of screening will be dependent upon the available resources and the Phase level. The purpose is to check for signs and symptoms of COVID-19. It will include a questionnaire and temperature check as needed.
- 2. Promote healthy hygiene practices such as hand washing, using hand sanitizer, cough in your elbow, avoid touching eyes, nose, face and mouth, no spitting, no gum chewing, No Handshakes/Celebrations (high fives, fist/elbow bumps, chest bumps, hugging).
- 3. Intensify cleaning, disinfection, and ventilation in all facilities.
- 4. Encourage social distancing through increased spacing, small groups, and limited mixing between groups, if feasible.
- 5. Educate Athletes, Coaches, and Staff on health and safety protocols.
- 6. Anyone who is sick must stay home.
- 7. Plan in place if a student or employee gets sick.

- 8. Regularly communicate and monitor developments with local authorities, employees, and families regarding cases, exposures, and updates to policies and procedures.
- 9. Athletes and Coaches MUST provide their own water bottle for hydration. Water bottles must not be shared. Refill Stations and Water Fountains will NOT BE Initially AVAILABLE!
- 10. PPE (gloves, masks, eye protection) will be used as needed and situations warrant, or determined by local/state governments. Face Coverings will not be used for athletes while practicing or competing.

I understand that participating in athletic programs, events, and activities may include a possible exposure to a communicable disease including but not limited to MRSA, influenza, and COVID-19. While particular recommendations and personal discipline may reduce the risk, the risk of serious illness and death does exist. I knowingly and freely assume all such risks, both known and unknown, even if arising from the negligence of others, and assume full responsibility for my participation. I willingly agree to comply with the stated recommendations put forth by the WCASD to limit the exposure and spread of COVID-19 and other communicable diseases.

| Sport:                        |       |
|-------------------------------|-------|
| Signature of Parent/Guardian: | Date: |
| Signature of Student Athlete: | Date: |

\*Parents/Guardians may request a full copy of the WCASD Resocialization of Sports Recommendations. Contact the following people associated with your school:

#### WC East High School

Athletic Director Athletic Trainer

Susan Cornelius Mark Grothmann

scornleius@wcasd.net mgrothmann@wcasd.net

#### **WC Henderson High School**

Athletic Director Athletic Trainer

Ken McCormick Brad Treadway

kmccormick@wcasd.net btreadway@wcasd.net

## **WC Rustin High School**

Athletic Director Athletic Trainer

Devon Landgraff Stephen DePaol

dlandgraff@wcasd.net sdepaol@wcasd.net

#### **Fugett Middle School**

Athletic Director Tom Swift

tswift@wcasd.net

#### **Peirce Middle School**

Athletic Director Sam Virgilio

svirgilio@wcasd.net

#### **Stetson Middle School**

Athletic Director Willie J Corcoran

wcorcoran@wcasd.net

# Health and Safety Plan Governing Body Affirmation Statement

The Board of Directors/Trustees for **West Chester Area School District** reviewed and approved the Athletic Departments Resocialization of Sports Recommendation Plan per PIAA Guidelines.

| The plan was  | approved by a vote of: |
|---------------|------------------------|
|               | Yes                    |
|               | No                     |
|               |                        |
| Affirmed on:  | June 22, 2020          |
| D             |                        |
| By:           |                        |
|               |                        |
| (Signature* o | f Board President)     |
|               |                        |
|               |                        |
| (Print Name o | of Board President)    |

# WEST CHESTER AREA SCHOOL DISTRICT Property & Finance Committee June 22, 2020 – ACTION ITEMS

## Approval of 2020-21 Property and Casualty/Liability Insurance

Approval is requested for the 2020-21 property and casualty/liability insurance carriers as listed below through Willis of PA for the premium amount of \$446,698:

Church Mutual/CM Regent Package & Automobile
 Travelers Boiler & Machinery

National Union/Fire Ins. Co.
 School Board Legal incl. Employment Practices

National UnionNetwork Security

Church Mutual/CM Regent Umbrella

National Union
 Volunteer/Accident

I so move.

## **Approval of 2020-21 Student Accident Insurance**

Approval is requested for U.S. Fire Insurance Co. as carrier for the 2020-21 student accident insurance for the premium amount of \$47,145.

I so move.

## **Approval of 2020-21 CCIU Marketplace Services Contract**

Approval is requested for the CCIU Marketplace Services Contract for 2020-21. *I so move.* 

## **Approval of 2020-21 Food Service Contract Addendum**

Approval is requested for the 2020-21 Food Service Contract Addendum. *I so move.* 

# **Approval of 2020-21 Adult School Lunch Price Increases**

Approval is requested for the following 2020-21 lunch prices: a \$4.30 middle school adult premium lunch, and a \$3.95 high school adult lunch meal. *I so move.* 

# Approval of 2020-21 Homestead/Farmstead Resolution

Approval is requested for the 2020-21 Homestead/Farmstead Resolution which provides a tax reduction to each approved homestead and each approved farmstead property in the amount of \$143.59.

I so move.

#### **WEST CHESTER AREA SCHOOL DISTRICT**

#### 2020-21 HOMESTEAD/FARMSTEAD EXCLUSION RESOLUTION

**RESOLVED**, this 22nd day of June, 2020, by the Board of School Directors of the West Chester Area School District that homestead and farmstead exclusion real estate tax assessment reductions are authorized for the school year beginning July 1, 2020 under the provisions of the Homestead Property Exclusion Program Act (Act 50 of 1998, 53 Pa. C.S. § 8401 et seq.) and the Taxpayer Relief Act (Act 1 of 2006, as amended, 53 P.S. § 6926.101 et seq.) as follows:

- 1. Aggregate Amount Available for Homestead and Farmstead Real Estate Tax Reduction. The following amounts are available for homestead and farmstead real estate tax reduction for the school year beginning July 1, 2020:
  - a. **Gaming Tax Funds**. The Pennsylvania Department of Education ("PDE") has notified the School District that PDE will pay to the School District during the school year pursuant to 53 P.S. § 6926.505(b), a property tax reduction allocation funded by gaming tax funds, the amount of **\$2,463,147.81**.
  - b. Sterling Tax Credit Reimbursement Funds. PDE has notified the School District that PDE will pay to the School District during the school year pursuant to 53 P.S. § 6926.324(3), as reimbursement for Sterling Tax Credits claimed against the School District earned income tax by School District resident tax payers, the amount of \$1,107,198.21.
  - c. **Aggregate Amount Available**. Adding these amounts, the aggregate amount available during the school year for real estate tax reduction is \$3,570,346.02.
- 2. **Homestead/Farmstead Numbers**. Pursuant to 53 Pa.C.S. § 8584(i), and 53 P.S. § 6926.341(g)(3), the county has provided the School District with a certified report listing approved homesteads and approved farmsteads as follows:
  - a. **Homestead Property Number**. The number of approved homesteads within the School District is **24,857**.
  - b. **Farmstead Property Number**. The number of approved farmsteads within the School District is **8**.
  - c. **Homestead/Farmstead Combined Number**. Adding these numbers, the aggregate number of approved homesteads and approved farmsteads is **24,865**.
- Real Estate Tax Reduction Calculation. The School Board has decided that the homestead exclusion amount and the farmstead exclusion amount shall be equal. Dividing the paragraph 1c., aggregate amount available during the school year for

real estate tax reduction of \$3,570,346.02, by the paragraph 2c., aggregate number of approved homesteads and approved farmsteads of 24,865, the maximum real estate tax reduction amount applicable to each approved homestead and each approved farmstead is \$143.59.

- 4. Homestead Exclusion Calculation for Chester County. Dividing the paragraph 3 maximum real estate tax reduction amount of \$143.59, by the School District real estate tax rate in Chester County of 21.6622 mils (.0216622), the maximum real estate assessed value reduction to be reflected on tax notices as a homestead exclusion for each approved homestead in Chester County is \$6,629, and the maximum real estate assessed value reduction to be reflected on tax notices as a farmstead exclusion for each approved farmstead in Chester County is \$6,629.
- 5. Homestead Exclusion Calculation for Delaware County. Dividing the paragraph 3 maximum real estate tax reduction amount of \$143.59, by the School District real estate tax rate in Delaware County of 16.6626 mils (.0166626), the maximum real estate assessed value reduction to be reflected on tax notices as a homestead exclusion for each approved homestead in Delaware County is \$8,617, and the maximum real estate assessed value reduction to be reflected on tax notices as a farmstead exclusion for each approved farmstead in Delaware County is \$8,617.
- Homestead/Farmstead Exclusion Authorization for July 1 Tax Bills. The tax 6. notice issued to the owner of each approved homestead within the School District shall reflect the homestead exclusion real estate assessed value reduction equal to the lesser of: (a) the county established assessed value of the homestead, or (b) the paragraph 4 maximum real estate assessed value reduction of \$6,629 for Chester County and \$8,617 for Delaware County. The tax notice issued to the owner of each approved farmstead within the School District shall reflect an additional farmstead exclusion real estate assessed value reduction equal to the lesser of: (a) the county established assessed value of the farmstead, or (b) the paragraph 4 maximum real estate assessed value reduction of \$6,629 for Chester County and \$8,617 for Delaware County. For purposes of this Resolution, "approved homestead" and "approved farmstead" shall mean homesteads and farmsteads listed in the report referred to in paragraph 2 above and received by the School District from the County Assessment Office on or before May 1 pursuant to 53 P.S. § 6926.341(g)(3), based on homestead/farmstead applications filed with the County Assessment Office on or before March 1. This paragraph 6 shall apply to tax notices issued based on the initial tax duplicate used in issuing initial real estate tax notices for the school year which will be issued on or promptly after July 1 and will not apply to interim real estate tax bills.

| ATTEST:   | WEST CHESTER AREA SCHOOL BOARD |
|-----------|--------------------------------|
|           | By:                            |
| Secretary | President                      |

# WEST CHESTER AREA SCHOOL DISTRICT

#### June 22, 2020 SCHOOL BOARD MEETING

#### CONSENT AGENDA RESOLUTION

Approval of School Board Treasurer's Report and Statement of Disbursements Summary Schedule for the Period of May 1, 2020 to May 31, 2020

The Treasurer's Report includes the schedules of the School District's cash balances for the General Fund, Activity/Trust Funds, and Cafeteria Fund; the investments schedule for the General Fund, Capital Reserve and Capital Project Funds; the schedule of disbursements for all funds, and the debit memos and check register for all funds. The Statement of Disbursements Summary Lists total expenditures by fund for the period.

Approval is requested for the Treasurer's Report and the disbursements listed on the Statement of Disbursements Summary for the period of May 1 to May 31, 2020 totaling \$31,284,894.29.

I so move.

The Treasurer's Report is available in its entirety on the business office webpage and in the Board Meeting packet posted on School Board webpage at <a href="www.wcasd.net">www.wcasd.net</a>. Please contact the School Board Secretary for any hard copies of the report.

John T. Scully School Board Treasurer

# WEST CHESTER AREA SCHOOL DISTRICT CASH BALANCE STATEMENT May 31, 2020

CASH BALANCE APRIL 30, 2020 \$ 25,445,514.09

#### RECEIPTS MAY 1, 2020 - MAY 31, 2020

| GENERAL FUND                     | \$<br>25,017,839.32 |
|----------------------------------|---------------------|
| CAPITAL RESERVE FUND             | \$<br>7,875.00      |
| CAPITAL RESERVE FUND- FACILITIES | \$<br>-             |
| CAPITAL PROJECTS FUND            | \$<br>-             |
| SPECIAL REVENUE FUND-ATHLETICS   | \$<br>86.00         |
| TRUST FUNDS                      | \$<br>6.085.80      |

TOTAL RECEIPTS MAY 1, 2020 - MAY 31, 2020 \$ 25,031,886.12

AVAILABLE FUNDS MAY 1, 2020 - MAY 31, 2020 \$ 50,477,400.21

#### DISBURSEMENTS MAY 1, 2020 - MAY 31, 2020

# CHECKS & EFT'S APPROVED JUNE 22, 2020 ck #40075052-40075271,ck #40075272-40075357,ck #40075358-40075420,ck #40075509,ck #40075510-40075545,eft #V1003890-V1003907,eft #V1003908-V1003922,eft #V1003923-V1003930,eft #V1003931-V1003944

|                                | <u>CHECKS</u> | EFT'S      | TOTAL        |
|--------------------------------|---------------|------------|--------------|
| GENERAL FUND                   | 5,338,741.34  | 114,255.11 | 5,452,996.45 |
| CAPITAL RESERVE FUNDS          | 81,411.43     | -          | 81,411.43    |
| CAPITAL PROJECTS FUND          | 1,428,940.67  | 120,871.50 | 1,549,812.17 |
| SPECIAL REVENUE FUND-ATHLETICS | 3,049.99      | -          | 3,049.99     |
| TRUST FUNDS                    | 9,089.69      | -          | 9,089.69     |
| TOTAL                          | 6.861.233.12  | 235.126.61 | 7.096.359.73 |

#### VOIDS AND OTHER DISBURSEMENTS MAY 1, 2020 - MAY 31, 2020

|                                | VOIDS      | DEBIT MEMOS   | INVESTMENTS | TOTAL         |
|--------------------------------|------------|---------------|-------------|---------------|
| GENERAL FUND                   | (6,973.04) | 23,719,548.68 | -           | 23,712,575.64 |
| CAPITAL RESERVE FUND           | -          | -             | -           | -             |
| CAPITAL PROJECTS FUND          | -          | -             | -           | -             |
| SPECIAL REVENUE FUND-ATHLETICS | -          | -             | -           | -             |
| TRUST FUNDS                    | (1,200.00) | -             | _           | (1,200.00)    |
| TOTAL                          | (8,173.04) | 23,719,548.68 | -           | 23,711,375.64 |

#### TOTAL DISBURSEMENTS MAY 1, 2020 - MAY 31, 2020

|                                | EFT'S/DEBIT  |               |                    |               |  |  |  |
|--------------------------------|--------------|---------------|--------------------|---------------|--|--|--|
|                                | CHECKS/VOIDS | MEMOS         | <u>INVESTMENTS</u> | TOTAL         |  |  |  |
| GENERAL FUND                   | 5,331,768.30 | 23,833,803.79 | -                  | 29,165,572.09 |  |  |  |
| CAPITAL RESERVE FUND           | 81,411.43    | -             | -                  | 81,411.43     |  |  |  |
| CAPITAL PROJECTS FUND          | 1,428,940.67 | 120,871.50    | -                  | 1,549,812.17  |  |  |  |
| SPECIAL REVENUE FUND-ATHLETICS | 3,049.99     | -             | -                  | 3,049.99      |  |  |  |
| TRUST FUNDS                    | 7,889.69     | -             | -                  | 7,889.69      |  |  |  |
| TOTAL                          | 6,853,060.08 | 23,954,675.29 | -                  | 30,807,735.37 |  |  |  |

CASH BALANCE MAY 31, 2020 \$ 19,669,664.84

#### WEST CHESTER AREA SCHOOL DISTRICT DISBURSEMENT APPROVAL REPORT MAY 31, 2020

|                                | <u>VOIDS</u> | DEBIT MEMOS   | <u>INVESTMENTS</u> | TOTAL         |
|--------------------------------|--------------|---------------|--------------------|---------------|
| GENERAL FUND                   | (6,973.04)   | 23,719,548.68 | -                  | 23,712,575.64 |
| CAPITAL RESERVE FUND           | -            | -             | -                  | -             |
| CAPITAL PROJECTS FUND          | -            | -             | -                  | -             |
| SPECIAL REVENUE FUND-ATHLETICS | -            | -             | -                  | -             |
| TRUST FUNDS                    | (1,200.00)   | -             | -                  | (1,200.00)    |
| TOTAL                          | (8,173.04)   | 23,719,548.68 | -                  | 23,711,375.64 |

CHECKS & EFT'S APPROVED JUNE 22, 2020 ck #40075052-40075271,ck #40075272-40075357,ck #40075358-40075420,ck #40075421-40075509,ck #40075510-40075545,eft #V1003890-V1003907,eft #V1003908-V1003922,eft #V1003923-V1003930,eft #V1003931-V1003944

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHECKS                                              | <u>EFT'S</u> | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| GENERAL FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5,338,741.34                                        | 114,255.11   | 5,452,996.45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| CAPITAL RESERVE FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 81,411.43                                           | -            | 81,411.43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| CAPITAL PROJECTS FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,428,940.67                                        | 120,871.50   | 1,549,812.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| SPECIAL REVENUE FUND-ATHLETICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3,049.99                                            | -            | 3,049.99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| TRUST FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9,089.69                                            | -            | 9,089.69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6,861,233.12                                        | 235,126.61   | 7,096,359.73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

#### TOTAL DISBURSEMENTS FOR APPROVAL JUNE 22, 2020

| CHECKS/<br>VOIDS | DEBIT MEMOS/<br>EFT'S                                             | <u>INVESTMENTS</u>                                                                                                                                                                                 | TOTAL                                                                                                                                                                                                                                                                    |
|------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5,331,768.30     | 23,833,803.79                                                     | -                                                                                                                                                                                                  | 29,165,572.09                                                                                                                                                                                                                                                            |
| 81,411.43        | -                                                                 | -                                                                                                                                                                                                  | 81,411.43                                                                                                                                                                                                                                                                |
| 1,428,940.67     | 120,871.50                                                        | -                                                                                                                                                                                                  | 1,549,812.17                                                                                                                                                                                                                                                             |
| 3,049.99         | -                                                                 | _                                                                                                                                                                                                  | 3,049.99                                                                                                                                                                                                                                                                 |
| 7,889.69         | -                                                                 | _                                                                                                                                                                                                  | 7,889.69                                                                                                                                                                                                                                                                 |
| 6,853,060.08     | 23,954,675.29                                                     | -                                                                                                                                                                                                  | 30,807,735.37                                                                                                                                                                                                                                                            |
|                  | 5,331,768.30<br>81,411.43<br>1,428,940.67<br>3,049.99<br>7,889.69 | VOIDS         EFT'S           5,331,768.30         23,833,803.79           81,411.43         -           1,428,940.67         120,871.50           3,049.99         -           7,889.69         - | VOIDS         EFT'S         INVESTMENTS           5,331,768.30         23,833,803.79         -           81,411.43         -         -           1,428,940.67         120,871.50         -           3,049.99         -         -           7,889.69         -         - |

# **INVESTMENT BALANCE STATEMENT**

Page 3

END-OF-MONTH: May 31, 2020

| INSTRUMENT                   | INSTITUTION           | PURCHASE<br>DATE | DUE<br>DATE | %<br>RATE | PREVIOUS<br>Mo. Balance | INTEREST<br>MONTH | AMOUNT        |
|------------------------------|-----------------------|------------------|-------------|-----------|-------------------------|-------------------|---------------|
| GENERAL FUND                 |                       |                  |             |           |                         |                   |               |
| PSDLAF-General Fund Acct.    | PSDMAX-9101063        |                  | *           | 0.19%     | 12,677,955.36           | 1,254.29          | 12,374,974.74 |
| INVEST-Tax Appeals Fund      | INVEST 4-001          |                  | *           | 0.595%    | 285,626.61              | 143.88            | 285,770.49    |
| CRIMs General Fund           | Fulton Financial      |                  | *           | -         | 60,866,371.16           | 69,153.86 _       | 41,935,525.02 |
|                              | TOTAL GENE            | RAL FUND AT IN   | ITEREST =   |           | 73,829,953.13           |                   | 54,596,270.25 |
| CAPITAL RESERVE FUND         |                       |                  |             |           |                         |                   |               |
| WT Maint. Escrow 164-46      | PLGIT/ARM Escr 164-46 | 6/2/10           | *           | 0.45%     | 4,595.26                | 31.36             | 4,626.62      |
| East Bradford Escrow 164-54  | PLGIT/ARM 164-54      | 7/2/13           | *           | 0.45%     | 4,706.79                | 32.29             | 4,739.08      |
| WWT Maint. Escrow 164-60     | PLGIT/ARM 164-60      | 4/25/16          | *           | 0.45%     | 53,859.33               | 388.41            | 54,247.74     |
| G.O.B. Series of 2019 164-68 | PLGIT/ARM 164-68      | 8/27/19          | *           | 0.45%     | 285,372.65              | 10,933.07         | 296,305.72    |
| CRIMs Capital Projects       | Fulton Financial      |                  | *           | -         | 19,140,056.17           | 26,972.87         | 19,167,029.04 |
|                              | TOTAL CAPITAL RESE    | RVE FUND AT IN   | ITEREST =   |           | 19,488,590.20           |                   | 19,526,948.20 |
| CAPITAL PROJECT FUND INVES   | STMENTS               |                  |             |           |                         |                   |               |
| WT Maint. Escrow 164-46      | PLGIT/ARM Escr 164-46 | 6/2/10           | *           | 0.45%     | 78,000.00               |                   | 78,000.00     |
| East Bradford Escrow 164-54  | PLGIT/ARM 164-54      | 7/2/13           | *           | 0.45%     | 80,328.50               |                   | 80,328.50     |
| WWT Maint. Escrow 164-60     | PLGIT/ARM 164-60      | 4/25/16          | *           | 0.45%     | 968,991.10              |                   | 968,991.10    |
| G.O.B. Series of 2019 164-68 | PLGIT/ARM 164-68      | 8/27/19          | *           | 0.45%     | 28,505,791.86           |                   | 28,505,791.86 |
|                              | TOTAL CAPITAL PROJ    | ECT FUND AT IN   | ITEREST =   |           | 29,633,111.46           |                   | 29,633,111.46 |

<sup>\*</sup>Investment Accounts with Average % Yield for the period

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amour |
|--------------|--------------|------------|---------------|--------------------------------|-------------------|
|              | 40075052     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075053     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075054     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075055     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075056     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$50.00           |
|              | 40075057     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075058     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075059     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075060     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$175.00          |
|              | 40075061     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075062     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075063     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075064     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075065     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075066     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075067     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075068     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075069     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075070     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$50.00           |
|              | 40075071     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075072     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075073     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075074     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075075     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075076     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075077     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075078     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075079     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075080     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075081     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075082     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075083     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075084     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075085     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075086     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075087     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075088     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075089     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075090     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amount |
|--------------|--------------|------------|---------------|--------------------------------|--------------------|
| 01           | 40075091     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$200.00           |
|              | 40075092     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075093     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075094     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075095     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075096     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075097     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075098     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075099     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075100     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075101     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075102     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075103     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075104     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075105     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075106     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075107     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075108     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075109     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075110     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075111     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075112     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075113     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075114     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075115     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075116     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075117     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$150.00           |
|              | 40075118     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075119     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075120     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075121     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075122     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075123     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075124     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$25.00            |
|              | 40075125     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075126     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075127     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075128     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075129     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$200.00           |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amoun |
|--------------|--------------|------------|---------------|--------------------------------|-------------------|
| 01           | 40075130     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075131     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075132     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075133     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075134     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075135     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075136     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075137     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075138     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075139     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075140     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075141     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075142     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075143     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075144     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075145     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075146     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075147     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075148     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075149     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075150     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075151     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075152     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075153     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075154     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075155     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075156     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075157     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075158     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075159     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075160     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075161     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075162     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075163     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075164     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075165     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075166     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075167     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075168     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$200.00          |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amoun |
|--------------|--------------|------------|---------------|--------------------------------|-------------------|
| 01           | 40075169     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075170     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075171     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075172     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075173     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075174     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075175     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075176     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075177     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075178     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075179     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075180     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075181     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075182     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075183     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075184     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075185     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075186     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075187     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075188     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075189     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075190     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075191     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075192     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075193     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075194     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075195     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075196     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075197     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075198     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$50.00           |
|              | 40075199     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075200     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075201     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075202     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075203     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075204     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$25.00           |
|              | 40075205     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00           |
|              | 40075206     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 40075207     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amount |
|--------------|--------------|------------|---------------|--------------------------------|--------------------|
| 01           | 40075208     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075209     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075210     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075211     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075212     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075213     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$175.00           |
|              | 40075214     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075215     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075216     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$200.00           |
|              | 40075217     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075218     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075219     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075220     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075221     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075222     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$175.00           |
|              | 40075223     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075224     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075225     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075226     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075227     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075228     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075229     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075230     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075231     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075232     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075233     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075234     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075235     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075236     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075237     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075238     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075239     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075240     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075241     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075242     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075243     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075244     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$200.00           |
|              | 40075245     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075246     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amount |
|--------------|--------------|------------|---------------|--------------------------------|--------------------|
| 01           | 40075247     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075248     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075249     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075250     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075251     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075252     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075253     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075254     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075255     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075256     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075257     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075258     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075259     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075260     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075261     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075262     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075263     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075264     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075265     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075266     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075267     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075268     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075269     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 40075270     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 40075271     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
| 01 - Total   |              |            |               |                                | \$20,825.00        |
| 80           | 50000720     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$45.60            |
|              | 50000721     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$112.58           |
|              | 50000722     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$74.10            |
|              | 50000723     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$14.45            |
|              | 50000724     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$13.50            |
|              | 50000725     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$22.50            |
|              | 50000726     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$12.10            |
|              | 50000727     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$14.35            |
|              | 50000728     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$28.15            |
|              | 50000729     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$12.60            |
|              | 50000730     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$19.35            |
|              | 50000731     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$13.00            |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amount |
|--------------|--------------|------------|---------------|--------------------------------|--------------------|
| 80           | 50000732     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$85.45            |
|              | 50000733     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$17.65            |
|              | 50000734     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$74.60            |
|              | 50000735     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$16.00            |
|              | 50000736     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$30.90            |
|              | 50000737     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$83.65            |
|              | 50000738     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$29.46            |
|              | 50000739     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$14.84            |
|              | 50000740     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$31.65            |
|              | 50000741     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$59.05            |
|              | 50000742     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$27.70            |
|              | 50000743     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$44.45            |
|              | 50000744     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$10.00            |
|              | 50000745     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$28.10            |
|              | 50000746     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$26.95            |
|              | 50000747     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$33.30            |
|              | 50000748     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$23.02            |
|              | 50000749     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$105.65           |
|              | 50000750     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$14.95            |
|              | 50000751     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$24.75            |
|              | 50000752     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$39.05            |
|              | 50000753     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$21.10            |
|              | 50000754     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$15.95            |
|              | 50000755     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$12.20            |
|              | 50000756     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$19.05            |
|              | 50000757     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$69.40            |
|              | 50000758     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$31.00            |
|              | 50000759     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$20.35            |
|              | 50000760     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$27.10            |
|              | 50000761     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$15.95            |
|              | 50000762     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$12.45            |
|              | 50000763     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$30.20            |
|              | 50000764     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$19.40            |
|              | 50000765     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$30.60            |
|              | 50000766     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$12.20            |
|              | 50000767     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$19.30            |
|              | 50000768     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$150.70           |
|              | 50000769     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$25.25            |
|              | 50000770     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$10.20            |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amoun |
|--------------|--------------|------------|---------------|--------------------------------|-------------------|
| 80           | 50000771     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$71.85           |
|              | 50000772     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$35.00           |
|              | 50000773     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$31.95           |
|              | 50000774     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$19.60           |
|              | 50000775     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$36.91           |
|              | 50000776     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$110.80          |
|              | 50000777     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$17.60           |
|              | 50000778     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.80           |
|              | 50000779     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$13.25           |
|              | 50000780     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$63.35           |
|              | 50000781     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$51.35           |
|              | 50000782     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$63.55           |
|              | 50000783     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$34.90           |
|              | 50000784     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$15.10           |
|              | 50000785     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$28.20           |
|              | 50000786     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$37.85           |
|              | 50000787     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.90           |
|              | 50000788     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$14.70           |
|              | 50000789     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$30.15           |
|              | 50000790     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$27.00           |
|              | 50000791     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$21.45           |
|              | 50000792     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$173.95          |
|              | 50000793     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$18.65           |
|              | 50000794     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$92.03           |
|              | 50000795     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$34.85           |
|              | 50000796     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$36.70           |
|              | 50000797     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$16.00           |
|              | 50000798     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$120.00          |
|              | 50000799     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$14.41           |
|              | 50000800     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$26.75           |
|              | 50000801     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$17.45           |
|              | 50000802     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$18.25           |
|              | 50000803     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$22.85           |
|              | 50000804     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$14.50           |
|              | 50000805     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$133.80          |
|              | 50000806     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$10.00           |
|              | 50000807     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$30.00           |
|              | 50000808     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$15.70           |
|              | 50000809     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$123.30          |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amount |
|--------------|--------------|------------|---------------|--------------------------------|--------------------|
| 80           | 50000810     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$46.55            |
|              | 50000811     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$20.25            |
|              | 50000812     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$19.95            |
|              | 50000813     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$49.26            |
|              | 50000814     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$16.60            |
|              | 50000815     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$10.35            |
|              | 50000816     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$18.21            |
|              | 50000817     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$43.85            |
|              | 50000818     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$79.05            |
|              | 50000819     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$11.35            |
|              | 50000820     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$22.00            |
|              | 50000821     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$26.40            |
|              | 50000822     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$22.30            |
|              | 50000823     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$11.95            |
|              | 50000824     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$43.89            |
|              | 50000825     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$49.20            |
|              | 50000826     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.85            |
|              | 50000827     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$40.75            |
|              | 50000828     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$11.20            |
|              | 50000829     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$24.15            |
|              | 50000830     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$10.10            |
|              | 50000831     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$16.45            |
|              | 50000832     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$17.10            |
|              | 50000833     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$24.65            |
|              | 50000834     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$16.30            |
|              | 50000835     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$85.50            |
|              | 50000836     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$30.15            |
|              | 50000837     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$44.66            |
|              | 50000838     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$26.50            |
|              | 50000839     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$43.80            |
|              | 50000840     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$20.05            |
|              | 50000841     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$47.85            |
|              | 50000842     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$21.25            |
|              | 50000843     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$15.65            |
|              | 50000844     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$12.50            |
|              | 50000845     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$15.95            |
|              | 50000846     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$16.15            |
|              | 50000847     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$20.75            |
|              | 50000848     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.75            |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amoun |
|--------------|--------------|------------|---------------|--------------------------------|-------------------|
| 80           | 50000849     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$98.05           |
|              | 50000850     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$15.25           |
|              | 50000851     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$44.20           |
|              | 50000852     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$24.25           |
|              | 50000853     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$18.95           |
|              | 50000854     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$20.40           |
|              | 50000855     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$17.95           |
|              | 50000856     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$156.16          |
|              | 50000857     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$15.40           |
|              | 50000858     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$271.75          |
|              | 50000859     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$13.64           |
|              | 50000860     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$219.75          |
|              | 50000861     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$133.00          |
|              | 50000862     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$18.80           |
|              | 50000863     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$34.55           |
|              | 50000864     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$28.75           |
|              | 50000865     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$34.15           |
|              | 50000866     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$22.15           |
|              | 50000867     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$78.45           |
|              | 50000868     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$12.20           |
|              | 50000869     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$45.65           |
|              | 50000870     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$16.45           |
|              | 50000871     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$57.10           |
|              | 50000872     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$12.50           |
|              | 50000873     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$11.90           |
|              | 50000874     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$26.15           |
|              | 50000875     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$24.40           |
|              | 50000876     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$48.90           |
|              | 50000877     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$28.40           |
|              | 50000878     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$10.75           |
|              | 50000879     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$33.10           |
|              | 50000880     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$26.10           |
|              | 50000881     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$22.15           |
|              | 50000882     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$70.80           |
|              | 50000883     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$20.00           |
|              | 50000884     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$12.70           |
|              | 50000885     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$24.85           |
|              | 50000886     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$22.00           |
|              | 50000887     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$20.89           |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amount |
|--------------|--------------|------------|---------------|--------------------------------|--------------------|
| 80           | 50000888     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$14.40            |
|              | 50000889     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$25.40            |
|              | 50000890     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$138.20           |
|              | 50000891     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$113.85           |
|              | 50000892     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$48.50            |
|              | 50000893     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$10.50            |
|              | 50000894     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$76.20            |
|              | 50000895     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$27.45            |
|              | 50000896     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$14.00            |
|              | 50000897     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$23.50            |
|              | 50000898     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$20.86            |
|              | 50000899     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$58.36            |
|              | 50000900     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$18.90            |
|              | 50000901     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$90.85            |
|              | 50000902     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$60.80            |
|              | 50000903     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$25.70            |
|              | 50000904     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$171.90           |
|              | 50000905     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$110.48           |
|              | 50000906     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$56.85            |
|              | 50000907     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$36.76            |
|              | 50000908     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$38.85            |
|              | 50000909     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$44.80            |
|              | 50000910     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$31.83            |
|              | 50000911     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$70.75            |
|              | 50000912     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$58.45            |
|              | 50000913     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$122.20           |
|              | 50000914     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$26.85            |
|              | 50000915     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$13.60            |
|              | 50000916     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$12.25            |
|              | 50000917     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$80.20            |
|              | 50000918     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$50.00            |
|              | 50000919     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$24.70            |
|              | 50000920     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$28.30            |
|              | 50000921     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$39.00            |
|              | 50000922     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$22.95            |
|              | 50000923     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$79.85            |
|              | 50000924     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$38.56            |
|              | 50000925     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$28.75            |
|              | 50000926     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$24.35            |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amount |
|--------------|--------------|------------|---------------|--------------------------------|--------------------|
| 80           | 50000927     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$21.00            |
|              | 50000928     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$31.95            |
|              | 50000929     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$34.66            |
|              | 50000930     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$62.75            |
|              | 50000931     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$11.00            |
|              | 50000932     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$22.85            |
|              | 50000933     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$17.50            |
|              | 50000934     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$12.35            |
|              | 50000935     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$60.60            |
|              | 50000936     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$23.60            |
|              | 50000937     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$54.85            |
|              | 50000938     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$71.10            |
|              | 50000939     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$10.20            |
|              | 50000940     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$49.00            |
|              | 50000941     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$36.10            |
|              | 50000942     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$82.35            |
|              | 50000943     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$89.20            |
|              | 50000944     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$17.30            |
|              | 50000945     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$14.10            |
|              | 50000946     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$39.20            |
|              | 50000947     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$24.40            |
|              | 50000948     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$17.30            |
|              | 50000949     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$11.25            |
|              | 50000950     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$12.45            |
|              | 50000951     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$65.00            |
|              | 50000952     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$51.45            |
|              | 50000953     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$27.05            |
|              | 50000954     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$23.90            |
|              | 50000955     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$50.25            |
|              | 50000956     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$58.05            |
|              | 50000957     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$28.90            |
|              | 50000958     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$25.85            |
|              | 50000959     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.85            |
|              | 50000960     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.05            |
|              | 50000961     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.15            |
|              | 50000962     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$58.20            |
|              | 50000963     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$20.60            |
|              | 50000964     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$42.10            |
|              | 50000965     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$18.90            |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amount |
|--------------|--------------|------------|---------------|--------------------------------|--------------------|
| 80           | 50000966     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$30.65            |
|              | 50000967     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$104.90           |
|              | 50000968     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$21.50            |
|              | 50000969     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$18.15            |
|              | 50000970     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$17.65            |
|              | 50000971     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$25.70            |
|              | 50000972     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$28.10            |
|              | 50000973     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$27.25            |
|              | 50000974     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$35.95            |
|              | 50000975     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$91.25            |
|              | 50000976     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$78.25            |
|              | 50000977     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.40            |
|              | 50000978     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$10.95            |
|              | 50000979     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$195.50           |
|              | 50000980     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$17.85            |
|              | 50000981     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$165.20           |
|              | 50000982     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$26.60            |
|              | 50000983     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.50            |
|              | 50000984     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$20.06            |
|              | 50000985     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$43.10            |
|              | 50000986     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$43.15            |
|              | 50000987     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$50.00            |
|              | 50000988     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$65.20            |
|              | 50000989     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$38.63            |
|              | 50000990     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$29.20            |
|              | 50000991     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$19.00            |
|              | 50000992     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$101.05           |
|              | 50000993     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.45            |
|              | 50000994     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$10.25            |
|              | 50000995     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$31.90            |
|              | 50000996     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$24.60            |
|              | 50000997     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$63.45            |
|              | 50000998     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$90.15            |
|              | 50000999     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$58.95            |
|              | 50001000     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$20.85            |
|              | 50001001     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$37.90            |
|              | 50001002     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$23.90            |
|              | 50001003     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$48.65            |
|              | 50001004     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$14.79            |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amount |
|--------------|--------------|------------|---------------|--------------------------------|--------------------|
| 80           | 50001005     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.40            |
|              | 50001006     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$57.25            |
|              | 50001007     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$14.20            |
|              | 50001008     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$13.55            |
|              | 50001009     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$20.64            |
|              | 50001010     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$12.15            |
|              | 50001011     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$116.10           |
|              | 50001012     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$23.96            |
|              | 50001013     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$18.30            |
|              | 50001014     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$10.40            |
|              | 50001015     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$57.20            |
|              | 50001016     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$19.95            |
|              | 50001017     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$22.95            |
|              | 50001018     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$16.10            |
|              | 50001019     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$21.55            |
|              | 50001020     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$66.15            |
|              | 50001021     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$84.50            |
|              | 50001022     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$16.90            |
|              | 50001023     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$21.00            |
|              | 50001024     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$80.35            |
|              | 50001025     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$17.20            |
|              | 50001026     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$27.00            |
|              | 50001027     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$25.30            |
|              | 50001028     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$16.70            |
|              | 50001029     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$137.95           |
|              | 50001030     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$24.40            |
|              | 50001031     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$60.50            |
|              | 50001032     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$75.00            |
|              | 50001033     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$13.95            |
|              | 50001034     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$16.35            |
|              | 50001035     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$89.87            |
|              | 50001036     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$50.55            |
|              | 50001037     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$23.93            |
|              | 50001038     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$17.35            |
|              | 50001039     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$25.15            |
|              | 50001040     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$13.65            |
|              | 50001041     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$19.60            |
|              | 50001042     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$17.20            |
|              | 50001043     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$17.70            |

| Fund Charged    | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amoun |
|-----------------|--------------|------------|---------------|--------------------------------|-------------------|
| 80              | 50001044     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$14.10           |
|                 | 50001045     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$11.95           |
|                 | 50001046     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$13.95           |
|                 | 50001047     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$71.70           |
|                 | 50001048     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$21.05           |
|                 | 50001049     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$103.80          |
|                 | 50001050     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$37.90           |
|                 | 50001051     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$11.70           |
|                 | 50001052     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$12.25           |
|                 | 50001053     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$33.80           |
|                 | 50001054     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$22.05           |
|                 | 50001055     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$13.45           |
|                 | 50001056     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$13.80           |
|                 | 50001057     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$25.75           |
|                 | 50001058     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$37.65           |
|                 | 50001059     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$22.55           |
|                 | 50001060     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$103.65          |
|                 | 50001061     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$36.15           |
|                 | 50001062     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$77.83           |
|                 | 50001063     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$151.55          |
|                 | 50001064     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$97.90           |
|                 | 50001065     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$22.30           |
|                 | 50001066     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$185.65          |
|                 | 50001067     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$240.75          |
|                 | 50001068     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$15.50           |
|                 | 50001069     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$17.60           |
|                 | 50001070     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$17.90           |
|                 | 50001071     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$27.30           |
|                 | 50001072     | 05/06/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$80.15           |
| il Total        |              |            |               |                                | \$14,607.38       |
| Overall - Total |              |            |               |                                | \$35,432.38       |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                        | Transaction Amoun |
|--------------|--------------|------------|---------------|------------------------------------|-------------------|
| 01           | 40075272     | 05/07/2020 | 1008801       | ACS CONSULTANTS INC                | \$4,432.68        |
|              | 40075273     | 05/07/2020 | 1002903       | AHCF-NHD IN PA                     | \$100.00          |
|              | 40075274     | 05/07/2020 | 1003432       | AHOLD FINANCIAL SERVICES           | \$111.32          |
|              | 40075275     | 05/07/2020 | 1004912       | ALTA LANGUAGE SERVICES, INC.       | \$1,069.00        |
|              | 40075276     | 05/07/2020 | 1008943       | AMAZON                             | \$461.53          |
|              | 40075277     | 05/07/2020 | 007150        | APPLE COMPUTER, INC                | \$2,940.00        |
|              | 40075279     | 05/07/2020 | 007075        | AQUA PA                            | \$16,865.03       |
|              | 40075280     | 05/07/2020 | 007351        | ARAMARK UNIFORM SERVICES           | \$93.68           |
|              | 40075282     | 05/07/2020 | 009710        | B & H PHOTO                        | \$7.49            |
|              | 40075283     | 05/07/2020 | 010830        | BARNES & NOBLE INC.                | \$261.59          |
|              | 40075284     | 05/07/2020 | 1007468       | BENEFIT RESOURCE, INC.             | \$297.00          |
|              | 40075287     | 05/07/2020 | 015300        | BOROUGH OF WEST CHESTER            | \$188.84          |
|              | 40075288     | 05/07/2020 | 017340        | BSN SPORTS LLC                     | \$9,297.44        |
|              | 40075289     | 05/07/2020 | 017290        | BUCKS COUNTY IU #22                | \$21,481.32       |
|              | 40075290     | 05/07/2020 | 1007181       | BUSINESSOLVER.COM, INC.            | \$9,337.75        |
|              | 40075291     | 05/07/2020 | 020465        | CAMPHILL SPECIAL SCHOOLS, INC.     | \$7,176.00        |
|              | 40075292     | 05/07/2020 | 023755        | CHESTER COUNTY INT UNIT # 24       | \$579,498.25      |
|              | 40075293     | 05/07/2020 | 1005242       | CITY OF PHILADELPHIA               | \$764.13          |
|              | 40075294     | 05/07/2020 | 027220        | COMCAST CABLE                      | \$64.95           |
|              | 40075295     | 05/07/2020 | 028880        | CONWAY POWER EQUIPMENT INC         | \$233.80          |
|              | 40075296     | 05/07/2020 | 1008731       | CROWN CASTLE                       | \$12,105.28       |
|              | 40075297     | 05/07/2020 | 1008424       | CRYSTAL SPRINGS                    | \$41.26           |
|              | 40075298     | 05/07/2020 | 032540        | DELL COMPUTER CORPORATION          | \$78,336.00       |
|              | 40075299     | 05/07/2020 | 1003625       | DISCOUNT SCHOOL SUPPLY             | \$1,582.26        |
|              | 40075300     | 05/07/2020 | 1007871       | EBS HEALTHCARE INC.                | \$1,376.13        |
|              | 40075301     | 05/07/2020 | 037880        | EDUCATION WEEK                     | \$79.00           |
|              | 40075302     | 05/07/2020 | 1001473       | EDUCERE                            | \$598.50          |
|              | 40075303     | 05/07/2020 | 042520        | FERGUSON ENT., INC. #501           | \$135.30          |
|              | 40075304     | 05/07/2020 | 1008457       | GIORGIOS PIZZA & SUBS              | \$58.30           |
|              | 40075305     | 05/07/2020 | 050075        | GREAT AMERICA FINANCIAL SERVICES   | \$4,834.57        |
|              | 40075306     | 05/07/2020 | 1002267       | HAINES LANDSCAPING & TREE SERVICE  | \$1,200.00        |
|              | 40075310     | 05/07/2020 | 055560        | HOME DEPOT CREDIT SERVICES         | \$4,713.76        |
|              | 40075311     | 05/07/2020 | 1007808       | IMPERIAL BAG & PAPER               | \$19,067.21       |
|              | 40075312     | 05/07/2020 | 1007442       | INSIGHT WORKFORCE SOLUTIONS LLC    | \$56,648.71       |
|              | 40075313     | 05/07/2020 | 1006112       | JUDY'S KILN REPAIR                 | \$167.00          |
|              | 40075314     | 05/07/2020 | 1000345       | KADES-MARGOLIS CAPITAL             | \$200.00          |
|              | 40075315     | 05/07/2020 | 1008994       | KAJEET, INC.                       | \$4,270.35        |
|              | 40075316     | 05/07/2020 | 062600        | KEEN COMPRESSED GAS CO             | \$14.06           |
|              | 40075317     | 05/07/2020 | 1002951       | KEYSTONE LACROSSE OFFICIALS ASSOC. | \$90.00           |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                        | Transaction Amount |
|--------------|--------------|------------|---------------|------------------------------------|--------------------|
| 01           | 40075318     | 05/07/2020 | 065200        | KRAPF JR & SON INC GEORGE          | \$1,642.40         |
|              | 40075319     | 05/07/2020 | 065710        | LAKESHORE LEARNING MATERIALS       | \$625.06           |
|              | 40075321     | 05/07/2020 | 067996        | LEARNING RESOURCES                 | \$239.94           |
|              | 40075323     | 05/07/2020 | 1000346       | LINCOLN INVESTMENT PLANNING, INC.  | \$525.00           |
|              | 40075324     | 05/07/2020 | 1000250       | LINDAMOOD-BELL LEARNING PROCESSES  | \$6,685.88         |
|              | 40075325     | 05/07/2020 | 1000348       | METROPOLITAN LIFE INSURANCE CO.    | \$138.89           |
|              | 40075326     | 05/07/2020 | 1008967       | MILLER, DANIELLE P.                | \$200.00           |
|              | 40075327     | 05/07/2020 | 9290          | MULL, ROBERT                       | \$4.00             |
|              | 40075329     | 05/07/2020 | 079531        | OCTORARA AREA HIGH SCHOOL          | \$5,108.00         |
|              | 40075335     | 05/07/2020 | 079550        | OFFICE DEPOT                       | \$11,926.84        |
|              | 40075336     | 05/07/2020 | 080172        | PALOS SPORTS                       | \$813.50           |
|              | 40075337     | 05/07/2020 | 080622        | PATHWAY SCHOOL, THE                | \$5,626.37         |
|              | 40075338     | 05/07/2020 | 1003736       | PETROLEUM TRADERS CORP.            | \$1,334.34         |
|              | 40075339     | 05/07/2020 | 082424        | PITSCO INC                         | \$89.10            |
|              | 40075340     | 05/07/2020 | 1003082       | PROFORMA                           | \$720.93           |
|              | 40075341     | 05/07/2020 | 1004513       | PURE HEALTH SOLUTIONS INC          | \$49.00            |
|              | 40075342     | 05/07/2020 | 1003552       | REINARD, SARA JANE                 | \$96.00            |
|              | 40075343     | 05/07/2020 | 1005267       | RICOH USA, INC.                    | \$194.48           |
|              | 40075344     | 05/07/2020 | 085750        | ROTHWELL DOCUMENT SOLUTIONS        | \$20,748.32        |
|              | 40075345     | 05/07/2020 | 086200        | SARGENT WELCH SCIENTIFIC           | \$37.52            |
|              | 40075347     | 05/07/2020 | 065240        | STEVEN KRAUSS CONTRACTOR INC       | \$6,680.00         |
|              | 40075348     | 05/07/2020 | 1006160       | TP TRAILERS, INC.                  | \$95.70            |
|              | 40075349     | 05/07/2020 | 1008751       | TRANE SUPPLY                       | \$878.00           |
|              | 40075350     | 05/07/2020 | 1006474       | TRI-STATE ELEVATOR COMPANY, INC.   | \$1,695.01         |
|              | 40075352     | 05/07/2020 | 1000059       | WEST CHESTER ED SUPPORT PERSONNEL  | \$2,879.90         |
|              | 40075353     | 05/07/2020 | 1000058       | TRUMARK FCU                        | \$1,242.60         |
|              | 40075354     | 05/07/2020 | 1009011       | WHEAT SERVICES INC                 | \$3,105.00         |
|              | 40075355     | 05/07/2020 | 1008068       | WILLIAMS SCOTSMAN, INC             | \$2,896.00         |
|              | 40075356     | 05/07/2020 | 1003574       | WILLIS TOWERS WATSON NORTHEAST INC | \$120.00           |
|              | 40075357     | 05/07/2020 | 1007421       | XTEL COMMUNICATIONS, INC.          | \$2,005.00         |
| 01 - Total   |              |            |               |                                    | \$918,602,27       |
| 27           | 40075286     | 05/07/2020 | 1008451       | BOHLER ENGINEERING PA LLC          | \$2,750.00         |
|              | 40075328     | 05/07/2020 | 1008954       | NAGLE ATHLETIC SURFACES INC        | \$3,231.00         |
|              | 40075346     | 05/07/2020 | 1004437       | SNYDER HOFFMAN ASSOCIATES, INC.    | \$1,200.00         |
|              | 40075355     | 05/07/2020 | 1008068       | WILLIAMS SCOTSMAN, INC             | \$9,823.24         |
| 27 John      |              |            |               |                                    | \$17,004.24        |
| 29           | 40075281     | 05/07/2020 | 9079          | ARNOLD, DAVID I                    | \$28.00            |

| Fund Charged    | Check Number | Check Date | Vendor Number  | Vendor Name                     | Transaction Amount |
|-----------------|--------------|------------|----------------|---------------------------------|--------------------|
| 29              | 40075288     | 05/07/2020 | 017340         | BSN SPORTS LLC                  | \$2,496.99         |
| Total           |              |            |                |                                 | \$2,524.99         |
| 30              | 40075285     | 05/07/2020 | 1004477        | BLACKNEY HAYES ARCHITECTS       | \$42,049.26        |
|                 | 40075308     | 05/07/2020 | 1008737        | HARTFORD FIRE INSURANCE COMPANY | \$57,176.07        |
|                 | 40075351     | 05/07/2020 | 1008854        | WATTS SERVICES LLC              | \$745,483.85       |
|                 | 40075355     | 05/07/2020 | 1008068        | WILLIAMS SCOTSMAN, INC          | \$7,492.00         |
| 30 : Tojaj      |              |            | 100 March 1985 |                                 | \$852,201.18       |
| 40              | 40075307     | 05/07/2020 | 1009014        | HAN, DANIEL                     | \$1,200.00         |
|                 | 40075320     | 05/07/2020 | 1008690        | LAMB, ELIZABETH LYNNE           | \$450.00           |
|                 | 40075322     | 05/07/2020 | 1009015        | LEE, PRISCILLA E.               | \$400.00           |
| 40 Total        |              |            | and the second |                                 | \$2,050.00         |
| 50              | 80037926     | 05/07/2020 | 1006932        | COSTUMER, INC., THE             | \$22.29            |
|                 | 80037927     | 05/07/2020 | 055560         | HOME DEPOT CREDIT SERVICES      | \$497.87           |
|                 | 80037928     | 05/07/2020 | 079550         | OFFICE DEPOT                    | \$527.59           |
| 50 - Total      |              |            |                |                                 | \$1.047.75         |
| 51              | 80037929     | 05/07/2020 | 1008988        | HUANG, MARIAN MEI EN            | \$450.00           |
|                 | 80037930     | 05/07/2020 | 1007325        | OSTROWSKI, MARJORIE J.          | \$5,000.00         |
|                 | 80037931     | 05/07/2020 | 1007960        | SIGN INTERPRETING SERVICES      | \$650.00           |
| Store Total     | rate (2)     |            | e generalismo  |                                 | \$6,100.00         |
| Overall - Total |              |            |                |                                 | \$1,799,530.43     |

# West Chester Area School District Electronic Funds Transfer Register

| Fund Charged    | Check Number | Check Date | Vendor Number | Vendor Name                         | Transaction Amount |
|-----------------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01              | V1003890     | 05/07/2020 | 1007696       | AARDVARK PEST CONTROL SERVICES INC. | \$1,135.00         |
|                 | V1003891     | 05/07/2020 | 009530        | AUTO TRUCK OUTFITTERS               | \$515.00           |
|                 | V1003892     | 05/07/2020 | 014300        | BLICK ART MATERIALS                 | \$5.92             |
|                 | V1003894     | 05/07/2020 | 030700        | DAILY LOCAL NEWS                    | \$122.88           |
|                 | V1003895     | 05/07/2020 | 032900        | DEMCO , INC.                        | \$95.85            |
|                 | V1003896     | 05/07/2020 | 1007101       | FOLLETT SCHOOL SOLUTIONS, INC.      | \$58.21            |
|                 | V1003897     | 05/07/2020 | 049450        | GOPHER SPORT                        | \$3,325.01         |
|                 | V1003898     | 05/07/2020 | 057935        | IMPACT APPLICATIONS, INC            | \$1,750.00         |
|                 | V1003900     | 05/07/2020 | 1007124       | REPUBLIC SERVICES, INC.             | \$6,165.36         |
|                 | V1003901     | 05/07/2020 | 086700        | SCHOOL HEALTH CORPORATION           | \$235.14           |
|                 | V1003902     | 05/07/2020 | 092000        | TAYLORS MUSIC STORE                 | \$706.00           |
|                 | V1003903     | 05/07/2020 | 1000056       | UNITED WAY OF CHESTER COUNTY        | \$686.83           |
|                 | V1003904     | 05/07/2020 | 094345        | UNRUH, TURNER, BURKE & FREES        | \$12,363.50        |
|                 | V1003905     | 05/07/2020 | 094620        | VERNIER SOFTWARE & TECHNOLGY LLC    | \$61.70            |
|                 | V1003906     | 05/07/2020 | 095400        | WARD'S NATURAL SCIENCE              | \$1,519.80         |
|                 | V1003907     | 05/07/2020 | 097010        | WEST MUSIC CO.                      | \$114.07           |
|                 |              |            |               |                                     | \$28,860.27        |
| 30              | V1003893     | 05/07/2020 | 1006779       | CRITERION LABORATORIES, INC.        | \$3,640.00         |
|                 | V1003899     | 05/07/2020 | 1002386       | JOHNSON CONTROLS, INC.              | \$37,415.00        |
|                 | V1003904     | 05/07/2020 | 094345        | UNRUH, TURNER, BURKE & FREES        | \$10,749.00        |
| 30 Total        |              |            |               |                                     | \$51,804.00        |
| 51              | V5000357     | 05/07/2020 | 075220        | MUSIC & ARTS CENTERS                | \$1,695.89         |
| 51 Total        |              |            |               |                                     | \$1,695.89         |
| Overall - Total |              |            |               |                                     | \$82,360.16        |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                        | Transaction Amount |
|--------------|--------------|------------|---------------|------------------------------------|--------------------|
| 01           | 40075358     | 05/13/2020 | 1008165       | ADVENTURE NETWORK INC              | \$1,421.54         |
|              | 40075359     | 05/13/2020 | 1004912       | ALTA LANGUAGE SERVICES, INC.       | \$2,991.50         |
|              | 40075360     | 05/13/2020 | 007150        | APPLE COMPUTER, INC                | \$60.05            |
|              | 40075361     | 05/13/2020 | 007075        | AQUA PA                            | \$257.03           |
|              | 40075362     | 05/13/2020 | 007420        | ARBOR SCIENTIFIC CO                | \$84.72            |
|              | 40075363     | 05/13/2020 | 016480        | ARTHUR J. GALLAGHER                | \$3,851.00         |
|              | 40075364     | 05/13/2020 | 009710        | В & Н РНОТО                        | \$37.10            |
|              | 40075365     | 05/13/2020 | 010202        | BAIRD & RUDOLPH TIRE COM. INC      | \$23.95            |
|              | 40075366     | 05/13/2020 | 015812        | BRAD TAYLOR / SNAP-ON TOOLS        | \$189.71           |
|              | 40075367     | 05/13/2020 | 1004955       | BRADLEY, SANDRA                    | \$3,877.54         |
|              | 40075368     | 05/13/2020 | 1007891       | BREAKOUT EDU INC                   | \$50.00            |
|              | 40075369     | 05/13/2020 | 1007077       | BROTHERS SCREEN GRAFX INC.         | \$3,600.00         |
|              | 40075370     | 05/13/2020 | 017340        | BSN SPORTS LLC                     | \$7,531.57         |
|              | 40075371     | 05/13/2020 | 1003362       | CARLSON, MARTHA                    | \$242.13           |
|              | 40075372     | 05/13/2020 | 023200        | CHESCONET                          | \$9,000.00         |
|              | 40075373     | 05/13/2020 | 028880        | CONWAY POWER EQUIPMENT INC         | \$1,331.54         |
|              | 40075374     | 05/13/2020 | 1005210       | DIRECT ENERGY BUSINESS             | \$28,264.91        |
|              | 40075375     | 05/13/2020 | 1006669       | EAI EDUCATION                      | \$100.32           |
|              | 40075376     | 05/13/2020 | 040215        | ENERG TEST, LLC                    | \$4,500.00         |
|              | 40075377     | 05/13/2020 | 042490        | FEDERAL EXPRESS CORP               | \$25.35            |
|              | 40075378     | 05/13/2020 | 090920        | FERRARO, LARRY & ANTHONY           | \$2,801.12         |
|              | 40075379     | 05/13/2020 | 1006249       | GENERAL HEALTHCARE RESOURCES, INC. | \$570.99           |
|              | 40075380     | 05/13/2020 | 091740        | TAX REFUNDS                        | \$251.47           |
|              | 40075382     | 05/13/2020 | 1002042       | HEISER LOGISTICS                   | \$754.42           |
|              | 40075383     | 05/13/2020 | 091740        | TAX REFUNDS                        | \$350.93           |
|              | 40075384     | 05/13/2020 | 055560        | HOME DEPOT CREDIT SERVICES         | \$107.36           |
|              | 40075385     | 05/13/2020 | 1007808       | IMPERIAL BAG & PAPER               | \$9,785.00         |
|              | 40075386     | 05/13/2020 | 1007442       | INSIGHT WORKFORCE SOLUTIONS LLC    | \$6,002.18         |
|              | 40075387     | 05/13/2020 | 1007072       | INSTRUMENTALIST CO., THE           | \$306.00           |
|              | 40075388     | 05/13/2020 | 1007905       | ISOLVED HCM LLC                    | \$1,462.50         |
|              | 40075390     | 05/13/2020 | 1000345       | KADES-MARGOLIS CAPITAL             | \$200.00           |
|              | 40075391     | 05/13/2020 | 065200        | KRAPF JR & SON INC GEORGE          | \$669.17           |
|              | 40075392     | 05/13/2020 | 1005310       | LIBERTY TOOL                       | \$37.65            |
|              | 40075393     | 05/13/2020 | 1000346       | LINCOLN INVESTMENT PLANNING, INC.  | \$525.00           |
|              | 40075394     | 05/13/2020 | 1000348       | METROPOLITAN LIFE INSURANCE CO.    | \$138.89           |
|              | 40075397     | 05/13/2020 | 1003581       | OCTORARA AREA SCHOOL DISTRICT      | \$5,108.00         |
|              | 40075401     | 05/13/2020 | 079550        | OFFICE DEPOT                       | \$5,826.42         |
|              | 40075402     | 05/13/2020 | 080065        | PA PRINCIPALS ASSOCIATION          | \$1,190.00         |
|              | 40075403     | 05/13/2020 | 082150        | PECO ENERGY COMPANY                | \$104,712.01       |

| Transaction Amoun | Vendor Name                       | Vendor Number | Check Date        | Check Number | Fund Charged |
|-------------------|-----------------------------------|---------------|-------------------|--------------|--------------|
| \$73,556.06       | PEDIATRIC THERAPEUTICS SVC INC    | 080887        | 05/13/2020        | 40075404     | 01           |
| \$684.60          | PERFECTION LEARNING CORP          | 081610        | 05/13/2020        | 40075405     |              |
| \$131.81          | PROFORMA                          | 1003082       | 05/13/2020        | 40075406     |              |
| \$137.00          | PURE HEALTH SOLUTIONS INC         | 1004513       | 05/13/2020        | 40075407     |              |
| \$194.48          | RICOH USA, INC.                   | 1005267       | 05/13/2020        | 40075408     |              |
| \$848.58          | ROBERT E. LITTLE, INC.            | 1002725       | 05/13/2020        | 40075409     |              |
| \$2,253.07        | ROTHWELL DOCUMENT SOLUTIONS       | 085750        | 05/13/2020        | 40075410     |              |
| \$17.41           | SARGENT WELCH SCIENTIFIC          | 086200        | 05/13/2020        | 40075411     |              |
| \$280.17          | SCHOLASTIC MAGAZINES              | 086660        | 05/13/2020        | 40075412     |              |
| \$2,500.00        | THOM STECHER AND ASSOCIATES       | 090310        | 05/13/2020        | 40075415     |              |
| \$251.60          | TURF EQUIPMENT AND SUPPLY COMPANY | 082220        | 05/13/2020        | 40075416     |              |
| \$867.03          | TAX REFUNDS                       | 091740        | 05/13/2020        | 40075417     |              |
| \$2,806.55        | WEST CHESTER ED SUPPORT PERSONNEL | 1000059       | 05/13/2020        | 40075418     |              |
| \$1,226.25        | TRUMARK FCU                       | 1000058       | 05/13/2020        | 40075419     |              |
| \$654.64          | WEST GOSHEN TOWNSHIP              | 097005        | 05/13/2020        | 40075420     |              |
| \$294,648.32      |                                   |               |                   |              | 01 - Total   |
| \$2,235.11        | JAY R. REYNOLDS, INC.             | 1005435       | 05/13/2020        | 40075389     | 30           |
| \$306,681.48      | SHA-NIC, INC.                     | 1007154       | 05/13/2020        | 40075413     |              |
| \$132,625.84      | THE FARFIELD COMPANY              | 1008856       | 05/13/2020        | 40075414     |              |
| \$441,542.43      |                                   |               | 375670<br>1216830 |              | 0 - Total    |
| \$400.00          | HAN, DANIEL                       | 1009014       | 05/13/2020        | 40075381     | 40           |
| \$400.00          | NICASTRO, DAVID                   | 1009009       | 05/13/2020        | 40075395     |              |
| \$400.00          | NUMAZAWA, YAYOI                   | 1009016       | 05/13/2020        | 40075396     |              |
| \$1,200.00        |                                   |               |                   |              | 0 - Total    |
| \$50.00           | STUDENT REFUNDS & REIMBURSMENT    | 090800        | 05/13/2020        | 80037932     | 50           |
| \$500.00          | STUDENT REFUNDS & REIMBURSMENT    | 090800        | 05/13/2020        | 80037933     |              |
| \$25.00           | STUDENT REFUNDS & REIMBURSMENT    | 090800        | 05/13/2020        | 80037934     |              |
| \$316.00          | BROTHERS SCREEN GRAFX INC.        | 1007077       | 05/13/2020        | 80037935     |              |
| \$78.00           | BSN SPORTS LLC                    | 017340        | 05/13/2020        | 80037936     |              |
| \$50.00           | STUDENT REFUNDS & REIMBURSMENT    | 090800        | 05/13/2020        | 80037937     |              |
| \$550.00          | STUDENT REFUNDS & REIMBURSMENT    | 090800        | 05/13/2020        | 80037938     |              |
| \$50.00           | STUDENT REFUNDS & REIMBURSMENT    | 090800        | 05/13/2020        | 80037939     |              |
| \$100.00          | STUDENT REFUNDS & REIMBURSMENT    | 090800        | 05/13/2020        | 80037940     |              |
| \$50.00           | STUDENT REFUNDS & REIMBURSMENT    | 090800        | 05/13/2020        | 80037941     |              |
| \$50.00           | STUDENT REFUNDS & REIMBURSMENT    | 090800        | 05/13/2020        | 80037942     | ·            |
| \$100.00          | STUDENT REFUNDS & REIMBURSMENT    | 090800        | 05/13/2020        | 80037943     |              |
| \$100.00          | STUDENT REFUNDS & REIMBURSMENT    | 090800        | 05/13/2020        | 80037944     |              |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amoun |
|--------------|--------------|------------|---------------|--------------------------------|-------------------|
| 50           | 80037945     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$25.00           |
|              | 80037946     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 80037947     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$50.00           |
|              | 80037948     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 80037949     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$25.00           |
|              | 80037950     | 05/13/2020 | 079550        | OFFICE DEPOT                   | \$819.41          |
|              | 80037951     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$250.00          |
|              | 80037952     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$25.00           |
|              | 80037953     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$50.00           |
|              | 80037954     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$25.00           |
|              | 80037955     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$25.00           |
|              | 80037956     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|              | 80037957     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$661.00          |
|              | 80037958     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$25.00           |
|              | 80038135     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$200.00          |
|              | 80038136     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$200.00          |
|              | 80038137     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$200.0           |
|              | 80038138     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$600.0           |
|              | 80038139     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.0           |
|              | 80038140     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|              | 80038141     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|              | 80038142     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|              | 80038143     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|              | 80038144     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|              | 80038145     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.0           |
|              | 80038146     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|              | 80038147     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|              | 80038148     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|              | 80038149     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$0.00            |
|              | 80038150     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|              | 80038151     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|              | 80038152     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|              | 80038153     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|              | 80038154     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|              | 80038155     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|              | 80038156     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|              | 80038157     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|              | 80038158     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$600.00          |
|              | 80038159     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |

| Fund Charged                                                                                                   | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amoun |
|----------------------------------------------------------------------------------------------------------------|--------------|------------|---------------|--------------------------------|-------------------|
| 50                                                                                                             | 80038160     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|                                                                                                                | 80038161     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$800.00          |
|                                                                                                                | 80038162     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|                                                                                                                | 80038163     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|                                                                                                                | 80038164     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|                                                                                                                | 80038165     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|                                                                                                                | 80038166     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|                                                                                                                | 80038167     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|                                                                                                                | 80038168     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|                                                                                                                | 80038169     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
| 50 - Total                                                                                                     |              |            |               |                                | \$15,299.41       |
| 51                                                                                                             | 80037959     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$1,000.00        |
|                                                                                                                | 80037960     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$1,000.00        |
|                                                                                                                | 80037961     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$250.00          |
|                                                                                                                | 80037962     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$500.00          |
|                                                                                                                | 80037963     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$1,500.00        |
|                                                                                                                | 80037964     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00          |
|                                                                                                                | 80037965     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$500.00          |
|                                                                                                                | 80037966     | 05/13/2020 | 079550        | OFFICE DEPOT                   | \$81.92           |
|                                                                                                                | 80037967     | 05/13/2020 | 1007748       | PAYSCHOOLS                     | \$2,310.96        |
|                                                                                                                | 80037968     | 05/13/2020 | 1004513       | PURE HEALTH SOLUTIONS INC      | \$44.00           |
|                                                                                                                | 80037969     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$300.00          |
|                                                                                                                | 80037970     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|                                                                                                                | 80037971     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|                                                                                                                | 80037972     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|                                                                                                                | 80037973     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|                                                                                                                | 80037974     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|                                                                                                                | 80037975     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|                                                                                                                | 80037976     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|                                                                                                                | 80037977     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|                                                                                                                | 80037978     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|                                                                                                                | 80037979     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|                                                                                                                | 80037980     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
| in de la companya de | 80037981     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|                                                                                                                | 80037982     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|                                                                                                                | 80037983     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|                                                                                                                | 80037984     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|                                                                                                                | 80037985     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amoun |
|--------------|--------------|------------|---------------|--------------------------------|-------------------|
| 51           | 80037986     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80037987     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80037988     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80037989     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80037990     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80037991     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$83.80           |
|              | 80037992     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80037993     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80037994     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80037995     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80037996     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80037997     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$83.80           |
|              | 80037998     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80037999     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038000     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038001     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038002     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038003     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038004     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038005     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038006     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038007     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038008     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038009     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038010     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038011     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038012     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$83.80           |
|              | 80038013     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038014     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038015     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038016     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038017     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038018     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038019     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038020     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038021     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038022     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038023     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |
|              | 80038024     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90           |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amount |
|--------------|--------------|------------|---------------|--------------------------------|--------------------|
| 51           | 80038025     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$83.80            |
|              | 80038026     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90            |
|              | 80038027     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90            |
|              | 80038028     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90            |
|              | 80038029     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90            |
|              | 80038030     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90            |
|              | 80038031     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90            |
|              | 80038032     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90            |
|              | 80038033     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$41.90            |
|              | 80038034     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038035     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038036     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038037     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038038     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038039     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038040     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038041     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038042     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038043     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038044     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038045     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038046     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038047     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038048     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038049     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038050     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038051     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038052     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038053     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038054     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038055     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038056     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038057     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038058     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038059     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038060     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038061     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038062     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |
|              | 80038063     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00             |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amoun |
|--------------|--------------|------------|---------------|--------------------------------|-------------------|
| 51           | 80038064     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038065     | 05/13/2020 | . 090800      | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038066     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038067     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038068     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038069     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038070     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038071     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038072     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038073     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038074     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038075     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038076     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038077     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038078     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038079     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038080     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038081     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038082     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038083     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038084     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038085     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038086     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038087     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038088     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038089     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038090     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038091     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038092     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038093     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038094     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038095     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038096     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038097     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038098     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038099     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038100     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$6.00            |
|              | 80038101     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |
|              | 80038102     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00            |

| Fund Charged                 | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amour     |
|------------------------------|--------------|------------|---------------|--------------------------------|-----------------------|
| 51                           | 80038103     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00                |
|                              | 80038104     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00                |
|                              | 80038105     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00                |
|                              | 80038106     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00                |
|                              | 80038107     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00                |
|                              | 80038108     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00                |
|                              | 80038109     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00                |
|                              | 80038110     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00                |
|                              | 80038111     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00                |
|                              | 80038112     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00                |
|                              | 80038113     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00                |
|                              | 80038114     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00                |
|                              | 80038115     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.0                 |
|                              | 80038116     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.0                 |
|                              | 80038117     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.0                 |
|                              | 80038118     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.0                 |
|                              | 80038119     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.0                 |
|                              | 80038120     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.0                 |
|                              | 80038121     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.0                 |
|                              | 80038122     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.0                 |
|                              | 80038123     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.0                 |
|                              | 80038124     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.0                 |
|                              | 80038125     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.0                 |
|                              | 80038126     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.0                 |
|                              | 80038127     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.0                 |
|                              | 80038128     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.0                 |
|                              | 80038129     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.0                 |
|                              | 80038130     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.00                |
|                              | 80038131     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.0                 |
|                              | 80038132     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.0                 |
|                              | 80038133     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.0                 |
|                              | 80038134     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$3.0                 |
| i - Total                    |              |            |               |                                | \$10,742.0            |
| 80                           | 50001073     | 05/13/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$65.6                |
| 0 - Total<br>Overall - Total |              |            |               |                                | \$65.6<br>\$763,497.8 |

# **West Chester Area School District Electronic Funds Transfer Register**

| Fund Charged    | Check Number | Check Date | Vendor Number | Vendor Name                      | Transaction Amount |
|-----------------|--------------|------------|---------------|----------------------------------|--------------------|
| 01              | V1003908     | 05/13/2020 | 014300        | BLICK ART MATERIALS              | \$867.16           |
|                 | V1003910     | 05/13/2020 | 042300        | FAULKNER PONTIAC BUICK           | \$205.00           |
|                 | V1003911     | 05/13/2020 | 043500        | FLINN SCIENTIFIC                 | \$255.96           |
|                 | V1003912     | 05/13/2020 | 049450        | GOPHER SPORT                     | \$1,724.32         |
|                 | V1003913     | 05/13/2020 | 1007705       | HOFFMAN ACADEMY                  | \$2,251.50         |
|                 | V1003914     | 05/13/2020 | 057935        | IMPACT APPLICATIONS, INC         | \$655.00           |
|                 | V1003916     | 05/13/2020 | 077475        | PARTS SERVICE - FRAZER           | \$355.70           |
|                 | V1003917     | 05/13/2020 | 080980        | PENN OFFICE PRODUCTS             | \$626.98           |
|                 | V1003918     | 05/13/2020 | 086710        | SCHOOL SPECIALTY INC             | \$278.08           |
|                 | V1003919     | 05/13/2020 | 092000        | TAYLORS MUSIC STORE              | \$821.00           |
|                 | V1003920     | 05/13/2020 | 1000056       | UNITED WAY OF CHESTER COUNTY     | \$686.83           |
|                 | V1003921     | 05/13/2020 | 094345        | UNRUH, TURNER, BURKE & FREES     | \$12,332.63        |
|                 | V1003922     | 05/13/2020 | 094620        | VERNIER SOFTWARE & TECHNOLGY LLC | \$460.82           |
| 01 - Total      |              | EF 2       |               |                                  | \$21,520.98        |
| 30              | V1003909     | 05/13/2020 | 1006779       | CRITERION LABORATORIES, INC.     | \$750.00           |
|                 | V1003915     | 05/13/2020 | 1002386       | JOHNSON CONTROLS, INC.           | \$48,246.50        |
|                 | V1003921     | 05/13/2020 | 094345        | UNRUH, TURNER, BURKE & FREES     | \$13,761.00        |
| 0 - Total       |              | 1000       |               |                                  | \$62,757.50        |
| 50              | V5000358     | 05/13/2020 | 093337        | TUTTLE MARKETING SVCS INC        | \$210.25           |
|                 | V5000359     | 05/13/2020 | 1001416       | ULINE                            | \$44.31            |
| 50 - Total      |              |            |               |                                  | \$254.56           |
| 51              | V5000360     | 05/13/2020 | 032900        | DEMCO, INC.                      | \$144.16           |
| i Fotal         |              | 100 THEFT  |               |                                  | \$144.16           |
| Overall - Total |              |            |               |                                  | \$84,677.20        |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                         | Transaction Amount |
|--------------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01           | 40075421     | 05/20/2020 | 093349        | 21ST CENTURY CYBER CHARTER          | \$22,631.90        |
|              | 40075422     | 05/20/2020 | 1003432       | AHOLD FINANCIAL SERVICES            | \$97.06            |
|              | 40075423     | 05/20/2020 | 1004912       | ALTA LANGUAGE SERVICES, INC.        | \$2,499.60         |
|              | 40075425     | 05/20/2020 | 1008943       | AMAZON                              | \$5,142.18         |
|              | 40075426     | 05/20/2020 | 008510        | ASCD                                | \$89.00            |
|              | 40075427     | 05/20/2020 | 1000953       | AVON GROVE CHARTER SCHOOL           | \$1,062.13         |
|              | 40075428     | 05/20/2020 | 012700        | BERKHEIMER ASSOC H A                | \$3,538.31         |
|              | 40075429     | 05/20/2020 | 091740        | TAX REFUNDS                         | \$1,826.73         |
|              | 40075430     | 05/20/2020 | 9567          | BRETZ, RALPH                        | \$73.50            |
|              | 40075431     | 05/20/2020 | 017340        | BSN SPORTS LLC                      | \$220.50           |
|              | 40075432     | 05/20/2020 | 1003362       | CARLSON, MARTHA                     | \$121.07           |
|              | 40075434     | 05/20/2020 | 1008846       | CHAMBERSBURG WRESTLING BOOSTER CLUB | \$400.00           |
|              | 40075435     | 05/20/2020 | 023390        | CHESTER COUNTY CHAMBER              | \$625.00           |
|              | 40075436     | 05/20/2020 | 023650        | CHESTER COUNTY FAMILY ACADEMY       | \$22,168.80        |
|              | 40075438     | 05/20/2020 | 023755        | CHESTER COUNTY INT UNIT # 24        | \$1,822,594.10     |
|              | 40075441     | 05/20/2020 | 026710        | COLLEGIUM CHARTER SCHOOL            | \$398,796.54       |
|              | 40075442     | 05/20/2020 | 1008424       | CRYSTAL SPRINGS                     | \$145.00           |
|              | 40075443     | 05/20/2020 | 032540        | DELL COMPUTER CORPORATION           | \$39.00            |
|              | 40075444     | 05/20/2020 | 033800        | DEVEREUX FOUNDATION                 | \$13,560.00        |
|              | 40075445     | 05/20/2020 | 1005210       | DIRECT ENERGY BUSINESS              | \$21,830.80        |
|              | 40075446     | 05/20/2020 | 1007871       | EBS HEALTHCARE INC.                 | \$1,474.83         |
|              | 40075447     | 05/20/2020 | 037255        | ECONOMY GLASS SPECIALISTS           | \$41.00            |
|              | 40075449     | 05/20/2020 | 1007608       | FICK EDUCATIONAL SERVICES, LLC      | \$2,307.50         |
|              | 40075450     | 05/20/2020 | 091740        | TAX REFUNDS                         | \$1,847.55         |
|              | 40075451     | 05/20/2020 | 1008368       | FLEXIP SOLUTIONS INC                | \$4,766.70         |
|              | 40075452     | 05/20/2020 | 091740        | TAX REFUNDS                         | \$1,846.38         |
|              | 40075453     | 05/20/2020 | 1002042       | HEISER LOGISTICS                    | \$126.56           |
|              | 40075454     | 05/20/2020 | 055560        | HOME DEPOT CREDIT SERVICES          | \$109.73           |
|              | 40075455     | 05/20/2020 | 1007442       | INSIGHT WORKFORCE SOLUTIONS LLC     | \$131,593.65       |
|              | 40075456     | 05/20/2020 | 1008507       | INTEGRITY WORKFORCE SOLUTIONS INC   | \$10,724.70        |
|              | 40075458     | 05/20/2020 | 1008994       | KAJEET, INC.                        | \$2,880.24         |
|              | 40075461     | 05/20/2020 | 065200        | KRAPF JR & SON INC GEORGE           | \$350,413.73       |
|              | 40075462     | 05/20/2020 | 065330        | KRUPANSKY FENCING, VINCE            | \$434.50           |
| 4            | 40075463     | 05/20/2020 | 065915        | LANGUAGE SERVICES ASSOCIATES        | \$1,393.70         |
|              | 40075464     | 05/20/2020 | 067235        | LEISURE GRAPHICS, INC               | \$643.25           |
|              | 40075465     | 05/20/2020 | 1000250       | LINDAMOOD-BELL LEARNING PROCESSES   | \$7,519.50         |
|              | 40075466     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT      | \$100.00           |
|              | 40075467     | 05/20/2020 | 068200        | LORGUS FLOWER SHOP                  | \$130.00           |
|              | 40075468     | 05/20/2020 | 1005143       | MAILROOM SYSTEMS, INC.              | \$58.10            |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                       | Transaction Amount |
|--------------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01           | 40075469     | 05/20/2020 | 072070        | MCANDREWS LAW OFFICES             | \$6,000.00         |
|              | 40075470     | 05/20/2020 | 1003302       | MILAGRE KIDS SCHOOL, INC., THE    | \$14,400.00        |
|              | 40075471     | 05/20/2020 | 1006460       | MONARCH TEACHING TECHNOLOGIES     | \$32,560.00        |
|              | 40075472     | 05/20/2020 | 9290          | MULL, ROBERT                      | \$28.00            |
|              | 40075473     | 05/20/2020 | 079853        | ON THE GO KIDS, INC               | \$163,701.82       |
|              | 40075474     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT    | \$50.00            |
|              | 40075475     | 05/20/2020 | 052305        | PEARSON/HARCOURT ASSESSMENT       | \$14.20            |
|              | 40075476     | 05/20/2020 | 082150        | PECO ENERGY COMPANY               | \$330.48           |
|              | 40075477     | 05/20/2020 | 1008062       | PERSON DIRECTED CLINICAL SERVICES | \$550.00           |
|              | 40075479     | 05/20/2020 | 1009021       | PURE FUN ENTERTAINMENT INC        | \$4,505.00         |
|              | 40075480     | 05/20/2020 | 008190        | QUADIENT LEASING USA INC          | \$1,050.69         |
|              | 40075482     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT    | \$100.00           |
|              | 40075483     | 05/20/2020 | 091360        | SWEET, STEVENS, KATZ, & WILLIAMS  | \$13,146.50        |
|              | 40075484     | 05/20/2020 | 1008422       | TELESYSTEM                        | \$6,844.90         |
|              | 40075485     | 05/20/2020 | 1007460       | THOMSON REUTERS-WEST PUBLISHING   | \$270.87           |
|              | 40075486     | 05/20/2020 | 1006892       | U. S. BANK EQUIPMENT FINANCE      | \$4,263.14         |
|              | 40075487     | 05/20/2020 | 049790        | W. W. GRAINGER, INC.              | \$636.39           |
|              | 40075488     | 05/20/2020 | 097005        | WEST GOSHEN TOWNSHIP              | \$91,381.65        |
|              | 40075489     | 05/20/2020 | 097096        | WEST WHITELAND TOWNSHIP           | \$4,079.10         |
|              | 40075490     | 05/20/2020 | 1002263       | WOODS SERVICES                    | \$10,241.28        |
|              | 40075491     | 05/20/2020 | 1001161       | YOUNGS INSTITUTIONAL EQUIPMENT    | \$392.67           |
|              | 40075492     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT    | \$275.00           |
|              | 40075493     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT    | \$410.00           |
|              | 40075494     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT    | \$275.00           |
|              | 40075495     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT    | \$400.00           |
|              | 40075496     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT    | \$410.00           |
|              | 40075497     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT    | \$275.00           |
|              | 40075498     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT    | \$410.00           |
|              | 40075499     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT    | \$410.00           |
|              | 40075500     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT    | \$275.00           |
|              | 40075501     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT    | \$410.00           |
|              | 40075502     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT    | \$275.00           |
|              | 40075503     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT    | \$275.00           |
|              | 40075504     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT    | \$410.00           |
|              | 40075505     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT    | \$275.00           |
|              | 40075506     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT    | \$275.00           |
|              | 40075507     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT    | \$275.00           |
|              | 40075508     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT    | \$275.00           |
|              | 40075509     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT    | \$275.00           |

| Fund Charged | Check Number   | Check Date       | Vendor Number | Vendor Name                    | Transaction Amount |
|--------------|----------------|------------------|---------------|--------------------------------|--------------------|
| 01 - Total   |                |                  |               |                                | \$3,196,304.53     |
| 22           | 40075425       | 05/20/2020       | 1008943       | AMAZON                         | \$2,281.69         |
|              | 40075433       | 05/20/2020       | 021581        | CDW GOVERNMENT, INC            | \$53,011.90        |
|              | 40075448       | 05/20/2020       | 040396        | EPLUS TECHNOLOGY OF PA         | \$7,863.00         |
| 22 - Total   | 19.07<br>19.07 |                  |               |                                | \$63,156.59        |
| 29           | 40075459       | 05/20/2020       | 1008188       | KATHERINE AZAR PHOTOGRAPHY LLC | \$525.00           |
| 29 - Total   |                |                  |               |                                | \$525.00           |
| 30           | 40075439       | 05/20/2020       | 025930        | CLINGER, CORP., WILLIAM H.     | \$40,019.85        |
|              | 40075457       | 05/20/2020       | 1006736       | JBM MECHANICAL, INC.           | \$15,087.57        |
|              | 40075460       | 05/20/2020       | 1004476       | KCBA ARCHITECTS                | \$6,510.98         |
|              | 40075478       | 05/20/2020       | 1009020       | PLANET DEPOS, LLC              | \$1,820.14         |
|              | 40075481       | 05/20/2020       | 1006778       | SC STEVENSON CONSULTING INC    | \$15,409.00        |
| 30 - Total   |                |                  |               |                                | \$78,847.54        |
| 40           | 40075440       | 05/20/2020       | 1008183       | COHEN LLC, LORETTA             | \$5,839.69         |
| 40 Total     |                | a i gastini jedi |               |                                | \$5,839.69         |
| 50           | 80038170       | 05/20/2020       | 1008943       | AMAZON                         | \$409.06           |
|              | 80038171       | 05/20/2020       | 004560        | ACSL                           | \$100.00           |
|              | 80038172       | 05/20/2020       | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$200.00           |
|              | 80038173       | 05/20/2020       | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$180.00           |
| 50 - Total   |                |                  | 1387 A 10 W   |                                | \$889.06           |
| 51           | 80038174       | 05/20/2020       | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 80038175       | 05/20/2020       | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 80038176       | 05/20/2020       | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$1,000.00         |
|              | 80038177       | 05/20/2020       | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$100.00           |
|              | 80038178       | 05/20/2020       | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$1,000.00         |
|              | 80038179       | 05/20/2020       | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$1,000.00         |
|              | 80038180       | 05/20/2020       | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$400.00           |
|              | 80038181       | 05/20/2020       | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$1,000.00         |
|              | 80038182       | 05/20/2020       | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$1,000.00         |
|              | 80038183       | 05/20/2020       | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$70.00            |
|              | 80038184       | 05/20/2020       | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$0.00             |
|              | 80038185       | 05/20/2020       | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00            |
|              | 80038186       | 05/20/2020       | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00            |
|              | 80038187       | 05/20/2020       | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00            |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amoun |
|--------------|--------------|------------|---------------|--------------------------------|-------------------|
| 51           | 80038188     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$64.00           |
|              | 80038189     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038190     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038191     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038192     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038193     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038194     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038195     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038196     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038197     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038198     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038199     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038200     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038201     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038202     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038203     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038204     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038205     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038206     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$64.00           |
|              | 80038207     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038208     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038209     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038210     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038211     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038212     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038213     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038214     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038215     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038216     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038217     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038218     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
|              | 80038219     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00           |
| 800          | 80038220     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00           |
|              | 80038221     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00           |
|              | 80038222     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00           |
|              | 80038223     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00           |
|              | 80038224     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$60.00           |
|              | 80038225     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00           |
|              | 80038226     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00           |

| Fund Charged    | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amount |
|-----------------|--------------|------------|---------------|--------------------------------|--------------------|
| 51              | 80038227     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00            |
|                 | 80038228     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00            |
|                 | 80038229     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00            |
|                 | 80038230     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00            |
|                 | 80038231     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00            |
|                 | 80038232     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00            |
|                 | 80038233     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00            |
|                 | 80038234     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00            |
|                 | 80038235     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00            |
|                 | 80038236     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00            |
|                 | 80038237     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$136.00           |
|                 | 80038238     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00            |
|                 | 80038239     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00            |
|                 | 80038240     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00            |
|                 | 80038241     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00            |
|                 | 80038242     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00            |
|                 | 80038243     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00            |
|                 | 80038244     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00            |
|                 | 80038245     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00            |
|                 | 80038246     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00            |
|                 | 80038247     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$68.00            |
|                 | 80038248     | 05/20/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$32.00            |
| 5i - Total      |              |            |               |                                | \$8,950.00         |
| 80              | 50001074     | 05/20/2020 | 1005754       | ARAMARK SERVICES INC.          | \$389,465.02       |
| 80 - Total      |              |            |               |                                | \$389,465.02       |
| Overall - Total |              |            |               |                                | \$3,743,977.43     |

## West Chester Area School District Electronic Funds Transfer Register

| Fund Charged    | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amount |
|-----------------|--------------|------------|---------------|--------------------------------|--------------------|
| 01              | 01 V1003923  | 05/20/2020 | 026352        | COLLINS SPORTS MEDICINE        | \$159.60           |
|                 | V1003924     | 05/20/2020 | 1003700       | EPIC DEVELOPMENT SERVICES      | \$24,645.50        |
|                 | V1003925     | 05/20/2020 | 1007705       | HOFFMAN ACADEMY                | \$2,445.00         |
|                 | V1003926     | 05/20/2020 | 057935        | IMPACT APPLICATIONS, INC       | \$1,750.00         |
|                 | V1003927     | 05/20/2020 | 1000578       | LEARNING A-Z                   | \$4,973.30         |
|                 | V1003928     | 05/20/2020 | 074590        | MILLER'S AUTOMOTIVE SERVICE    | \$225.00           |
|                 | V1003930     | 05/20/2020 | 1006367       | WB MASON COMPANY               | \$1,129.20         |
| ii - Total      |              |            | 11764117      |                                | \$35,327.60        |
| 30              | V1003929     | 05/20/2020 | 1006841       | WAYNE MOVING & STORAGE COMPANY | \$5,880.00         |
| 9 - Total       | Magazi est   |            | 2 1 E 9025    |                                | \$5,880,00         |
| 50              | V5000361     | 05/20/2020 | 1002819       | BLUE DOG PRINTING AND DESIGN   | \$148.28           |
| 0 - Total       |              |            |               |                                | \$148.28           |
| Overall - Total |              |            |               |                                | \$41,355.88        |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                         | Transaction Amour |
|--------------|--------------|------------|---------------|-------------------------------------|-------------------|
| 01           | 40075510     | 05/28/2020 | 1003432       | AHOLD FINANCIAL SERVICES            | \$110.58          |
|              | 40075511     | 05/28/2020 | 1008943       | AMAZON                              | \$1,075.62        |
|              | 40075514     | 05/28/2020 | 017340        | BSN SPORTS LLC                      | \$391.40          |
|              | 40075515     | 05/28/2020 | 021581        | CDW GOVERNMENT, INC                 | \$44,078.00       |
|              | 40075516     | 05/28/2020 | 1005242       | CITY OF PHILADELPHIA                | \$1,546.16        |
|              | 40075517     | 05/28/2020 | 1008865       | CM3 BUILDING SOLUTIONS INC          | \$7,505.56        |
|              | 40075518     | 05/28/2020 | 028880        | CONWAY POWER EQUIPMENT INC          | \$353.40          |
|              | 40075520     | 05/28/2020 | 1007968       | HONORS GRADUATION                   | \$607.00          |
|              | 40075521     | 05/28/2020 | 1007442       | INSIGHT WORKFORCE SOLUTIONS LLC     | \$1,462.66        |
|              | 40075523     | 05/28/2020 | 1000345       | KADES-MARGOLIS CAPITAL              | \$200.00          |
|              | 40075524     | 05/28/2020 | 065200        | KRAPF JR & SON INC GEORGE           | \$556,743.35      |
|              | 40075525     | 05/28/2020 | 067230        | LEHIGH VALLEY SAFETY SUPPLY CO      | \$139.95          |
|              | 40075526     | 05/28/2020 | 1000346       | LINCOLN INVESTMENT PLANNING, INC.   | \$525.00          |
|              | 40075527     | 05/28/2020 | 1004209       | LOWES COMMERCIAL SERVICES           | \$233.89          |
|              | 40075528     | 05/28/2020 | 1001483       | MARKET STREET PRINT AND COPY        | \$1,768.35        |
|              | 40075529     | 05/28/2020 | 073020        | MCMASTER-CARR SUPPLY CO             | \$214.92          |
|              | 40075530     | 05/28/2020 | 1000348       | METROPOLITAN LIFE INSURANCE CO.     | \$138.89          |
|              | 40075531     | 05/28/2020 | 077500        | NASCO                               | \$822.04          |
|              | 40075532     | 05/28/2020 | 079853        | ON THE GO KIDS, INC                 | \$246,979.78      |
|              | 40075533     | 05/28/2020 | 1003736       | PETROLEUM TRADERS CORP.             | \$584.56          |
|              | 40075534     | 05/28/2020 | 083198        | PRO.ED PSYCHOLOGICAL PRODUCTS       | \$103.40          |
|              | 40075535     | 05/28/2020 | 1005844       | RELIANCE STANDARD LIFE              | \$24,308.43       |
|              | 40075536     | 05/28/2020 | 085720        | ROSENAU CO INC, PHILIP              | \$7,234.40        |
|              | 40075537     | 05/28/2020 | 085750        | ROTHWELL DOCUMENT SOLUTIONS         | \$2,950.03        |
|              | 40075538     | 05/28/2020 | 080053        | SUPERIOR DISTRIBUTION               | \$116.00          |
|              | 40075539     | 05/28/2020 | 1005662       | SWEETWATER SOUND, INC.              | \$1,055.77        |
|              | 40075540     | 05/28/2020 | 093288        | TRUSTEES OF THE UNIVERSITY OF PENNS | \$4,000.00        |
|              | 40075541     | 05/28/2020 | 029520        | COX, W.T., SUBSCRIPTIONS, INC.      | \$84.88           |
|              | 40075542     | 05/28/2020 | 095412        | WAREHOUSE BATTERY OUTLET            | \$279.80          |
|              | 40075543     | 05/28/2020 | 1000059       | WEST CHESTER ED SUPPORT PERSONNEL   | \$53.15           |
|              | 40075544     | 05/28/2020 | 1000058       | TRUMARK FCU                         | \$1,226.25        |
|              | 40075545     | 05/28/2020 | 1008068       | WILLIAMS SCOTSMAN, INC              | \$1,468.00        |
| 1 - Total    |              |            |               |                                     | \$908,361.23      |
| 22           | 40075515     | 05/28/2020 | 021581        | CDW GOVERNMENT, INC                 | \$925.60          |
| 2 - Total    |              |            |               |                                     | \$925.60          |
| 27           | 40075513     | 05/28/2020 | 1008451       | BOHLER ENGINEERING PA LLC           | \$325.00          |
| 27 - Total   |              |            |               |                                     | \$325.00          |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                      | Transaction Amour |
|--------------|--------------|------------|---------------|----------------------------------|-------------------|
| 30           | 40075512     | 05/28/2020 | 1004477       | BLACKNEY HAYES ARCHITECTS        | \$28,119.52       |
|              | 40075519     | 05/28/2020 | 1009019       | GROUND PENETRATING RADAR SYSTEMS | \$1,500.00        |
|              | 40075522     | 05/28/2020 | 1006736       | JBM MECHANICAL, INC.             | \$26,730.00       |
| 30 - Total   |              |            |               |                                  | \$56,349.52       |
| 50           | 80038249     | 05/28/2020 | 1008943       | AMAZON                           | \$101.10          |
|              | 80038250     | 05/28/2020 | 090920        | FERRARO, LARRY & ANTHONY         | \$2,149.27        |
|              | 80038251     | 05/28/2020 | 090940        | SHINDIGZ/STUMPS                  | \$2,708.31        |
|              | 80038252     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$360.00          |
|              | 80038253     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$360.00          |
|              | 80038254     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$360.00          |
|              | 80038255     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$360.00          |
|              | 80038256     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$360.00          |
|              | 80038257     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$360.00          |
|              | 80038258     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$360.00          |
|              | 80038259     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$360.00          |
|              | 80038260     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$360.00          |
|              | 80038261     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$360.00          |
|              | 80038262     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$360.00          |
|              | 80038263     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$360.00          |
|              | 80038264     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$360.00          |
|              | 80038265     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$360.00          |
|              | 80038266     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$360.00          |
|              | 80038267     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$360.00          |
|              | 80038268     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$360.00          |
|              | 80038269     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$360.00          |
|              | 80038270     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$360.00          |
|              | 80038271     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$360.00          |
|              | 80038272     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$360.00          |
|              | 80038273     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$187.00          |
|              | 80038274     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$187.00          |
|              | 80038275     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$190.00          |
|              | 80038276     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$187.00          |
|              | 80038277     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$187.00          |
|              | 80038278     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$187.00          |
|              | 80038279     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$187.00          |
|              | 80038280     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$187.00          |
|              | 80038281     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$187.00          |
|              | 80038282     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT   | \$187.00          |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amoun |
|--------------|--------------|------------|---------------|--------------------------------|-------------------|
| 50           | 80038283     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|              | 80038284     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|              | 80038285     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|              | 80038286     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|              | 80038287     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|              | 80038288     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|              | 80038289     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$380.00          |
|              | 80038290     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|              | 80038291     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|              | 80038292     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|              | 80038293     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$374.00          |
|              | 80038294     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$374.00          |
|              | 80038295     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|              | 80038296     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|              | 80038297     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|              | 80038298     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|              | 80038299     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|              | 80038300     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$374.00          |
|              | 80038301     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$374.00          |
|              | 80038302     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|              | 80038303     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|              | 80038304     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|              | 80038305     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$374.00          |
|              | 80038306     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|              | 80038307     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|              | 80038308     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|              | 80038309     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|              | 80038310     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|              | 80038311     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|              | 80038312     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|              | 80038313     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|              | 80038314     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|              | 80038315     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|              | 80038316     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
| 50 - Total   |              |            |               |                                | \$21,910.68       |
| 51           | 80038317     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|              | 80038318     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|              | 80038319     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |

| Fund Charged    | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amoun |
|-----------------|--------------|------------|---------------|--------------------------------|-------------------|
| 51              | 80038320     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|                 | 80038321     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|                 | 80038322     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|                 | 80038323     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|                 | 80038324     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|                 | 80038325     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$374.00          |
|                 | 80038326     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|                 | 80038327     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|                 | 80038328     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|                 | 80038329     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|                 | 80038330     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|                 | 80038331     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|                 | 80038332     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|                 | 80038333     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|                 | 80038334     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|                 | 80038335     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|                 | 80038336     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|                 | 80038337     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|                 | 80038338     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|                 | 80038339     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|                 | 80038340     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|                 | 80038341     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|                 | 80038342     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|                 | 80038343     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|                 | 80038344     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
|                 | 80038345     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$187.00          |
|                 | 80038346     | 05/28/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT | \$190.00          |
| 51 - Total      |              |            |               |                                | \$5,839.00        |
| Overall - Total | 100          |            |               |                                | \$993,711.02      |

# **West Chester Area School District Electronic Funds Transfer Register**

| Fund Charged    | Check Number | Check Date | Vendor Number | Vendor Name                  | Transaction Amount |
|-----------------|--------------|------------|---------------|------------------------------|--------------------|
| 01              | V1003931     | 05/28/2020 | 014300        | BLICK ART MATERIALS          | \$361.10           |
|                 | V1003932     | 05/28/2020 | 021100        | CAROLINA BIOLOGICAL          | \$9,440.95         |
|                 | V1003933     | 05/28/2020 | 1005433       | COLT PLUMBING                | \$374.06           |
|                 | V1003935     | 05/28/2020 | 030700        | DAILY LOCAL NEWS             | \$225.04           |
|                 | V1003936     | 05/28/2020 | 032952        | DENNEY ELECTRIC SUPPLY       | \$3,850.56         |
|                 | V1003937     | 05/28/2020 | 030755        | DGF PRODUCTS                 | \$12,565.40        |
|                 | V1003938     | 05/28/2020 | 042300        | FAULKNER PONTIAC BUICK       | \$79.32            |
|                 | V1003939     | 05/28/2020 | 043500        | FLINN SCIENTIFIC             | \$577.53           |
|                 | V1003940     | 05/28/2020 | 062980        | KELLAM LAWN MOWER            | \$148.98           |
|                 | V1003941     | 05/28/2020 | 075220        | MUSIC & ARTS CENTERS         | \$103.24           |
|                 | V1003942     | 05/28/2020 | 077475        | PARTS SERVICE - FRAZER       | \$122.25           |
|                 | V1003943     | 05/28/2020 | 086700        | SCHOOL HEALTH CORPORATION    | \$11.00            |
|                 | V1003944     | 05/28/2020 | 1000056       | UNITED WAY OF CHESTER COUNTY | \$686.83           |
| 01 - Total      |              |            |               |                              | \$28,546.26        |
| 30              | V1003934     | 05/28/2020 | 1006779       | CRITERION LABORATORIES, INC. | \$430.00           |
| 30 - Total      |              |            |               |                              | \$430.00           |
| Overall - Total |              |            |               |                              | \$28,976.26        |

## **Student Activity Accounts**

| Budget Unit | Project | Project Title                | May 31, 2020 |
|-------------|---------|------------------------------|--------------|
| 50000221    | 005221  | BEST BUDDIES                 | 1,736.13     |
| 50000222    | 005222  | BEST BUDDIES                 | 361.43       |
| 50000223    | 005223  | BEST BUDDIES                 | 2,851.39     |
| 50000326    | 005326  | BEST BUDDIES                 | 1,617.75     |
| 50000327    | 005327  | BEST BUDDIES                 | 471.29       |
| 50000328    | 005328  | BEST BUDDIES                 | 1,098.84     |
| 50000221    | 006221  | BLACK STUDENT UNION          | 4,102.51     |
| 50000222    | 006222  | BLACK STUDENT UNION          | 1,952.43     |
| 50000223    | 006223  | BLACK STUDENT UNION          | 1,431.92     |
| 50000223    | 007223  | BRINGING HOPE HOME CLUB      | 3,620.00     |
| 50000327    | 008327  | 8 <sup>th</sup> GRADE DANCE  | 698.00       |
| 50000221    | 010221  | CLASS OF 2021                | 4,298.54     |
| 50000222    | 010222  | CLASS OF 2021                | 6,300.33     |
| 50000223    | 010223  | CLASS OF 2021                | 4,462.86     |
| 50000221    | 011221  | CLASS OF 2022                | 3,456.07     |
| 50000222    | 011222  | CLASS OF 2022                | 2,611.48     |
| 50000223    | 011223  | CLASS OF 2022                | 7,213.23     |
| 50000221    | 012221  | CLASS OF 2023                | 725.95       |
| 50000222    | 012222  | CLASS OF 2023                | 222.26       |
| 50000223    | 012223  | CLASS OF 2023                | 3,156.00     |
| 50000221    | 015221  | CLASS OF 2020                | 19,007.70    |
| 50000222    | 015222  | CLASS OF 2020                | 28,171.13    |
| 50000223    | 015223  | CLASS OF 2020                | 15,943.48    |
| 50000221    | 016221  | MOCK TRIAL TEAM              | 11.90        |
| 50000221    | 017221  | MODEL U.N.                   | 906.20       |
| 50000223    | 017223  | MODEL U.N.                   | 2,874.92     |
| 50000221    | 018221  | DECA                         | 5,538.72     |
| 50000222    | 018222  | DECA                         | 9,157.42     |
| 50000223    | 018223  | DECA                         | 21,174.89    |
| 50000223    | 019223  | IDRYO (LITERARY MAGAZINE)    | 49.12        |
| 50000221    | 020221  | ROTARY/INTERACT              | 830.43       |
| 50000222    | 020222  | INTERACT                     | 2,586.45     |
| 50000221    | 021221  | MULTICULTURAL CLUB           | 326.48       |
| 50000221    | 022221  | F.B.L.A. HENDERSON           | 2,985.97     |
| 50000221    | 023221  | VIDEO PRODUCTION CLUB        | 2.41         |
| 50000222    | 023222  | WVIK CLUB                    | 365.93       |
| 50000223    | 023223  | PHOTOGRAPHY CLUB             | 3,450.68     |
| 50000221    | 025221  | ARTNERSHIPS                  | 335.10       |
| 50000221    | 028221  | WARRIORS HELPING WARRIORS    | 69.71        |
| 50000222    | 025222  | RELAY FOR LIFE               | 694.64       |
| 50000221    | 027221  | GIRL UP                      | 1,363.05     |
| 50000221    | 032221  | WORLD LANGUAGE HONOR SOCIETY | 869.46       |
| 50000221    | 034221  | NATIONAL HONOR SOCIETY       | 3,446.75     |
| 50000222    | 034222  | NATIONAL HONOR SOCIETY       | 469.62       |
| 50000223    | 034223  | NATIONAL HONOR SOCIETY       | 1,009.88     |
| 50000221    | 036221  | NEWSPAPER                    | 654.78       |
| 50000221    | 037221  | SPEECH & DEBATE              | 212.55       |

## **Student Activity Accounts**

| Budget Unit          | Project          | Project Title                                 | May 31, 2020          |
|----------------------|------------------|-----------------------------------------------|-----------------------|
| 50000222             | 038222           | FASHION CLUB                                  | 521.05                |
| 50000223             | 038223           | FASHION CLUB                                  | 406.57                |
| 50000221             | 039221           | HELPING HANDS CLUB                            | 77.92                 |
| 50000222             | 039222           | HANDS TO HEARTS                               | 22.34                 |
| 50000221             | 040221           | S.A.D.D.                                      | 1,588.79              |
| 50000222             | 040222           | S.A.D.D.                                      | 957.48                |
| 50000223             | 040223           | S.A.D.D.                                      | 1,603.64              |
| 50000221             | 041221           | SCIENCE OLYMPIAD                              | 2,048.68              |
| 50000222             | 041222           | SCIENCE OLYMPIAD                              | 490.94                |
| 50000223             | 041223           | SCIENCE OLYMPIAD                              | 4,459.31              |
| 50000221             | 042221           | SKI CLUB                                      | 0.21                  |
| 50000223             | 042223           | SKI CLUB                                      | 1,630.86              |
| 50000326             | 042326           | SKI CLUB                                      | 10,420.53             |
| 50000221             | 043221           | PHYSICS OLYMPIAD                              | 300.38                |
| 50000326             | 045326           | CROSS COUNTRY                                 | 70.00                 |
| 50000326             | 044326           | SCIENCE OLYMPIAD                              | 1,547.10              |
| 50000327             | 045327           | ART CLUB                                      | 21.70                 |
| 50000221             | 046221           | NATIONAL ART HONOR SOCIETY                    | 987.86                |
| 50000222             | 046222           | NATIONAL ART HONOR SOCIETY                    | 995.58                |
| 50000222             | 049222           | HOUSE OF HOPE                                 | 74.63                 |
| 50000221             | 050221           | STUDENT COUNCIL                               | 666.32                |
| 50000222             | 050222           | STUDENT COUNCIL                               | 16,991.43             |
| 50000223             | 050223           | STUDENT COUNCIL                               | 10,696.70             |
| 50000326             | 050326           | STUDENT COUNCIL STUDENT COUNCIL               | 17,068.83             |
| 50000327<br>50000328 | 050327<br>050328 | STUDENT COUNCIL STUDENT COUNCIL               | 5,091.16<br>13,036.79 |
| 50000328             | 050328           | GSA                                           | 176.17                |
| 50000221             | 051221           | RUSTIN GSA                                    | 1,060.27              |
| 50000223             | 051223           | GSA                                           | 313.60                |
| 50000320             | 051320           | OPERATION SMILE                               | 125.02                |
| 50000221             | 054221           | HIGH SCHOOL YEARBOOK                          | 10,384.12             |
| 50000221             | 054221           | HIGH SCHOOL YEARBOOK                          | 18,621.58             |
| 50000222             | 054223           | HIGH SCHOOL YEARBOOK                          | 3,783.03              |
| 50000223             | 054327           | MIDDLE SCHOOL YEARBOOK                        | 206.54                |
| 50000327             | 054327           | MIDDLE SCHOOL YEARBOOK MIDDLE SCHOOL YEARBOOK | 3,544.96              |
| 50000328             | 058221           | ANIME CLUB                                    | 23.49                 |
| 50000221             | 060223           | GERMAN CLUB                                   | 780.80                |
| 50000223             | 061221           | MU ALPHA THETA HONOR SOCIETY                  | 325.51                |
| 50000221             | 061221           | MATH CLUB                                     | 65.32                 |
| 50000222             | 062221           | ACADEMIC TEAM - HENDERSON                     | 4,347.53              |
| 50000221             | 062223           | ACADEMIC TEAM - RUSTIN                        | 144.19                |
| 50000223             | 064223           | AMERICAN LATINO PROGRAM                       | 209.50                |
| 50000223             | 070221           | SCHOOL MUSICAL                                | 24,207.94             |
| 50000221             | 070221           | BROADWAY SHOW                                 | 10,480.65             |
| 50000223             | 070223           | THEATER FUND                                  | 18,121.40             |
| 50000221             | 070223           | CALLIOPE                                      | 923.83                |
| 50000326             | 073326           | FOOTBALL ACTIVITY FUND                        | 4,080.74              |
| <del>-</del>         |                  | · · · · · <del>- · · -</del>                  | -,                    |

## **Student Activity Accounts**

| Budget Unit | Project | Project Title             | May 31, 2020 |
|-------------|---------|---------------------------|--------------|
| 50000326    | 074326  | CHEER CLUB                | 2,767.46     |
| 50000326    | 075326  | WRESTLING ACTIVITY        | 240.58       |
| 50000326    | 076326  | TRACK & FIELD ACTIVITY    | 773.91       |
| 50000221    | 077221  | TRI-M MUSIC HONOR SOCIETY | 773.00       |
| 50000221    | 078221  | MUSIC DEPARTMENT FUND     | 2,672.31     |
| 50000222    | 078222  | CHORAL FUND               | 967.09       |
| 50000223    | 078223  | CHORAL FUND               | 5,087.13     |
| 50000222    | 086222  | COMPUTER ACCOUNT          | 871.53       |
| 50000221    | 087221  | ROBOTICS CLUB             | 2,211.20     |
| 50000221    | 090221  | DRAMA CLUB                | 5,901.97     |
| 50000326    | 090326  | DRAMA                     | 19,328.92    |
| 50000327    | 090327  | DRAMA                     | 5,408.99     |
| 50000328    | 090328  | DRAMA                     | 18,919.52    |
| 50000221    | 093221  | STUDENTS HELPING STUDENTS | 803.66       |
| 50000222    | 093222  | KARE - EAST               | 928.12       |
| 50000326    | 093326  | PEIRCE PROUD KIDS         | 992.35       |
| 50000328    | 093328  | FUGETT CARES              | 128.00       |
| 50000223    | 094223  | MEGA CLUB                 | 728.03       |
| 50000221    | 095221  | FEMPOWERMENT CLUB         | 164.00       |
| 50000221    | 097221  | KIDS 4 KIDS               | 127.34       |
| 50000222    | 098222  | FORGN LANG HONOR SOCIETY  | 6,551.09     |
|             |         | Total Fund 50 Projects    | 444,946.97   |
| 51000327    | 142327  | SKI CLUB                  | 1,293.26     |
| 51000330    | 164330  | ACTIVITY FUND             | 6,075.67     |
| 51000432    | 164432  | ACTIVITY FUND             | 949.40       |
| 51000437    | 164437  | ACTIVITY FUND             | 15,640.97    |
| 51000438    | 164438  | ACTIVITY FUND             | 3,732.13     |
| 51000440    | 164440  | ACTIVITY FUND             | 3,345.75     |
| 51000444    | 164444  | ACTIVITY FUND             | 16,948.30    |
| 51000445    | 164445  | ACTIVITY FUND             | 1,722.06     |
| 51000447    | 164447  | ACTIVITY FUND             | 8,914.19     |
| 51000448    | 164448  | ACTIVITY FUND             | 12,840.47    |
| 51000451    | 164451  | ACTIVITY FUND             | 11,132.29    |
| 51000452    | 164452  | ACTIVITY FUND             | 10,010.29    |
| 51000453    | 164453  | ACTIVITY FUND             | 7,815.45     |
| 51000931    | 164931  | ACTIVITY FUND             | 0.68         |
| 51000955    | 164955  | ACTIVITY FUND             | 616.14       |
| 51000451    | 179451  | PHYSICAL EDUCATION        | 798.88       |
| 51000221    | 180221  | CLEARING ACCOUNT          | 8,281.19     |
| 51000222    | 180222  | CLEARING ACCOUNT          | 3,550.51     |
| 51000223    | 180223  | CLEARING ACCOUNT          | 7,528.13     |
| 51000225    | 180326  | CLEARING ACCOUNT          | 5,501.41     |
| 51000327    | 180327  | CLEARING ACCOUNT          | 446.04       |
| 51000327    | 180328  | CLEARING ACCOUNT          | 12,069.02    |
| 51000955    | 182955  | COLLEGE SCHOLRSHP FD ADM  | 720.96       |
| 51000333    | 191222  | SCHOOL SIGN EHS           | 3,844.98     |
| 51000222    | 193452  | LIFE SKILLS SUPPORT       | 21.88        |
| 01000402    | 100702  |                           | 21.00        |

## **Student Activity Accounts**

| Budget Unit | Project | Project Title                     | May 31, 2020 |
|-------------|---------|-----------------------------------|--------------|
| 51000440    | 194440  | FIELD TRIP ACCT                   | 16,456.96    |
| 51000327    | 195327  | FIELD TRIP STET 6                 | 8,662.19     |
| 51000327    | 196327  | FIELD TRIP STET 7                 | 1,594.90     |
| 51000327    | 197327  | FIELD TRIP STET 8                 | 492.68       |
| 51000221    | 202221  | IMPROVEMENT FUND                  | 15,397.14    |
| 51000222    | 202222  | IMPROVEMENT FUND                  | 28,211.65    |
| 51000223    | 202223  | IMPROVEMENT FUND                  | 4,539.04     |
| 51000326    | 202326  | IMPROVEMENT FUND                  | 1,790.05     |
| 51000327    | 202327  | IMPROVEMENT FUND                  | 4,810.04     |
| 51000328    | 202328  | IMPROVEMENT FUND                  | 1,868.20     |
| 51000222    | 203222  | HEART MONITOR/PE ACCT             | 4,465.83     |
| 51000223    | 203223  | PE HEART MONITORS                 | 3,947.37     |
| 51000222    | 209222  | ENGLISH DEPT                      | 4,821.00     |
| 51000222    | 210222  | LIBRARY FUND                      | 1,012.02     |
| 51000223    | 210223  | LIBRARY FUND                      | 309.25       |
| 51000326    | 210326  | LIBRARY FUND                      | 993.23       |
| 51000327    | 210327  | LIBRARY FUND                      | 1,191.86     |
| 51000328    | 210328  | LIBRARY FUND                      | 3,594.67     |
| 51000438    | 210438  | LIBRARY FUND                      | 4,812.50     |
| 51000440    | 210440  | LIBRARY FUND                      | 433.79       |
| 51000444    | 210444  | LIBRARY FUND                      | 5,657.42     |
| 51000445    | 210445  | LIBRARY FUND                      | 849.51       |
| 51000447    | 210447  | LIBRARY FUND                      | 592.76       |
| 51000448    | 210448  | LIBRARY FUND                      | 15,702.53    |
| 51000451    | 210451  | LIBRARY FUND                      | 89.53        |
| 51000452    | 210452  | LIBRARY FUND                      | 7,970.19     |
| 51000453    | 210453  | LIBRARY FUND                      | 4,228.33     |
| 51000221    | 211221  | HEALTH FITNESS/HRM                | 2,273.70     |
| 51000326    | 214326  | MUSIC FUND                        | 10,395.10    |
| 51000327    | 214327  | MUSIC FUND                        | 805.87       |
| 51000328    | 214328  | MUSIC FUND                        | 7,051.90     |
| 51000448    | 214448  | MUSIC FUND                        | 90.67        |
| 51000222    | 216222  | PAVE THE WAY                      | 1,639.76     |
| 51000221    | 234221  | STUDENT ASSISTANCE FUND           | 9,354.85     |
| 51000222    | 234222  | STUDENT ASSISTANCE FUND           | 16,124.81    |
| 51000223    | 234223  | STUDENT ASSISTANCE FUND           | 2,868.40     |
| 51000328    | 234328  | STUDENT ASSISTANCE FUND           | 9,158.88     |
| 51000221    | 250221  | BRUNO SCHOLARSHIP                 | 9,506.58     |
| 51000953    | 250953  | ACTIVITY FEE WAIVER FUND STUDENT  | 1,139.98     |
| 51000221    | 251221  | RICK MAERKER MEMORIAL SCHOLARSHIP | 13,793.38    |
| 51000223    | 251223  | ARSCOTT SOCCER SCHOLARSHIP        | 267.19       |
| 51000221    | 252221  | B REED HNDERSON SCHOLARSHIP       | 64,592.86    |
| 51000221    | 253221  | VICKY AHLUM MEMORIAL SCHOLARSHIP  | 4,793.90     |
| 51000221    | 254221  | PEER BEST BUDDIES SCHOLARSHIP     | 280.53       |
| 51000222    | 254222  | CLASS OF 2005 SCHOLARSHIP         | 2,244.73     |
| 51000221    | 255221  | BOYS LACROSSE BOOSTERS AWARD      | 5,265.02     |
| 51000222    | 255222  | RECYCLING SCHOLARSHIP             | 490.19       |
|             | _       | <del></del>                       |              |

## **Student Activity Accounts**

| <b>Budget Unit</b> | Project     | Project Title                              | May 31, 2020 |
|--------------------|-------------|--------------------------------------------|--------------|
| 51000221           | 257221      | JEANNE D. SCIUBBA MEMORIAL SCHOLARSHIP     | 4.92         |
| 51000223           | 258223      | BIANCA ROBERSON SCHOLARSHIP                | 10,555.87    |
| 51000955           | 259955      | MATLACK MEMORIAL TRUST FUND                | 5,043.76     |
| 51000221           | 261221      | TRAPNELL SCHOLARSHIP                       | 117,081.51   |
| 51000221           | 265221      | TUKLOFF MEMORIAL TRUST                     | 967.49       |
| 51000222           | 268222      | WENKE SCHOLSP FUND                         | 8,630.06     |
| 51000221           | 269221      | THOMAS WEEKS SCHOLARSHIP                   | 464.06       |
| 51000955           | 290955      | UNDISTRIBUTED INCOME                       | 12,314.19    |
|                    |             | Total Fund 51 Projects                     | 605,494.85   |
| Fund 50 / 51 - Co  | mbined Pro  | oject Totals                               | 1,050,441.82 |
| Fund 50 / 51 - Co  | mbined Ac   | counts Payable                             | -            |
| Fund 50 / 51 - Due | e to / from | other funds                                | 5,371.88     |
|                    |             | Total Student Activity and Agency Funds    | 1,055,813.70 |
| Fund 50 / 51 - Cas | sh Accoun   | t Balances as of May 31, 2020 Total Cash = | 1,055,813.70 |
|                    |             | Total Student and Agency Activity Funds    | 1,055,813.70 |

# WEST CHESTER AREA SCHOOL DISTRICT FOOD SERVICES CASH BALANCE STATEMENT AND DISBURSEMENT APPROVAL REPORT MAY 31, 2020

## OPERATING CASH

| CASH BALANCE APRIL 30, 2020                                                                                                                                                        |                                                    | \$          | 382,192.95   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------|--------------|
| RECEIPTS MAY 1, 2020 - MAY 31, 2020                                                                                                                                                |                                                    |             |              |
| DEPOSITS DEPOSITS ON ACCOUNT INTEREST SALE OF EQUIPMENT POS FEES RECEIVED ARAMARK REIMBURSEMENT TRANSFER FROM INVESTMENTS ACCOUNT TOTAL RECEIPTS                                   | 1,836.50<br>735.85<br>35.45<br>40.76<br>150,000.00 | _           | 152,648.56   |
| <u>DISBURSEMENTS MAY 1, 2020 - MAY 31, 2020</u>                                                                                                                                    |                                                    |             |              |
| BANK FEES POS SERVICE CHARGES EQUIPMENT PURCHASES ARAMARK PAYMENTS STUDENT REFUNDS ARAMARK MAINTENANCE SUPPLIES OTHER                                                              | 47.35<br>389,465.02<br>14,673.03<br>94.62          | _           |              |
| TOTAL DISBURSEMENTS                                                                                                                                                                |                                                    | _           | 404,280.02   |
| CASH BALANCE MAY 31, 2020                                                                                                                                                          |                                                    | \$ <b>_</b> | 130,561.49   |
| INVESTMENTS                                                                                                                                                                        |                                                    |             |              |
| INVESTMENT BALANCE APRIL 30, 2020                                                                                                                                                  |                                                    | \$          | 1,141,422.65 |
| RECEIPTS MAY 1, 2020 - MAY 31, 2020  TRANSFERS FROM CHECKING ACCOUNT STATE SUBSIDY INTEREST TOTAL ADDITIONS  DISBURSEMENTS MAY 1, 2020 - MAY 31, 2020 TRANSFER TO CHECKING ACCOUNT | 70,593.23<br>397.72                                | -           | 70,990.95    |
| TOTAL DISBURSEMENTS                                                                                                                                                                |                                                    | _           | 150,000.00   |
| INVESTMENT BALANCE MAY 31, 2020                                                                                                                                                    |                                                    | \$ =        | 1,062,413.60 |
| PREPAID STUDENT ACCOUNTS  PREPAID STUDENT ACCOUNTS BALANCE APRIL 30, 2020  ADD: RECEIVED ON ACCOUNT TOTAL ADDITIONS  DEDUCT: PREPAIDS USED                                         |                                                    | \$_         | 268,025.24   |
| TOTAL DEDUCTIONS  PREPAID STUDENT ACCOUNTS BALANCE MAY 31, 2020                                                                                                                    |                                                    | \$ <b>_</b> | 268,025.24   |

# WEST CHESTER AREA SCHOOL DISTRICT JUNE 22, 2020 STATEMENT OF DISBURSEMENTS SUMMARY FOR THE PERIOD MAY 1, 2020 - MAY 31, 2020

| GENERAL  | FIIND | DISBURSEMENTS   |
|----------|-------|-----------------|
| OLINLIAL |       | DIODUNOLINEINIO |

29,165,572.09

31,284,894.29

includes Technology,

Federal Programs and any Special State Funds

BILLS PAID

29,165,572.09

INVESTMENTS

0.00

| CAPITAL RESERVE FUND                | 81,411.43    |
|-------------------------------------|--------------|
| CAPITAL PROJECTS FUND               | 1,549,812.17 |
| SPECIAL REVENUE - Athletics         | 3,049.99     |
| TRUST FUNDS                         | 7,889.69     |
| CAFETERIA                           | 404,138.05   |
| STUDENT ACTIVITY FUND DISBURSEMENTS | 39,549.74    |
| TRUST AND AGENCY FUND DISBURSEMENTS | 33,471.13    |
|                                     |              |

NOTE: A copy of the details of the above disbursements is available for review from the Board Secretary.

TOTAL DISBURSEMENTS

### WEST CHESTER AREA SCHOOL DISTRICT

### June 22, 2020 SCHOOL BOARD MEETING

#### **CONSENT AGENDA RESOLUTION**

## Approval of the May 31, 2020 Financial Report

Approval is requested for the West Chester School District Financial Report for the month ending May 31, 2020. I so move.

## 2019-20 General Fund Financial Analysis

The expenses and revenues as of May 2020 represent eleven months of financial activity for the District. As of month end, we have received revenues totaling \$232.8 million or 92.20% of our budget. Our year to date revenue collection is slightly behind last year due to a delay in the receipt of state subsidies. As of May month end, we have collected \$1,762,394 more than our \$173.6 million current real estate tax budget. Year-to-date we have collected \$948,830 in interim taxes which is slightly behind last year. We will continue to receive interim tax revenues throughout the remainder of the school year and are optimistic that we will reach our budget of \$1.2 million.

The second largest local revenue category is Earned Income Tax which is trending in-line with last year's collections as compared to budget. We have received \$4,230,289 in transfer taxes year to date, this amount is \$708,500 ahead of last year and is the result of the size and timing of property transfers within the District.

Our local revenues YTD total \$203.4 million or 99.5% of budget. State revenues are behind last year due to a delay in the receipt of state subsidies. Year to date we have received \$10.1 million in combined Basic Education and Special Education subsidies. Federal revenues are on target with budget.

Throughout the year, prior to the Pandemic, the District had made revisions to our expenses for the 2019-20 school year. As of April 2020, the revisions included a \$913,799 reduction of salaries and benefits related to average teacher salary, extra duty pay, custodial and maintenance salaries and other headcount revisions; a reduction in healthcare of \$1,627,836 due to lower than anticipated medical and RX claims; an increase in Professional & Technical services in the amount of \$213,515 related to IDEA funding; an increase in debt service of \$123,548 related to our new \$40.0 million borrowing, offset by a decrease in variable rate debt in the amount of \$90,000; a decrease in contracted services and tuitions related to special education in the amount of \$550,000; and a reduction of Charter school tuition expense in the amount of \$1,750,000 due to lower than expected enrollments. We increased educational supplies in the amount of \$7,021 in the PPA budgets as a result of higher than anticipated District enrollment.

In the months of April and May, the District analyzed expenses based on the current Covid 19 pandemic and made reductions to expense projections. Some of these items were identified as actual savings and others were identified as cost avoidance in the current year. Savings were identified totaling \$11,637,467 and were used to reduce the 2020-21 millage rate and items identified as cost avoidance totaled \$1,662,198 and were carried over to be spent in the 2020-21 school year. The chart below identifies those items:

| Salaries                                           | \$<br>(225,000)    |
|----------------------------------------------------|--------------------|
| Benefits                                           | \$<br>(5,705,219)  |
| Professional & Tech Svcs                           | \$<br>(3,534,975)  |
| Purchased Prop. Svcs                               | \$<br>(50,000)     |
| Other Services                                     | \$<br>(2,122,273)  |
| 2019-20 Expense Savings (Covid and other)          | \$<br>(11,637,467) |
| Carryover into 2020-21:                            |                    |
| Salaries                                           | \$<br>(90,094)     |
| Professional & Tech Svcs                           | \$<br>(238,727)    |
| Purchased Prop. Svcs                               | \$<br>(108,211)    |
| Other Services                                     | \$<br>(123,328)    |
| Supplies (School PPA budgets, Curriculum Areas and |                    |
| Curriculum Proposal)                               | \$<br>(1,039,195)  |
| Other Objects                                      | \$<br>(31,215)     |
| Property                                           | \$<br>(31,428)     |
| 2019-20 Expense Savings - Carried over to 20-21    | \$<br>(1,662,198)  |

And as you can see on the statement, we have budgeted \$261.8 million in expenses and \$252.6 million in revenues this year and we budgeted to use \$9.2 million of our fund balance to close the gap between the expenses and revenues. We will continue to monitor our expenses throughout the year and any savings recognized will be set aside to help offset future millage increases.

This concludes the financial report.

John T. Scully School Board Treasurer

## West Chester Area School District

## 2019-20 General Fund Including Technology and Federal Programs

## Revenue for the Month Ending May 31, 2020

| TOTAL REVENUES                         | 252,463,467.00               | 232,760,230.83               | 19,703,236.17                         | (199,854.34)               | 92.20%           | 94.45%                    |
|----------------------------------------|------------------------------|------------------------------|---------------------------------------|----------------------------|------------------|---------------------------|
| FEDERAL PROGRAINS                      | 2,967,030.00                 | 1,814,411.43                 | 1,152,618.57                          | (458,150.19)               | 61.15%           | /0.75%                    |
| MA ADMIN TIME STUDY FEDERAL PROGRAMS   | 30,000.00                    | 30,027.21<br>1,814,411.43    | (27.21)                               | (3,662.33)<br>(458,150.19) | 100.09%          | 112.30%<br><b>70.75</b> % |
| MA DIRECT SERVICES                     | 470,000.00                   | 991,663.53                   | (521,663.53)                          | ` '                        | 210.99%          | 156.53%                   |
| TITLE IV                               | 59,965.00                    | 21,572.66                    | 38,392.34                             | (38,331.37)                | 35.98%           | 0.00%                     |
| TITLE III LEP/IMMIGRAN                 | 108,968.00                   | 75,608.22                    | 33,359.78                             | (33,567.54)                | 69.39%           | 100.19%                   |
| TITLE II                               | 260,260.00                   | 216,502.81                   | 43,757.19                             | 63,676.23                  | 83.19%           | 58.26%                    |
| TITLE I                                | 704,467.00                   | 479,037.00                   | 225,430.00                            | (84,536.60)                | 68.00%           | 67.47%                    |
| IDEA PASS THROUGH                      | 1,328,870.00                 | -                            | 1,328,870.00                          | (320,315.78)               |                  | 24.42%                    |
| IDEA 619 FUNDS                         | 4,500.00                     | -                            | 4,500.00                              | -                          | 0.00%            | 0.00%                     |
| STATE REVENUES                         | 45,112,671.00                | 27,547,034.24                | 17,565,636.76                         | (3,867,720.79)             | 61.06%           | 72.58%                    |
| RETIREMENT SUBSIDY                     | 16,975,431.00                | 7,690,600.88                 | 9,284,830.12                          | 291,827.05                 | 45.30%           | 46.21%                    |
| SOC SEC/MED SUBSIDY                    | 3,790,382.00                 | 2,251,935.12                 | 1,538,446.88                          | (53,309.83)                | 59.41%           | 62.86%                    |
| READY TO LEARN BLOCK GRANT             | 399,095.00                   | 399,095.00                   | -                                     | -                          | 100.00%          | 100.00%                   |
| SCHOOL SAFETY AND SECURITY             | 400,050.00                   | 400,050.00                   | -                                     | 375,050.00                 | 100.00%          | 0.00%                     |
| BASIC ED REIM SUPP                     | 3,598,253.00                 | 3,598,252.82                 | 0.18                                  | 130,111.92                 | 100.00%          | 100.00%                   |
| MEDICAL-DENTAL SVCS.                   | 250,300.00                   | 252,545.48                   | (2,245.48)                            | 252,545.48                 | 100.90%          | 0.00%                     |
| RENT SUBSIDY                           | 1,110,285.00                 | 788,520.97                   | 321,764.03                            | (38,034.54)                | 71.02%           | 74.28%                    |
| TRANSPORTATION SUB.                    | 3,674,145.00                 | 2,034,590.08                 | 1,639,554.92                          | (403,988.92)               | 55.38%           | 66.37%                    |
| PRRI/APS DIRECT PAYMENTS               | -                            | - 1                          | -                                     | (2,780.68)                 | 0.00%            | 0.00%                     |
| SPECIAL ED FUNDING                     | 6,202,850.00                 | 4,066,888.89                 | 2,135,961.11                          | (2,062,058.13)             | 65.56%           | 98.81%                    |
| MIGRATORY CHILDREN                     | · -                          | 30.00                        | (30.00)                               | 30.00                      | 0.00%            | 0.00%                     |
| TUITION ORPHANS                        | 290,000.00                   | , , , <sub>-</sub>           | 290,000.00                            | - /                        | 0.00%            | 0.00%                     |
| BASIC INSTR. SUBSIDY                   | 8,421,880.00                 | 6,064,525.00                 | 2,357,355.00                          | (2,357,113.14)             | 72.01%           | 102.59%                   |
| LOCAL REVENUES                         | 204,383,766.00               | 203,398,785.16               | 984,980.84                            | 4,126,016.64               | 99.52%           | 99.56%                    |
| ADVERTISING REVENUE                    | '-                           | 36.79                        | (36.79)                               | (189.66)                   | 0.00%            | 0.00%                     |
| ACTIVITY FEE REVENUE                   | 380,485.00                   | 301,390.50                   | 79,094.50                             | (51,914.50)                | 79.21%           | 92.86%                    |
| REF PRIOR YR EXPEN.                    | 25,000.00                    | 6,207.00                     | 18,793.00                             | 5,207.89                   | 24.83%           | 4.00%                     |
| MISCELLANEOUS REVENU                   | 76,000.00                    | 91,238.90                    | (15,238.90)                           | . , ,                      | 120.05%          | 71.77%                    |
| OUTDOOR EDU. TUITION                   | 70,140.00                    | 13,942.17                    | 56,197.83                             | (4,850.89)                 | 19.88%           | 26.27%                    |
| RCPTS OTHER LEA'S PA                   | 78,000.00                    | 81,391.20                    | (3,391.20)                            |                            | 104.35%          | 71.69%                    |
| SUMMER SCHL TUITION                    | 45,000.00                    | 37,447.57                    | 7,552.43                              | (25,400.62)                | 83.22%           | 139.66%                   |
| CONTRIBUTIONS                          | 11,000.00                    | 7,425.00                     | 3,575.00                              | (11,866.41)                | 67.50%           | 96,46%                    |
| RENTALS                                | 360,000.00                   | 256,858.55                   | 103,141.45                            | (130,002.45)               | 71.35%           | 107.46%                   |
| PARKING FEES                           | 60,000.00                    | 62,090.00                    | (2,090.00)                            | . , ,                      | 103.48%          | 107.41%                   |
| DELIQU TAX LEVIED EARNINGS-INVESTMENTS | 1,000,000.00                 | 2,520,292.54                 | 338,507.46<br>(1,15 <b>4</b> ,585.95) |                            |                  | 70.05%<br>504.85%         |
| REAL ESTATE TRANSFER                   | 4,394,531.00<br>2.858,800.00 | 4,230,288.52<br>2,520,292.54 | 164,242.48<br>338,507.46              | 708,487.46<br>412,663.29   | 96.26%<br>88.16% | 81.74%<br>70.05%          |
| EARNED INCOME TAXES                    | 21,766,946.00                | 18,875,102.16                | 2,891,843.84                          | (444,352.70)               | 86.71%           | 89.05%                    |
| PUBLIC UTILITY R. T.                   | 200,000.00                   | 177,571.36                   | 22,428.64                             | (15,249.65)                |                  | 96.41%                    |
| INTERIM R. E. TAXES                    | 1,186,171.00                 | 948,830.01                   | 237,340.99                            | (94,597.18)                |                  | 87.60%                    |
| CURRENT REAL ESTATE                    | 171,871,693.00               | 173,634,086.94               | (1,762,393.94)                        | , ,                        | 101.03%          | 100.84%                   |
|                                        |                              |                              |                                       | ····                       |                  |                           |
|                                        | BUDGET                       | REVENUE                      | BALANCE                               | CURR VS. PRIOR YR          |                  | PRIOR YR                  |
|                                        | CURRENT YR                   | YEAR TO DATE                 | AVAILABLE                             | YTD RECEIPTS               | RECEIVED         | RECEIVED VS.              |
|                                        |                              |                              |                                       |                            | % OF BUDGET      | % OF BUDGET               |

## WEST CHESTER AREA SCHOOL DISTRICT EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 11/20

SORTED BY: ACCOUNT TOTALED ON: PAGE BREAKS ON:

DATE: 06/15/2020 TIME: 13:04:36

|            |                                         |                              | PERIOD                     | ENCUMBRANCES | YEAR TO DATE  | AVAILABLE    | YTD/   |
|------------|-----------------------------------------|------------------------------|----------------------------|--------------|---------------|--------------|--------|
| ACCOUNT    | TITLE                                   | BUDGET                       | EXPENDITURES               | OUTSTANDING  | EXP           | BALANCE      | BUD    |
| 111        | REG SALARIES ADMIN                      | 8,700,364,00                 | 671,686,42                 | .00          | 8,203,292.63  | 497,071.37   | 94.29  |
| 121        | REG SALARIES PROF                       | 70,435,151.00                | 6,356,210.32               | .00          | 66,917,818.29 | 3,517,332.71 | 95.01  |
| 123        | EXTRA ASSIGN PROF                       | 1,002,922.09                 | 25,727,48                  | .00          | 738,607.49    | 264,314.60   | 73.65  |
| 124        | SABBATICL LV PROF                       | 200,000.00                   | 24,868,20                  | .00          | 256,723.63    | -56,723.63   | 128.36 |
| 125        | SUBJ CHRPRSN PROF                       | 421,496.00                   | 16,760.28                  | .00          | 358,135,81    | 63,360.19    | 84.97  |
| 127        | RETIREMT SEV PROF                       | 392,000.00                   | .00                        | .00          | .00           | 392,000.00   | .00    |
| 128        | HOMEBD INSTR PROF                       | ,00                          | 595.00                     | .00          | 5.129.25      | -5.129.25    | .00    |
| 135        | SUPPLEMTL CONTR PROF                    | 2.167.000.00                 | 107.134.51                 | .00          | 1.979.532.85  | 187,467.15   | 91.35  |
| 141        | REG SALARIES TECHNCL                    | 3,803,212.00                 | 304,333.05                 | .00          | 3,558,842.35  | 244.369.65   | 93.57  |
| 143        | EXTRA ASSIGN TECHNCL                    | 1,000.00                     | .00                        | .00          | 2,058.25      | -1.058.25    | 205.83 |
| 151        | REG SALARIES OFFICE                     | 2.944.642.00                 | 209.273.46                 | .00          | 2.503.637.91  | 441,004.09   | 85.02  |
| 153        | O/T SALARIES OFFICE                     | 61.533.28                    | .00                        | .00          | 51,204.78     | 10,328.50    | 83.21  |
| 154        | SALARIES AIDES                          | 491,684.00                   | 38,483.40                  | .00          | 386,614.97    | 105,069.03   | 78.63  |
| 158        | TECH AIDES                              | 422,300.00                   | 37,305.40                  | .00          | 391,452,44    | 30,847.56    | 92.70  |
| 161        | REG SALARIES O & M                      | 5,193,306.00                 | 359,744.86                 | .00          | 4,153,764.64  | 1,039,541.36 | 79.98  |
| 162        | TEMP SALARIES O & M                     | 75,000.00                    | .00                        | .00          | 81,615.00     | -6,615.00    | 108.82 |
| 163        | O/T SALARIES O & M                      | 185,500.00                   | .00                        | .00          | 47,728.39     | 137,771.61   | 25.73  |
| 167        | CUSTODIAL SEVERANCE                     | 40,000.00                    | .00                        | .00          | .00           | 40,000.00    | .00    |
| 168        | TECH TRADE/CRAFTS                       | 663,589.00                   | 42,035.20                  | .00          | 535,544.75    | 128,044.25   | 80.70  |
| 171        | NEW HIRES                               | .00                          | .00                        | .00          | 3,528.19      | -3,528.19    | .00    |
| 173        | EXPENSE REPORTS                         | .00                          | -247.09                    | .00          | 23,525.97     | -23,525.97   | .00    |
| 191        | REG SALARIES INSTRL AIDE                | 2,274,981.00                 | 210,740.60                 | .00          | 2,016,975.76  | 258,005.24   | 88.66  |
| 193        | O/T INSTRUCTIONAL AIDES                 | 56,620.00                    | .00                        | .00          | 52,094.46     | 4,525.54     | 92.01  |
| 211        | MEDICAL INSURANCE                       | 15,350,541.00                | 1,506,445.87               | .00          | 15,957,171.55 | -606,630.55  | 103.95 |
| 212        | DENTAL INSURANCE                        | 1,339,096.00                 | 106,302.35                 | .00          | 1,123,776.91  | 215,319.09   | 83.92  |
| 213        | LIFE INSURANCE                          | 186,987.00                   | 18,938.02                  | .00          | 205,535.25    | -18,548.25   | 109.92 |
| 214        | INC. PROT. INS.                         | 236,144.00                   | 11,715.40                  | .00          | 133,099.31    | 103,044.69   | 56.36  |
| 215        | EYE CARE INS                            | 198,559.00                   | 17,255.87                  | .00          | 182,543.54    | 16,015.46    | 91.93  |
| 216        | PRESCRIPTION INS                        | 4,839,799.00                 | 332,884.19                 | .00          | 3,511,601.47  | 1,328,197.53 | 72.56  |
| 220        | SOCIAL SECURITY CONT                    | 7,585,611.74                 | 605,706.30                 | .00          | 6,623,348.93  | 962,262.81   | 87.31  |
| 230        | RETIREMENT CONTRIBS                     | 33,972,740.70                | 2,871,263.26               | .00          | 31,303,695.38 | 2,669,045.32 | 92.14  |
| 231        | RETIREMENT CONTR - DC                   | .00                          | 3,811.27                   | .00          | 37,581.84     | -37,581.84   | .00    |
| 240        | TUITION REIMBURSE                       | 600,000.00                   | 43,448.49                  | .00          | 342,444.50    | 257,555.50   | 57.07  |
| 250        | UNEMPLOYMENT COMP                       | 380,000.00                   | .00                        | .00          | 23,765.89     | 356,234.11   | 6.25   |
| 260        | WORKMEN'S COMPENS                       | 890,717.00                   | .00                        | .00          | 699,058.20    | 191,658.80   | 78.48  |
| 290        | OTHER EMPLYEE BEN                       | .00                          | .00                        | .00          | 182,577.95    | -182,577.95  | .00    |
| 300        | PRCHSD PRO&TECH SVS                     | 996.71                       | .00                        | .00          | 5,255.97      | -4,259.26    | 527.33 |
| 302        | PURCH PROF AIDES                        | 3,353,357.99                 | 23,908.19                  | 1,686,466.85 | 1,408,520.42  | 258,370.72   | 92.30  |
| 303        | PURCH PROF TSS CCIU                     | 620,368.00                   | 129,417.55                 | .00          | 341,486.65    | 278,881.35   | 55.05  |
| 304        | PURCH PROF TSS CONTRACTE                | 1,434,351.00                 | 21,782.00                  | .00          | 902,026.43    | 532,324.57   | 62.89  |
| 310        | OFFICIAL/ADMIN SVCS                     | 669,207.00                   | 72,479.36                  | .00          | 557,953.52    | 111,253.48   | 83.38  |
| 315        | PURCH PROF TEACHER SUBS                 | 2,336,717.31                 | 190,565.84                 | .00          | 1,588,644.92  | 748,072.39   | 67.99  |
| 316        | PURCH PROF ADM SUBBRT SH                | 250,000.00                   | .00                        | .00          | 205,800.89    | 44,199.11    | 82.32  |
| 317        | PURCH PROF ADM SUPPRT SU                | 100,000.00                   | .00                        | .00          | 60,803.53     | 39,196.47    | 60.80  |
| 322<br>323 | PROF ED SVCS IU'S<br>PROF ED SVCS OTHER | 5,964,056.38<br>2,981,968.60 | 1,365,813.93<br>311,841.85 | .00          | 4,435,672.14  | 1,528,384.24 | 74.37  |
| 323        | PROF ED SVCS UTHER                      | 2,301,300.00                 | 311,041.03                 | .00          | 1,948,084.26  | 1,033,884.34 | 65.33  |

## WEST CHESTER AREA SCHOOL DISTRICT EXPENDITURE STATUS REPORT

DATE: 06/15/2020 TIME: 13:04:36 SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 11/20

|            |                                                                   |                        | PERIOD              | ENCUMBRANCES | YEAR TO DATE      | AVAILABLE               | YTD/            |
|------------|-------------------------------------------------------------------|------------------------|---------------------|--------------|-------------------|-------------------------|-----------------|
| ACCOUNT    | TITLE                                                             | BUDGET                 | EXPENDITURES        | OUTSTANDING  | EXP               | BALANCE                 | BUD             |
| 324        | PROF ED SRVS EMPL TRAIN.                                          | 188.475.22             | 7.034.66            | 4.494.00     | 94.331.84         | 89,649.38               | 52.43           |
| 329        | PROF. EDUC. SVCS- OTHER                                           | 409.945.75             | 3,380.96            | 4,320.00     | 186,301.00        | 219,324.75              | 46.50           |
| 330        | OTHER PROF SERVICES                                               | 2,770,510.47           | 85.046.10           | 27,743.99    | 1,687,702.84      | 1,055,063.64            | 61.92           |
| 340        | TECHNICAL SERVICES                                                | 18,000.00              | .00                 | .00          | 9,038.00          | 8,962.00                | 50.21           |
| 348        | PROF SVCS - TECHNLGY                                              | 57.898.00              | 355.95              | 216.00       | 55.534.35         | 2,147.65                | 96.29           |
| 350        | SECURITY/SAFETY SVCS                                              | 516.076.00             | .00                 | 1.750.00     | 80,604.97         | 433,721.03              | 96.29<br>15.96  |
| 360        | EMPLOYEE TRAINING AND DE                                          | 2.000.00               | .00                 | .00          | .00               | 2,000.00                |                 |
| 390        | OTHER PURCH, SVCS                                                 | 165,183.91             | 29,440.32           | 195.00       | 223.968.85        | -58,979.94              | .00             |
| 422        | ELECTRICITY                                                       | 1,728,000.00           | 119,136.92          | .00          | 1,383,747.47      | 344,252.53              | 135.71<br>80.08 |
| 424        | WATER/SEWAGE                                                      | 572,789.64             | 113,612.55          | 1,434.98     | 544.133.27        |                         |                 |
| 430        | REPAIRS & MAINT SVCS                                              | 1,057,014.30           | 45,030.52           | 155.124.70   | 695.138.63        | 27,221.39<br>206,750.97 | 95.25<br>80.44  |
| 432        | REPAIRS & MAINT SVCS                                              | 6,229.00               | 1,583.86            | 1,263.63     | 4,861.37          | 104.00                  |                 |
| 438        | REPAIRS & MAINT- TECH                                             | 261.651.80             | .00                 | 17,832.50    | 209,423.50        | 34,395.80               | 98.33           |
| 441        | RENTAL - LAND & BLDGS                                             | 200,780.00             | 3,374.00            | 360.00       | 207,297.00        |                         | 86.85           |
| 442        |                                                                   |                        | 19,931.28           | 28,917.01    | 160,234.91        | -6,877.00               | 103.43          |
| 444        | DENTAL VEHICLES                                                   | 6 101 60               | .00                 | 90.56        | 5,924.90          | 33,245.61<br>176.14     | 85.05           |
| 449        | OTHER DENTAL                                                      | 0,191.00               | .00                 | .00          | 1,448.10          |                         | 97.16           |
| 513        | EQUIPMENT RENTAL RENTAL VEHICLES OTHER RENTAL CONTRACTED CARRIERS | 3,310.30               |                     |              |                   | 2,062.26                | 41.25           |
| 516        | FROM THE I.U.                                                     | 11,000.00              | 1,320,375.61<br>.00 | 100,846.81   | 10,961,360.54     | 2,958,406.55            | 78.90           |
| 521        |                                                                   | 177,500.00             | .00                 | .00<br>.00   | .00<br>182,384.00 | 11,000.00               | .00             |
| 522        | FIRE INSURANCE                                                    |                        | .00                 |              |                   | -4,884.00               | 102.75          |
| 523        | AUTO LIABLTY INS                                                  | 50,500.00              | .00                 | .00          | 49,003.00         | 1,497.00                | 97.04           |
| 525<br>525 | GNRL PROP & LIAB INS                                              | 231,900.00<br>7,662.00 |                     | .00          | 217,209.00        | 14,691.00               | 93.66           |
| 525<br>529 | BONDING INSURANCE                                                 |                        | 3,971.00            | .00          | 3,971.00          | 3,691.00                | 51.83           |
| 530        | OTHER INSURANCE                                                   | 63,300.00              | .00                 | .00          | 63,106.00         | 194.00                  | 99.69           |
| 538        | TELEPHONE & POSTAGE                                               | 299,823.55             | 17,031.69           | 4,966.27     | 218,627.99        | 76,229.29               | 74.58           |
| 540        | COMMUNICATIONS-TECH                                               | 135,900.00             | 23,110.28           | 2,724.84     | 204,098.52        | -70,923.36              | 152.19          |
| 540<br>550 | ADVERTISING                                                       | 14,500.00              | 347.92              | 1,932.67     | 5,955.33          | 6,612.00                | 54.40           |
|            | PRINTING AND BINDING                                              | 70,740.80              | 6,089.28            | 988.56       | 41,695.47         | 28,056.77               | 60.34           |
| 560        | TUITION                                                           | 1,000,000.00           | .00                 | .00          | -11,885.22        | 1,011,885.22            | -1.19           |
| 561        | TUIT TO LEA WITHIN                                                | 106,704.00             | 2,445.00            | .00          | 113,194.03        | -6,490.03               | 106.08          |
| 562<br>563 | TUITION - CHARTER SCHOOL                                          | 9,475,571.00           | 444,659.37          | .00          | 6,853,061.32      | 2,622,509.68            | 72.32           |
|            | TUIT TO PRIV SCHOOLS                                              | 731,300.00             | 14,998.50           | 41,136.00    | 693,127.49        | -2,963.49               | 100.41          |
| 564        | TUIT TO AREA VO-TECH                                              | 2,558,979.00           | 645,793.17          | .00          | 2,502,659.38      | 56,319.62               | 97.80           |
| 567        | TUITION TO APP PRIV. SCH                                          | 2,058,169.00           | 53,975.15           | .00          | 1,542,347.57      | 515,821.43              | 74.94           |
| 568        | TUITION PRRI, ALT ED, DTE                                         | 10,000.00              | .00                 | .00          | 91.76             | 9,908.24                | . 92            |
| 569        | TUITION OTHER                                                     | 10,056.33              | .00                 | .00          | 8,524.50          | 1,531.83                | 84.77           |
| 580        | TRAVEL EXPENSES                                                   | 162,335.06             | 1,291.27            | 1,537.00     | 74,310.69         | 86,487.37               | 46.72           |
| 581        | TRAVEL-PROF. DEVELOPMENT                                          | 133,922.55             | 7,398.00            | -265.32      | 80,619.22         | 53,568.65               | 60.00           |
| 595        | I.U. PAYMNT BY W/H                                                | 126,867.00             | .00                 | .00          | 131,220.91        | -4,353.91               | 103.43          |
| 610        | GENERAL SUPPLIES                                                  | 3,310,118.10           | 171,366.80          | 658,543.93   | 2,191,761.06      | 459,813.11              | 86.11           |
| 618        | SUPPLIES-TECHNOLOGY                                               | 4,732.67               | .00                 | 26.64        | 3,705.03          | 1,001.00                | 78.85           |
| 621        | NATURAL GAS                                                       | 646,000.00             | 36,001.28           | .00          | 475,794.95        | 170,205.05              | 73.65           |
| 626        | GASOLINE & DIESEL                                                 | 70,000.00              | 1,514.21            | 19,637.50    | 35,362.50         | 15,000.00               | 78.57           |
| 627        | DIESEL FUEL                                                       | 18,000.00              | 404.69              | 5,731.60     | 4,268.40          | 8,000.00                | 55.56           |
| 635        | FOOD MEALS & REFRESHMENT                                          | 69,818.60              | 269.62              | 1,322.38     | 55,989.86         | 12,506.36               | 82.09           |
| 640        | BOOKS & PERIODICALS                                               | 844,205.46             | 3,318.56            | 20,889.37    | 623,713.95        | 199,602.14              | 76.36           |

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#### WEST CHESTER AREA SCHOOL DISTRICT EXPENDITURE STATUS REPORT

TIME: 13:04:36

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 11/20

SORTED BY: ACCOUNT TOTALED ON: PAGE BREAKS ON:

DATE: 06/15/2020

| ACCOUNT<br>648<br>650<br>750<br>752<br>758<br>760<br>761<br>762<br>768<br>810<br>811<br>832<br>880<br>890<br>899<br>912<br>932 | TITLE BOOKS -TECHNOLOGY SUPPLIES & FEES- TECH RE EQUIP - ORIG & ADDT'L CAP EQUIP- ORIG. OR ADD EQUIPMENT - REPLACEMENT NON CAP EQUIP- REPLACE CAP EQUIP- REPLACE EQUIP REPLACE-TECHNOLOGY DUES AND FEES MEMBERSHIPS INT SERIAL BONDS REFNDS OF PR YRS RCP MISC EXPENDITURES STUDENT ACTIVITY SERIAL BNDS PRN PYMT CAP RESERVE FD TRANS | 8UDGET<br>69,672.00<br>1,394,301.48<br>1,575.00<br>99,199.71<br>9,800.00<br>15,712.43<br>1,240.00<br>288,160.38<br>7,699.00<br>259,847.18<br>98,471.22<br>10,210,503.00<br>55,000.00<br>-105,281.80<br>100,000.00<br>16,290,000.00<br>5,451,612.00 | PERIOD EXPENDITURES .000 70,883.31 .000 .000 .000 .000 .000 .000 .000 | ENCUMBRANCES<br>OUTSTANDING<br>.00<br>8,199.64<br>.00<br>.442.39<br>.00<br>.00<br>.00<br>67,986.00<br>.00<br>11,109.89<br>.292.08<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | YEAR TO DATE EXP .00  1,174,444.55 7,763.75 45,412.39 2,393.98 1,391.21 2,178.60 137,448.92 3,552.05 210,212.63 106,475.03 10,182,102.95 .00 .00 16,550.53 16,290,000.00 1,534,522.00 | AVAILABLE BALANCE 69,672.00 211,657.29 -6,188.75 53,344.93 7,406.02 14,321.22 -938.60 82,725.46 4,146.95 38,524.66 -8,295.89 28,400.05 55,000.00 -105,281.80 83,449.47 .00 3,917,090.00 | YTD/<br>BUD<br>.00<br>84.82<br>492.94<br>46.22<br>24.43<br>8.85<br>175.69<br>71.29<br>46.14<br>85.17<br>108.42<br>99.72<br>.00<br>.00<br>16.55<br>100.00<br>28.15 |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TOTAL REPO                                                                                                                     | DRT                                                                                                                                                                                                                                                                                                                                    | 261,677,903.00                                                                                                                                                                                                                                     | 32,538,954.33                                                         | 2,878,257.47                                                                                                                                                                | 226,637,695.10                                                                                                                                                                        | 32,161,950.43                                                                                                                                                                           | 87.71                                                                                                                                                             |

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WEST CHESTER AREA SCHOOL DISTRICT REVENUE STATUS REPORT

DATE: 06/15/2020 TIME: 13:02:22

SELECTION CRITERIA: orgn.fund='22' ACCOUNTING PERIOD: 11/20

SORTED BY: ACCOUNT TOTALED ON: PAGE BREAKS ON:

| ACCOUNT TITLE                                                 | BUDGET       | PERIOD<br>RECEIPTS | RECEIVABLES | YEAR TO DATE<br>RECEIPTS | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|---------------------------------------------------------------|--------------|--------------------|-------------|--------------------------|----------------------|-------------|
| R6500 EARNINGS-INVESTMENTS                                    | 75,000.00    | 38,358.00          | .00         | 742,183.58               | -667,183.58          | 989.58      |
| ACCOUNT-R9310 GENRL FND TRANSFERS R9310 GENRL FND TRANSFERS   | 3,917,090.00 | .00                | .00         | .00                      | 3,917,090.00         | .00         |
| ACCOUNT-R9400 SALE OF FIXED ASSETS R9400 SALE OF FIXED ASSETS | 1,300,000.00 | .00                | .00         | 87,160.90                | 1,212,839.10         | 6.70        |
| TOTAL REPORT                                                  | 5,292,090.00 | 38,358.00          | .00         | 829,344.48               | 4,462,745.52         | 15.67       |

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PAGE NUMBER: 1 EXPSTA11

#### WEST CHESTER AREA SCHOOL DISTRICT EXPENDITURE STATUS REPORT

DATE: 06/15/2020 TIME: 13:05:23

SELECTION CRITERIA: orgn.fund='22' ACCOUNTING PERIOD: 11/20

|           |                          |              | PERIOD       | ENCUMBRANCES | YEAR TO DATE | AVAILABLE    | YTD/    |
|-----------|--------------------------|--------------|--------------|--------------|--------------|--------------|---------|
| ACCOUNT   | TITLE                    | BUDGET       | EXPENDITURES | OUTSTANDING  | EXP          | BALANCE      | BUD     |
| 330       | OTHER PROF SERVICES      | .00          | .00          | 1,356.00     | 7,049.08     | -8,405.08    | .00     |
| 390       | OTHER PURCH, SVCS        | .00          | .00          | 78,408.68    | 65,792.72    | -144,201.40  | .00     |
| 529       | OTHER INSURANCE          | -10,000.00   | .00          | .00          | -183,014.66  | 173,014.66   | 1830.15 |
| 720       | BUILDINGS                | .00          | .00          | .00          | 367,086.63   | -367,086.63  | .00     |
| 757       | NON CAP TECH EQUIP-ORIG  | 143,900.00   | .00          | .00          | 70,162.20    | 73,737.80    | 48.76   |
| 760       | EQUIPMENT - REPLACEMENT  | 60,000.00    | .00          | 4,225.98     | 53,867.32    | 1,906.70     | 96.82   |
| 766       | CAP TECH HARDWARE REPLAC | 190,000.00   | .00          | .00          | 162,403.47   | 27,596.53    | 85.48   |
| 767       | NON CAP TECH EQUIP-REPLA | 3,701,436.00 | 64,082.19    | 613,952.62   | 1,535,723.73 | 1,551,759.65 | 58.08   |
| 768       | EQUIP REPLACE-TECHNOLOGY | .00          | .00          | .00          | -79,606.44   | 79,606.44    | .00     |
| 810       | DUES AND FEES            | 10,000.00    | .00          | .00          | 5,767.04     | 4,232.96     | 57.67   |
|           |                          |              |              |              |              |              |         |
| TOTAL REF | PORT                     | 4,095,336.00 | 64,082.19    | 697,943.28   | 2,005,231.09 | 1,392,161.63 | 66.01   |

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DATE: 06/15/2020 TIME: 13:02:46

WEST CHESTER AREA SCHOOL DISTRICT REVENUE STATUS REPORT

SELECTION CRITERIA: orgn.fund='27' ACCOUNTING PERIOD: 11/20

| ACCOUNT TITLE             | BUDGET       | PERIOD<br>RECEIPTS | RECEIVABLES | YEAR TO DATE<br>RECEIPTS | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|---------------------------|--------------|--------------------|-------------|--------------------------|----------------------|-------------|
| R9310 GENRL FND TRANSFERS | 1,534,522.00 | .00                | .00         | 1,534,522.00             | .00                  | 100.00      |
| TOTAL REPORT              | 1,534,522.00 | .00                | .00         | 1,534,522.00             | .00                  | 100.00      |

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## WEST CHESTER AREA SCHOOL DISTRICT EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='27' ACCOUNTING PERIOD: 11/20

SORTED BY: ACCOUNT TOTALED ON: PAGE BREAKS ON:

DATE: 06/15/2020 TIME: 13:05:42

|           |                         |              | PERIOD       | ENCUMBRANCES | YEAR TO DATE | AVAILABLE     | YTD/   |
|-----------|-------------------------|--------------|--------------|--------------|--------------|---------------|--------|
| ACCOUNT   | TITLE                   | BUDGET       | EXPENDITURES | OUTSTANDING  | EXP          | BALANCE       | BUD    |
| 300       | PRCHSD PRO&TECH SVS     | .00          | 1,200.00     | 7,201.24     | 16,364.05    | -23,565.29    | .00    |
| 330       | OTHER PROF SERVICES     | .00          | 6,306.00     | 783,028.17   | 703,231.73   | -1,486,259.90 | .00    |
| 390       | OTHER PURCH, SVCS       | .00          | 9,823,24     | 260,350.25   | 265,059.49   | -525,409.74   | .00    |
| 430       | REPAIRS & MAINT SVCS    | .00          | .00          | 19,950.00    | .00          | -19,950.00    | .00    |
| 610       | GENERAL SUPPLIES        | .00          | .00          | 2,739.58     | 80.073.16    | -82,812.74    | .00    |
| 750       | EOUIP - ORIG & ADDT'L   | .00          | .00          | 13,811.49    | 27,190.00    | -41,001.49    | .00    |
| 752       | CAP EOUIP- ORIG, OR ADD | 1,534,522.00 | .00          | 30,127.00    | 30,979.44    | 1,473,415,56  | 3.98   |
| 891       | RETAINAGE               | .00          | .00          | .00          | 16,867.10    | -16,867.10    | .00    |
|           |                         |              |              |              | ,            | ,             |        |
|           |                         |              |              |              |              |               |        |
| TOTAL REF | PORT                    | 1,534,522.00 | 17,329.24    | 1,117,207.73 | 1,139,764.97 | -722,450.70   | 147.08 |
|           |                         |              |              |              |              |               |        |

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WEST CHESTER AREA SCHOOL DISTRICT REVENUE STATUS REPORT

DATE: 06/15/2020 TIME: 13:03:08

SELECTION CRITERIA: orgn.fund='29' ACCOUNTING PERIOD: 11/20

| ACCOUNT TITLE       | BUDGET     | PERIOD<br>RECEIPTS | RECEIVABLES | YEAR TO DATE<br>RECEIPTS | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|---------------------|------------|--------------------|-------------|--------------------------|----------------------|-------------|
| R6710 GATE RECEIPTS | 131,500.00 | .00                | .00         | 161,908.00               | -30,408.00           | 123.12      |
| TOTAL REPORT        | 131,500.00 | .00                | .00         | 161,908.00               | -30,408.00           | 123.12      |

PAGE NUMBER: 1 EXPSTA11

#### WEST CHESTER AREA SCHOOL DISTRICT EXPENDITURE STATUS REPORT

DATE: 06/15/2020 TIME: 13:06:02

SELECTION CRITERIA: orgn.fund='29' ACCOUNTING PERIOD: 11/20

| ACCOUNT<br>135<br>220<br>230<br>231<br>350<br>390<br>444<br>513<br>580<br>610<br>762<br>810 | TITLE SUPPLEMTL CONTR PROF SOCIAL SECURITY CONT RETIREMENT CONTRIBS RETIREMENT CONTR - DC SECURITY/SAFETY SVCS OTHER PURCH. SVCS RENTAL VEHICLES CONTRACTED CARRIERS TRAVEL EXPENSES GENERAL SUPPLIES CAP EQUIP- REPLACE DUES AND FEES | BUDGET<br>.00<br>.00<br>.00<br>.00<br>3,340.00<br>63,930.00<br>.00<br>3,080.00<br>2,010.00<br>36,865.83<br>18,060.00<br>4,214.17 | PERIOD EXPENDITURES 2,000.00 147.41 685.80 .00 .00 28.00 .00 .00 348.36 2,935.99 .00 .00 | ENCUMBRANCES OUTSTANDING .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | YEAR TO DATE<br>EXP<br>42,640.00<br>3,126.54<br>10,248.32<br>2.81<br>3,877.90<br>21,770.25<br>186.00<br>61.00<br>1,504.36<br>30,367.89<br>.00<br>2,124.17 | AVAILABLE BALANCE -42,640.00 -3,126.54 -10,248.32 -2.81 -537.90 42,159.75 -186.00 3,019.00 505.64 6,150.59 18,060.00 2,090.00 | YTD/<br>BUD<br>.00<br>.00<br>.00<br>.116.10<br>34.05<br>.00<br>1.98<br>74.84<br>83.32<br>.00<br>50.41 |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| TOTAL REP                                                                                   | PORT                                                                                                                                                                                                                                   | 131,500.00                                                                                                                       | 6,145.56                                                                                 | 347.35                                                          | 115,909.24                                                                                                                                                | 15,243.41                                                                                                                     | 88.41                                                                                                 |

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## WEST CHESTER AREA SCHOOL DISTRICT REVENUE STATUS REPORT

DATE: 06/15/2020 TIME: 13:03:48

SELECTION CRITERIA: orgn.fund='30' ACCOUNTING PERIOD: 11/20

| ACCOUNT TITLE                                              | BUDGET | PERIOD<br>RECEIPTS | RECEIVABLES | YEAR TO DATE<br>RECEIPTS | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|------------------------------------------------------------|--------|--------------------|-------------|--------------------------|----------------------|-------------|
| R9110 BOND ISSUE PROCEEDS                                  | .00    | .00                | .00         | 34,750,000.00            | -34,750,000.00       | .00         |
| ACCOUNT-R9130 BOND/NOTE PREMIUM<br>R9130 BOND/NOTE PREMIUM | .00    | .00                | .00         | 5,643,839.75             | -5,643,839.75        | .00         |
| TOTAL REPORT                                               | .00    | .00                | .00         | 40,393,839.75            | -40,393,839.75       | .00         |

# WEST CHESTER AREA SCHOOL DISTRICT CAPITAL PROJECTS FUND Month Ending May 31, 2020

|         |                                               |                | Project to Date |                            |                |                       |
|---------|-----------------------------------------------|----------------|-----------------|----------------------------|----------------|-----------------------|
|         |                                               |                | Expenses at     | <b>Current Fiscal Year</b> |                |                       |
| Project | Description                                   | Project Budget | Prior 6/30      | to Date Expenses           | Total Expenses | <b>Budget Balance</b> |
| Current | Projects                                      |                |                 |                            |                |                       |
| C007    | Westtown-Thornbury Renovations/Additions      | 10,389,690.18  | 10,378,836.28   | 0.00                       | 10,378,836.28  | 10,853.90             |
| C009    | East Bradford Renovations/Additions           | 10,260,000.00  | 9,997,031.27    | 155,183.13                 | 10,152,214.40  | 107,785.60            |
| C033    | Exton Renovations/Additions                   | 18,100,000.00  | 17,337,327.64   | 305,353.63                 | 17,642,681.27  | 457,318.73            |
| C034    | East Goshen Design and Construction           | 17,750,000.00  | 10,771,996.30   | 4,268,924.30               | 15,040,920.60  | 2,709,079.40          |
| C035    | Mary C Howse Design and Construction          | 11,900,000.00  | 53,376.67       | 0.00                       | 53,376.67      | 11,846,623.33         |
| C036    | Glen Acres Design and Construction            | 12,900,000.00  | 197,424.55      | 78,641.61                  | 276,066.16     | 12,623,933.84         |
| C038    | Starkweather Design and Construction          | 10,400,000.00  | 477,546.31      | 0.00                       | 477,546.31     | 9,922,453.69          |
| C054    | East Replace 2 Chillers and Add 1 Chiller     | 764,964.39     | 432,138.44      | 332,825.95                 | 764,964.39     | 0.00                  |
| C057    | New Elementary School Design and Construction | 27,500,000.00  | 1,140,225.99    | 4,192,983.00               | 5,333,208.99   | 22,166,791.01         |
| C059    | Westtown-Thornbury Addition                   | 2,500,000.00   | 0.00            | 16,585.78                  | 16,585.78      | 2,483,414.22          |
| C061    | EHS Two Replacement Chillers                  | 639,000.00     | 0.00            | 638,321.53                 | 638,321.53     | 678.47                |
| C063    | HHS Softball Field Replacement                | 85,895.45      | 0.00            | 85,895.45                  | 85,895.45      | 0.00                  |
| C066    | RHS Replacement Roof Sections                 | 984,505.61     | 0.00            | 24,225.00                  | 24,225.00      | 960,280.61            |
| C067    | RHS Replacement Chiller                       | 300,000.00     | 0.00            | 271,900.00                 | 271,900.00     | 28,100.00             |
| C999    | 2012-2023 Labor                               | 4,915,221.54   | 3,062,123.29    | 367,007.82                 | 3,429,131.11   | 1,486,090.43          |
|         | Total Current Projects                        | 144,445,103.20 | 67,493,195.77   | 11,145,829.20              | 78,639,024.97  | 65,806,078.23         |

## WEST CHESTER AREA SCHOOL DISTRICT FOOD SERVICES FUND MAY 31, 2020

|                           | 2019-20   |                   |           |
|---------------------------|-----------|-------------------|-----------|
|                           | CONTRACT  | <b>ACTUAL MAY</b> | YTD       |
|                           | BUDGET    | 2020              | 2019-20   |
| REVENUE                   |           |                   |           |
| CAFETERIA SALES           | 2,686,217 | -                 | 1,884,007 |
| GOVERNMENT REIMBURSEMENTS | 728,842   | 26,271            | 602,509   |
| TOTAL REVENUE             | 3,415,059 | 26,271            | 2,486,516 |
| <u>EXPENDITURES</u>       |           |                   |           |
| COST OF FOOD              | 1,174,659 | (1,146)           | 813,080   |
| COMMODITY USAGE           | (97,835)  | 550               | 83,677    |
| LABOR                     | 1,538,518 | 34,459            | 1,303,197 |
| ADMINISTRATIVE EXPENSE    | 65,000    | 6,500             | 58,500    |
| MANAGEMENT FEE            | 60,000    | 6,000             | 54,000    |
| OTHER DIRECT EXPENSES     | 404,398   | 4,533             | 276,409   |
| TOTAL EXPENDITURES        | 3,144,740 | 50,346            | 2,505,185 |
| PROFIT/LOSS               | 270,320   | (24,075)          | (18,669)  |

## WEST CHESTER AREA SCHOOL DISTRICT May 2020

|                                                                                                      | 452<br>EB        | 440<br>EG        | 438<br>EX         | 444<br>FH        | 445<br>GA        | 451<br>HILLS     | 437<br>MCH       | 448<br>PW        | 453<br>SS        | 447<br>WT        | Total<br>Elementary | 328<br>F.M.       | 326<br>P.M.         | 327<br>S.M.       | 223<br>RUSTIN         | 222<br>EAST           | 221<br>HEND.          | Total<br>Secondary    | OTHER              | TOTAL                     |                                                                                                  |
|------------------------------------------------------------------------------------------------------|------------------|------------------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------------------|-------------------|---------------------|-------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------|---------------------------|--------------------------------------------------------------------------------------------------|
| Kindergarten<br>Special Education - Kinder                                                           | 49<br>7          | 66<br>10         | 96<br>19          | 73<br>17         | 97<br>13         | 88<br>10         | 79<br>8          | 77<br>7          | 87<br>11         | 82<br>6          | 794<br>108          |                   |                     |                   |                       |                       |                       |                       |                    | 794<br>108                | Kindergarten<br>Special Education - Kinder                                                       |
| Grade1<br>Special Education - Grade 1                                                                | 62<br>4          | 55<br>5          | 76<br>8           | 96<br>3          | 91<br>13         | 87<br>6          | 109<br>17        | 66<br>6          | 92<br>13         | 84<br>13         | 818<br>88           |                   |                     |                   |                       |                       |                       |                       |                    | 818<br>88                 | Grade1<br>Special Education - Grade 1                                                            |
| Grade 2<br>Special Education - Grade 2                                                               | 66<br>11         | 71<br>12         | 92<br>22          | 87<br>5          | 82<br>8          | 78<br>6          | 85<br>8          | 77<br>8          | 78<br>9          | 89<br>13         | 805<br>102          |                   |                     |                   |                       |                       |                       |                       |                    | 805<br>102                | Grade 2<br>Special Education - Grade 2                                                           |
| Grade 3 Special Education - Grade 3                                                                  | 58<br>8          | 59<br>16         | 80<br>18          | 76<br>12         | 66<br>19         | 90<br>10         | 104<br>14        | 69<br>11         | 83<br>8          | 76<br>11         | 761<br>127          |                   |                     |                   |                       |                       |                       |                       |                    | 761<br>127                | Grade 3<br>Special Education - Grade 3                                                           |
| Grade 4 Special Education - Grade 4                                                                  | 48<br>12         | 69<br>11         | 61<br>23          | 81<br>17         | 71<br>14         | 82<br>11         | 75<br>16         | 66<br>19         | 86<br>15         | 66<br>14         | 705<br>152          |                   |                     |                   |                       |                       |                       |                       |                    | 705<br>152                | Grade 4<br>Special Education - Grade 4                                                           |
| Grade 5 Special Education - Grade 5                                                                  | 75<br>13         | 62<br>10         | 86<br>16          | 78<br>10         | 87<br>15         | 87<br>16         | 94<br>16         | 81<br>21         | 74<br>25         | 73<br>16         | 797<br>158          |                   |                     |                   |                       |                       |                       |                       |                    | 797<br>158                | Grade 5<br>Special Education - Grade 5                                                           |
| Grade 6 Special Education - Grade 6                                                                  |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                     | 242<br>49         | 304<br>68           | 239<br>56         |                       |                       |                       |                       |                    | 785<br>173                | Grade 6<br>Special Education - Grade 6                                                           |
| Grade 7 Special Education - Grade 7                                                                  |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                     | 229<br>48         | 333                 | 237               |                       |                       |                       |                       |                    | 799<br>131                | Grade 7<br>Special Education - Grade 7                                                           |
| Grade 8 Special Education - Grade 8                                                                  |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                     | 252<br>47         | 287<br>52           | 253<br>38         |                       |                       |                       |                       |                    | 792<br>137                | Grade 8<br>Special Education - Grade 8                                                           |
| Grade 9 Special Education - Grade 9                                                                  |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                     |                   |                     |                   | 265<br>56             | 269<br>41             | 303<br>39             |                       |                    | 837<br>136                | Grade 9<br>Special Education - Grade 9                                                           |
| Grade 10<br>Special Education - Grade 10                                                             |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                     |                   |                     |                   | 273<br>39             | 261<br>40             | 318<br>48             |                       |                    | 852<br>127                | Grade 10<br>Special Education - Grade 10                                                         |
| Grade 11<br>Special Education - Grade 11                                                             |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                     |                   |                     |                   | 289<br>51             | 289<br>41             | 276<br>52             |                       |                    | 854<br>144                | Grade 11<br>Special Education - Grade 11                                                         |
| Grade 12<br>Special Education - Grade 12                                                             |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                     |                   |                     |                   | 279<br>43             | 252<br>40             | 257<br>39             |                       |                    | 788<br>122                | Grade 12<br>Special Education - Grade 12                                                         |
| Regular Education<br>Special Education<br>In - District Total                                        | 358<br>55<br>413 | 382<br>64<br>446 | 491<br>106<br>597 | 491<br>64<br>555 | 494<br>82<br>576 | 512<br>59<br>571 | 546<br>79<br>625 | 436<br>72<br>508 | 500<br>81<br>581 | 470<br>73<br>543 |                     | 723<br>144<br>867 | 924<br>164<br>1,088 | 729<br>133<br>862 | 1,106<br>189<br>1,295 | 1,071<br>162<br>1,233 | 1,154<br>178<br>1,332 | 5,707<br>970<br>6,677 |                    | 10,387<br>1,705<br>12,092 | Regular Education<br>Special Education<br>In - District Total                                    |
| Out of District Totals<br>Alternative Ed. Reg. Ed.<br>Alternative Ed. Special Ed.<br>Charter Schools |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                     |                   |                     |                   |                       |                       |                       |                       | 6<br>164           | 6<br>164                  | Alternative Ed. Reg. Ed.<br>Alternative Ed. Special Ed.<br>Charter Schools                       |
| Achievement Cyber Agora Cyber Avon Grove Chester County Family Academy                               |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                     |                   |                     |                   |                       |                       |                       |                       | 3<br>7<br>1<br>18  | 3<br>7<br>1<br>18         | Achievement Cyber Agora Cyber Avon Grove Chester County Family Academy Chester Community Charter |
| Chester Community Charter Collegium Commonwealth Connections - Cyber Insight PA Distance             |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                     |                   |                     |                   |                       |                       |                       |                       | 285<br>16<br>6     | 285<br>16<br>6            | Consider Community Charter Collegium Commonwealth Connections - Cyber Insight PA Distance        |
| Pa Leadership - Cyber<br>Pennsylvania Cyber<br>Pa Virtual - Cyber                                    |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                     |                   |                     |                   |                       |                       |                       |                       | 109<br>1<br>5<br>4 | 109<br>1<br>5             | Pa Leadership - Cyber<br>Pennsylvania Cyber<br>Pa Virtual - Cyber<br>Reach Cyber                 |
| Reach Cyber<br>Renaissance Academy<br>21st Century - Cyber                                           |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                     |                   |                     |                   |                       |                       |                       |                       | 3<br>17            | 3<br>17                   | Renaissance Academy<br>21st Century - Cyber                                                      |
| Outside PA                                                                                           |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                     |                   |                     |                   |                       |                       |                       | -                     |                    |                           | Outside PA                                                                                       |
| GRAND TOTAL                                                                                          | 413              | 446              | 597               | 555              | 576              | 571              | 625              | 508              | 581              | 543              | 5,415               | 867               | 1,088               | 862               | 1,295                 | 1,233                 | 1,332                 | 6,677                 | 645                | 12,737                    |                                                                                                  |

#### WEST CHESTER AREA SCHOOL DISTRICT Enrollment Monthly Overview 2019-20

|                   |     |     |     |     |     |       | Total |     |     |        |          |      |       | Total |        |       |          |          |        |
|-------------------|-----|-----|-----|-----|-----|-------|-------|-----|-----|--------|----------|------|-------|-------|--------|-------|----------|----------|--------|
| In District Total | EB  | EG  | EX  | FH  | GA  | HILLS | MCH   | PW  | SS  | WT Ele | ementary | F.M. | P.M.  | S.M.  | RUSTIN | EAST  | HEND. Se | econdary | TOTAL  |
|                   |     |     |     |     |     |       |       |     |     |        |          |      |       |       |        |       |          |          |        |
| August 2019       | 408 | 440 | 598 | 551 | 585 | 570   | 629   | 503 | 575 | 540    | 5,399    | 872  | 1.095 | 870   | 1,297  | 1.240 | 1.337    | 6.711    | 12,110 |
| September 2019    | 410 | 442 | 596 | 548 | 576 | 572   | 624   | 503 | 578 | 539    | 5,388    | 870  | 1,091 | 863   | 1,297  | 1,232 | 1,337    | 6,690    | 12,078 |
| October 2019      | 410 | 443 | 596 | 549 | 581 | 570   | 626   | 507 | 581 | 540    | 5,403    | 875  | 1,089 | 864   | 1,294  | 1,230 | 1,336    | 6,688    | 12,091 |
| November 2019     | 411 | 444 | 596 | 550 | 576 | 570   | 624   | 510 | 584 | 539    | 5,404    | 875  | 1,091 | 865   | 1,290  | 1,229 | 1,336    | 6,686    | 12,090 |
| December 2019     | 413 | 444 | 594 | 548 | 578 | 569   | 622   | 512 | 590 | 540    | 5,410    | 872  | 1,089 | 866   | 1,293  | 1,230 | 1,334    | 6,684    | 12,094 |
| January 2020      | 414 | 446 | 602 | 551 | 579 | 568   | 618   | 510 | 585 | 541    | 5,414    | 869  | 1,089 | 864   | 1,294  | 1,239 | 1,336    | 6,691    | 12,105 |
| February 2020     | 414 | 446 | 603 | 552 | 579 | 567   | 621   | 510 | 583 | 543    | 5,418    | 870  | 1,086 | 864   | 1,295  | 1,235 | 1,333    | 6,683    | 12,101 |
| March 2020        | 414 | 445 | 599 | 554 | 578 | 570   | 625   | 508 | 583 | 543    | 5,419    | 869  | 1,090 | 864   | 1,295  | 1,234 | 1,333    | 6,685    | 12,104 |
| April 2020        | 414 | 446 | 597 | 555 | 576 | 572   | 625   | 508 | 581 | 544    | 5,418    | 868  | 1,088 | 863   | 1,295  | 1,234 | 1,332    | 6,680    | 12,098 |
| May 2020          | 413 | 446 | 597 | 555 | 576 | 571   | 625   | 508 | 581 | 543    | 5,415    | 867  | 1,088 | 862   | 1,295  | 1,233 | 1,332    | 6,677    | 12,092 |
| June 2020         |     |     |     |     |     |       |       |     |     |        | -        |      |       |       |        |       |          | -        | -      |

## WEST CHESTER AREA SCHOOL DISTRICT SCHOOL BOARD MEETING

June 22, 2020

Spellman Administration Building

## **OTHER BUSINESS**

## **Action Items**

Approval to appoint Dr. Karen Herrmann and Dr. Kate Shaw as Voting Delegates at the 2020 PSBA Delegate Assembly and to attend the Meeting on Saturday, November 7, 2020

Approval is requested to appoint Dr. Karen Herrmann and Dr. Kate Shaw as Voting Delegates at the 2020 PSBA Delegate Assembly and to attend the Meeting on Saturday, November 7<sup>th</sup> @ 9 am at Mountain View MS (Cumberland Valley SD-Mechanicsburg) or via zoom

I so move.